

Code _____

Part-IISection - A

Q: No.

Answer

1 Q: 2

2 Answer: 1

Introduction

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"Man is born free,

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but

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everywhere he is

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in chains."

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(Rousseau)

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'Social Contract' is a

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contract, and chain that links the

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whole society. Various political philo-

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sophers presented 'Social Contracts'

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according to the conditions prevailing.

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However, these still seem to be

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valid in the current era of

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populism.

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2- An overview of 'Social Contract'

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"Social contract is

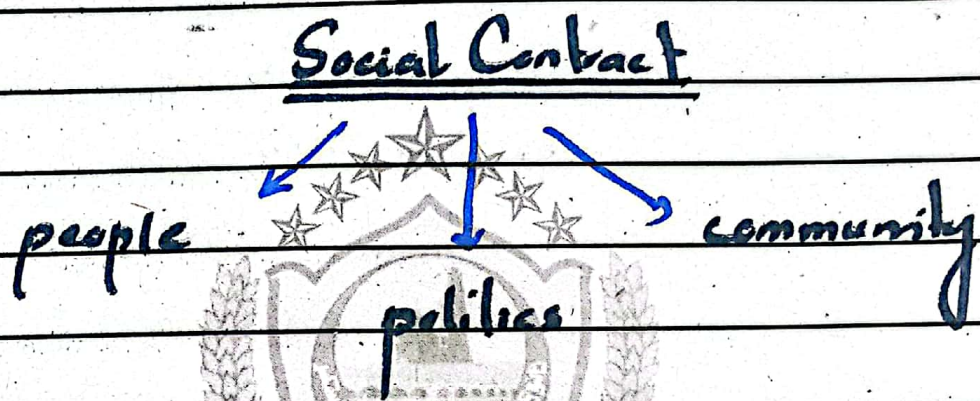
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an agreement between

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people, community,
political culture."

'Social Contract' is an agreement between community and people. It also decide the base of political culture.



Thus, 'Social Contract' is a chain among people.

3- 'Social Contract' by political philosophers

Following is detail of it:

a) 'Social Contract' by Thomas Hobbes
Thomas Hobbes pres-

ented 'Social Contract' as unilateral.

"I authorize and surrender
my all rights to
this man
(leader)."

(Hobbes)

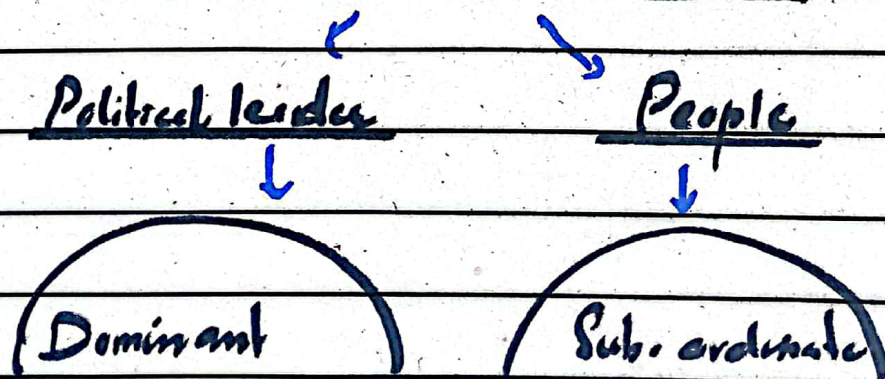
Further,

"I have surrendered my
liberty, freedom, rights
to my
leader."

(Hobbes)

To sum up, all powers are given
to a common person.

Hobbes - Social Contract



b, 'Social Contract' by John Locke

Contrarily, Locke presented bilateral 'Social Contract'.

"Your sovereign,
Your guardian,
and

is responsible to
you."

(Locke)

Further,

"Surrender of rights for
the sake of Liberty
results neither freedom
nor security."

(Locke)

This shows Locke presented responsible form of 'Social Contract'.

John Locke - Social Contract

Political leaders

People

Checks - Balance

c) 'Social Contract' by Rousseau

Besides both of them, Rousseau presented dual in nature 'Social Contract'.

'Community will itself make laws and the whole community will follow it.'

(Rousseau)

Furthermore,

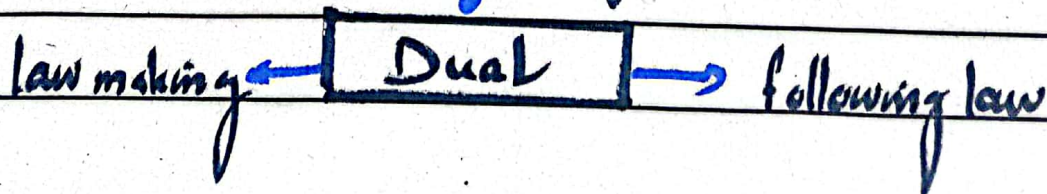
"I am the law, and I will follow it; You are free."

(Rousseau)

Hence, Rousseau presented dual nature of community.

Rousseau - Social Contract

↓
(Community)
↓



4- 'Social Contract' foundations are still valid in the current era of populism

Following are evidences in favour of it:

a) Man as a beast

According to Hobbes, a man is brutal. It also seems today.

"Man is cunning, brutal, nasty, and selfish."

(Hobbes)

This shows, Hobbes' 'Social Contract' is still valid today.

b) Man as a simple and co-operative

On the other hand,

Locke admired the nature of a man.

"Man is simple, sympathetic, co-operative and optimistic to society."

Therefore, it is also beyond any doubt that responsible form of 'Social Contract' can also influence today.

c) Man as a social animal

However, Rousseau regarded a man as a social animal.

"Every society has a particular will, but

the whole society will agree at a general will."

(Rousseau)

Hence, Rousseau's 'Social Contract' also shows validity.

5-

Conclusion

'Society grows with
co-operative 'Social
Contract''

(Locke)

'Social Contract' is a chain among people of society. The whole society has relations with each other. Various philosophers gave their ideas that still seem to be valid in the current era of populism.

Q: 1 a)

Answer:-

Introduction

"A group of people who has influence on political culture."

(-Pressure Group)

Pressure Groups are those people who has political influence. In fact, they have their own political perception which indicate their political dynamics. Hence, Pressure Groups have power over politics.

2- Explanation of Pressure Groups

"Power group of people who put pressure on political leaders to form political dynamics."

Pressure Groups are people who has a major concern

regarding politics. They put pressure to shape political policies.

"Lobbies in the US has influence over its politics.."

Hence, Pressure Groups are very powerful political groups.

3 - Political dynamics of 'Pressure Groups'

Following are political dynamics:

a) Pressure Groups and election

Pressure Groups are not elected people. They show their power over elected people.

"Pressure Groups disturb elected leaders.."

Hence, Pressure Groups are not elected.

b) Pressure Groups and government stability

Pressure Groups threaten the stable government.

"Pressure Groups lead to political instability by power influence."

Hence, Pressure Groups have disturbing stable government.

c) Nature of Pressure Groups

Pressure Groups are very powerful. They can change the government as well.

"Pressure Groups are strong."

Hence, Pressure Groups are very strong.

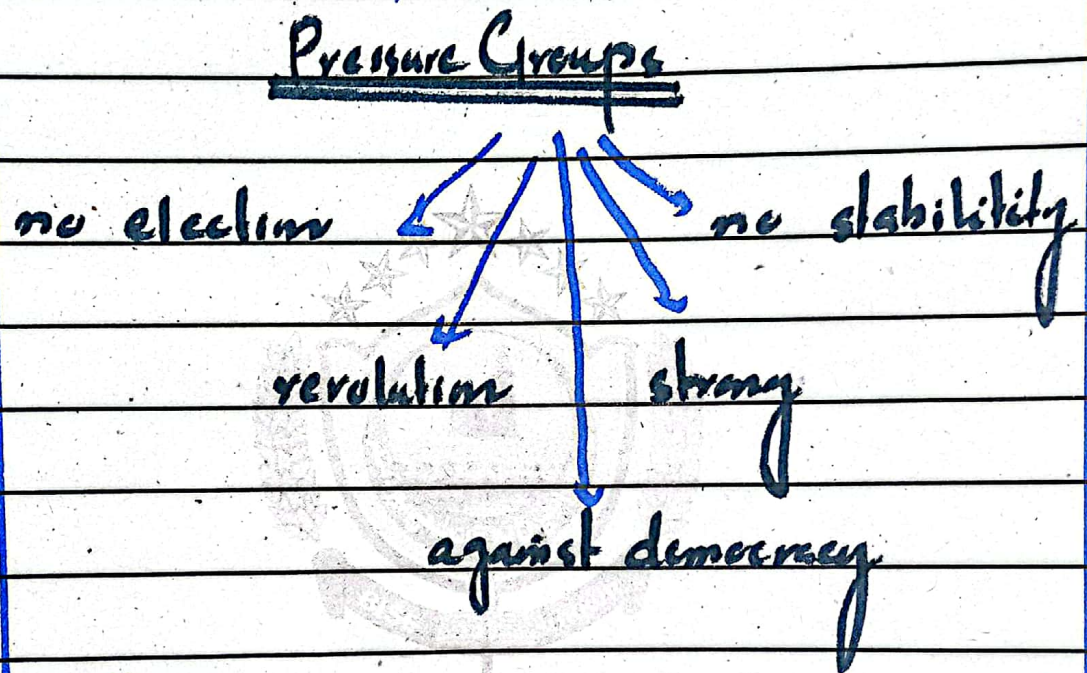
d) Pressure Groups and Peaceful government

Pressure Groups are

against peaceful government.

'Pressure Groups always lead to revolution'

This shows, Pressure Groups are against peaceful government.

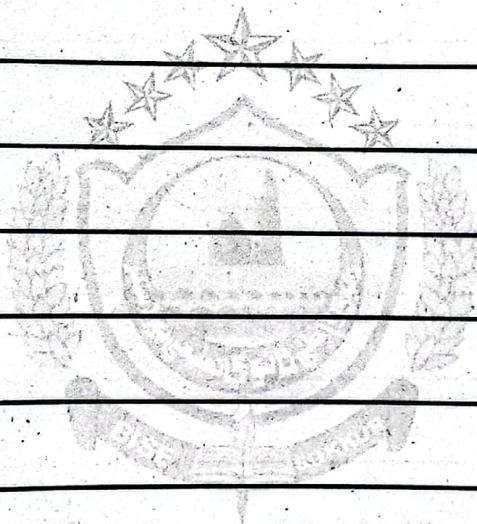


4- Conclusion

'Pressure Groups are obstacles of the political culture...

Pressure Groups are powerful political people. They have own political perceptions which

lead to changes in political dynamics. Thus, Pressure Groups are the strongest of people.



Q8 b,

Answer Introduction

"In every society,
the class struggle
exists."

(Marx)

Karl Marx was a great proponent of the class struggle. In fact, he led to revolution regarding the class struggle. He observed society in a struggle and hoped for its success. Thus, Marx was in favour of the class struggle.

2- A bird's eye view of the 'class struggle'

"Every dominant society
goes in the class
struggle one day..."

(Marx)

In the analysis of Marx's dialectical Materialism, two interpretations were achieved.

Code _____

Q: No.

Answer

1

'class struggle between
people, and
relationship between
property.'

2

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Dialectical Materialism

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(Class Struggle)

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relationship of
property

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This shows that the class struggle
is led by materialism world.

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3- Karl Marx' class struggle

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following is detail

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of it:

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9) Existence of society
 Existence of society is unusual. It shows dominant and favourable society.

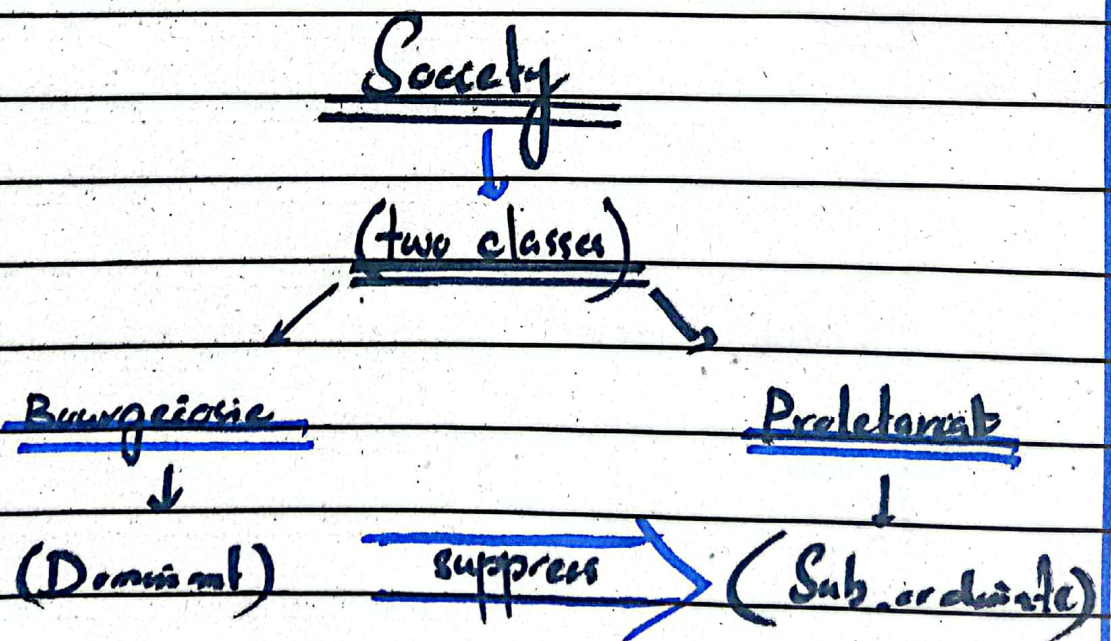
'One dominant class suppresses the subordinated class.'

(Marx)

Further,

'Rich are becoming richer, and poor are becoming poorer.'

(Marx)



Hence, existence of society leads to the class struggle.

b) Super structure of society

Marx shaped super-structure society.

"Eat according to your need, and

teach according to the ability."

(Marx)

Marx gave awareness and resulted social revolution.

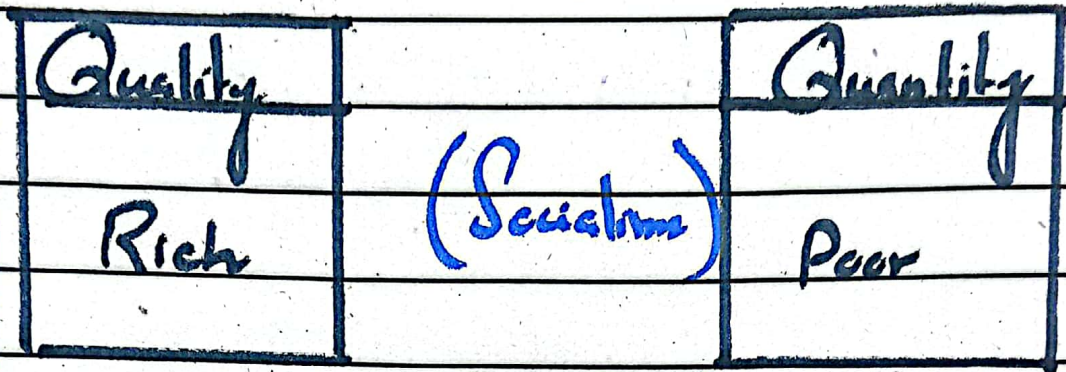
"You are quantity, and

you can control quality."

(- Marx)

This shows that Marx shaped as a super-structured society!

Super-Structured society



↓ revolution ↓

c) Final achievement: Success of Communism

Marx encouraged people to continue their revolution.

"Your struggle will become success,
and

one day you will achieve it."

(-Marx)

Hence, Marx led to 'communism' through the class struggle.

4-

Conclusion

"The class struggle is a relation between 'have' and 'have not'."

(Marx)

Marx was a proponent of the class struggle. He supported the class struggle and resulted socialism as their success.

(Section-B)

Q 7

Answer- Introduction

"Local government is protected by the constitution" (Article 140A and 32)

Local Self-government is the essence of the grass root democracy. Fortunately, Pakistan also promotes the local government with transparent mechanism. This shows that the Local Self-government is a soul of democracy in Pakistan.

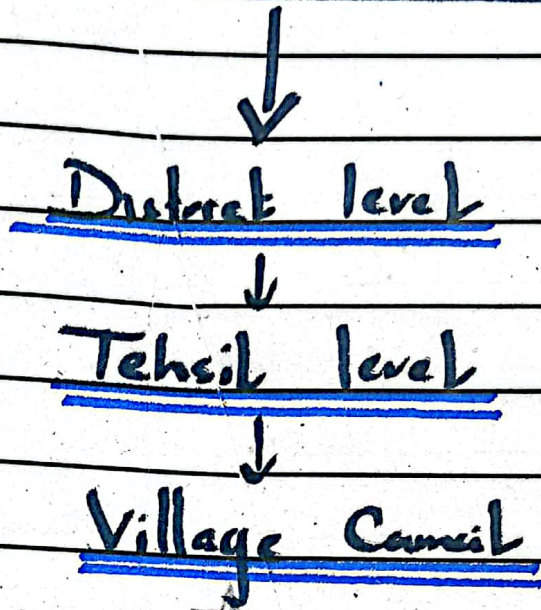
2- Local Self-government: An Overview

"Local government is a hierarchist model."

(Dr. Ishaq Hussain)

Local Self-government is a hierarchist chain. It has levels of performances.

Local Self-Government



This shows that local government is a hierarchical model.

3- Local Self-government is the essence of the grass root democracy in Pakistan.

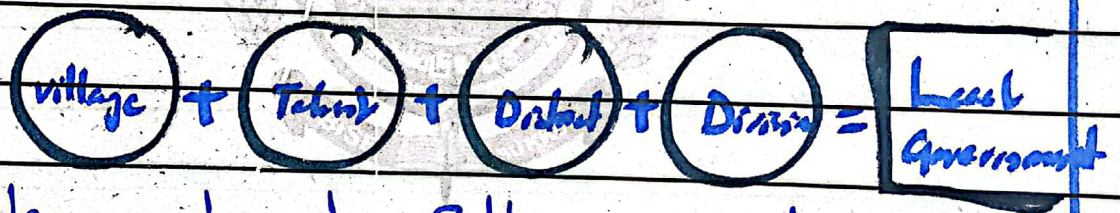
Following are evidences of it:

a) Transparent election system
Local Self-government ensures direct election system.

"People directly elect their representatives."
(Dr. Ishtiaq Hussain)

Furthermore,

"In 1959, Ayub led to foundation of Basic Democracy by involving people in the local government."
(Ayub's democratic model).



Hence, Local - Self - government comes by transparent election process.

by Direct contact in government
Local Self - government is a form of direct contact with public.

"Political reform can be initiated by removing hurdles in direct contact at local level."

(General M. Ayub)

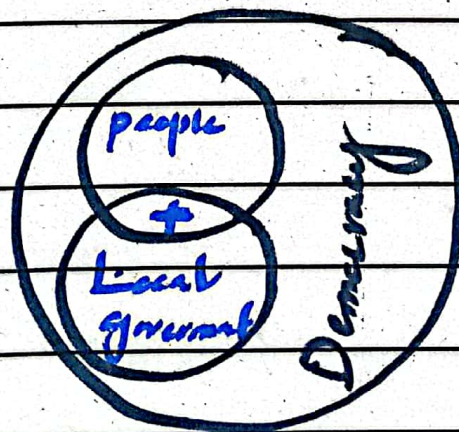
Further, he explained as,

"Local Self-government by coming in direct contact promotes democratic norms

in the country."

(-Ayub Khan)

Local Self-Government



Hence, local government provides a way for the direct contact.

c) Better public policies and public service delivery (PSDP)

Moreover, Local government is only the way of better public policies.

"About 19% only people are trusted in the government for civic engagement"

(Pakistan Legislative Transparency Report, 2023)

This shows that there is a need of active Local government.

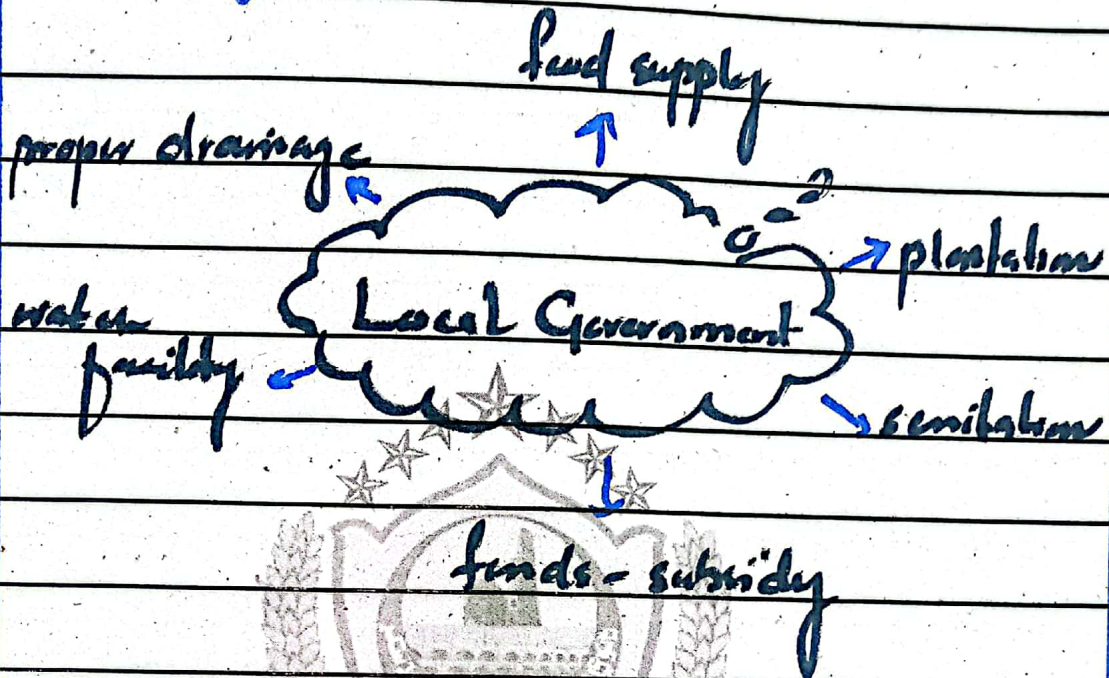
"Public policies of 2022 as an example as it was shaped by bureaucrats, elites, military, rather than citizen involvement."

(PIDE, 2023)

Hence, Local Government is only the way to promote better policies from-

ming in Pakistan.

A chart below represents the success of Local government.



4- Conclusion

"Local Government

success is the

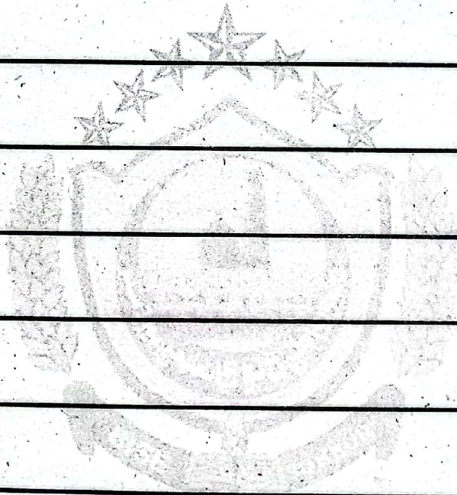
success of Democracy"

(Dr. Shrest Hussain)

Local Self-government

is the essence of grass root democracy. Fortunately, Pakistan has also essence of it at its local government. This shows that local

Government is a type of democracy
in Pakistan.



28

Answer 1-

Introduction

"Elites are people having powerful status over frailty of the lower class."

(Zubaid a Mustafa, analyst, 2023)

Elites are powerful people thinking about personal interests rather than for a common man. However, Pakistan has been caught in elite capture that is also clear from various examples. Hence, elites refer to one class dominance.

2. Explanation of 'elites'

"Elites are influential people; regarding politics, status, economy etc."

Elites are dominant class of people. People having luxurious style regarding ideas, status, or political power.



Hence, elites are highly-wealthy people.

3- Elite capture in Pakistan

Following are examples of it:

a) Political elite capture

No doubt, Pakistan has deep-roots in political elite foundation.

صرف آبیکیو سوال کے جوابات کے لیے (For Use of Objective Questions Only) صرف آبیکیو سوال جی جوابن لاء

Code _____

Q: No.	Answer
1	"Mian Mohammad Nawaz Sharif is going to represent PML-N as the 4th premier in coming election."
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7	Not only this, but it also shows as, 'PPP has also revival of politics in Pakistan."
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11	These examples show that Pakistan has deep-roots in political elites.
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13	b) Feudal culture of Pakistan Further, feudal culture of Pakistan is another example of it. Traditionally, everywhere in Pakistan feudalism prevails. "In Pakistan, feudal system has become
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15	
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a dominant class."

(Hina Saleem,
news analyst, 2003)

Moreover,

"Uma-Rubab from
Dadu, Sindh is
raising her voice against
feudal culture in
Sindh for justice of
her father and uncle
murderer."

Hence, this shows that feudal culture
has also captured Pakistan.

c) Elite class education

The most famous
example is in educational
perspective.

"Unfortunately, elites/
children are studying
in high-status
schools but the

poor are deprived of
"basic education."

(Malala Younis)

This is also clear from following
report,

"About 22.8 millions of
children are out-of-
schools in Pakistan"

(Malala Fund Report,
2023)

Hence, above examples shows that
educational system is also revolving
in elites' capture.

Elite capture in Pakistan



Political elites



Feudal culture



Educational elite

4-

Conclusion

"Elites are luxurious -
life loving people"

Elites are powerful thinking people. They are living costly, high and much luxurious style. This is very clear from examples in Pakistani society. This shows Pakistanis capture in elite class.

