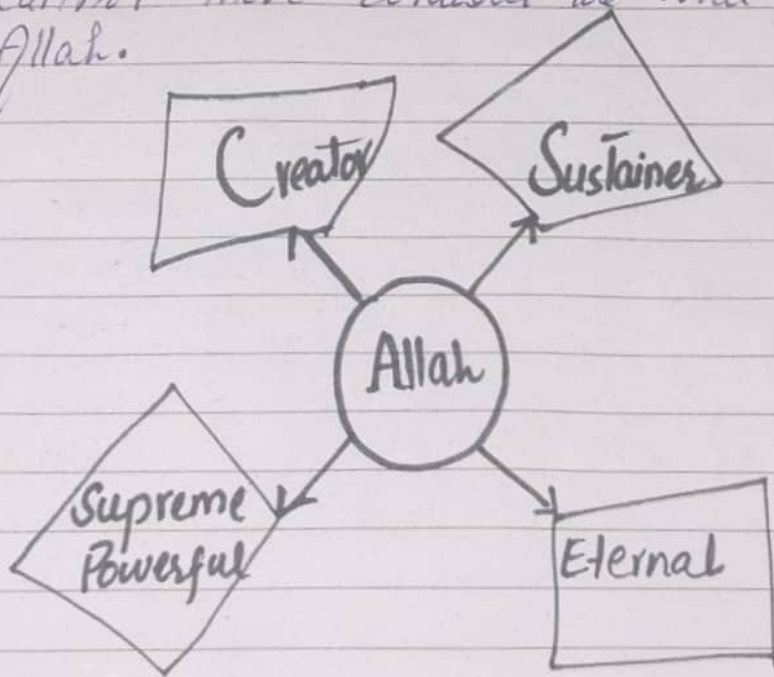## Islamic Studies:-

Q.No.1 **Doctrine, of ,Toheed in Islam :-**

Introduction:-

Toheed is the core pillar of Islam. Toheed is associated with oneness of Allah. According to the concept of Toheed Allah is the supreme powerful and sustainer of world. Allah is only one who is creator and eternal. There is only Allah who is managing the system of universe even one leaf of the tree cannot move without the will of Allah.
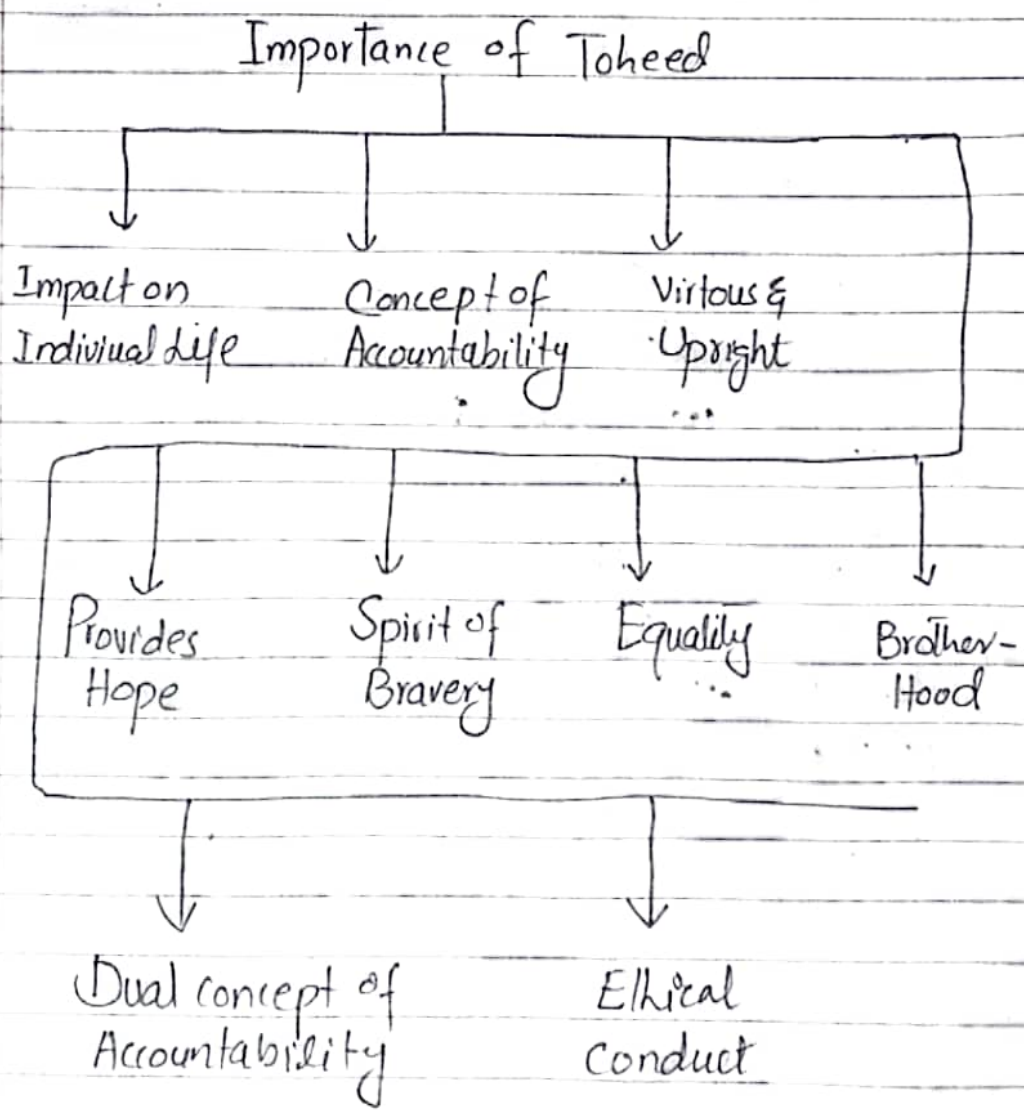

According to the Islam, Allah is the creator of universe, everything in the universe is managed by only Allah. For instance we can take the example of solar system whereby planets move around the sun and it is managed by the only one Allah. If there exist more than one Allah, every God will have

Their own schedule to move day into night and vice versa.

Importance of Toheed in human Life:-

Toheed play a crucial role in the life of humainty because it is a core pillar of Islam and provides the base to believe in oneness of Allah.

Importance of Toheed

Impact on Individual Life

Concept of Accountability

Virtous & Upright

Provides Hope

Spirit of Bravery

Equality

Brother-Hood

Dual concept of Accountability

Ethical Conduct

- **Impact of Toheed on Individual Life :-**

  Toheed is very important in individual life because it gives the self-respect and dignity to a human. Toheed has great influence in the life of human wherein it protects human to uphold the respect As said by Iqbal in urdu poetry.

  ز خود ناکرده تا روشن ضمیری غلامی
  ﺑﺎ ﺩﯾﮕﺮﺍﮞ ﺷﻤﺸﯿﺮﯼ

- **Toheed gives Concept of Accountability :-**

  Toheed play very important role in human life to address the self-accountability. Toheed is a way to protect yourself from sins. Toheed provides the way to analysis the good and bad deeds done by the human. Toheed has great influence in the life of an individual as well as society.

- **Toheed is associated with virtous and upright :-**

  Toheed means only worship to Allah. It protects human to do good deeds in love of Allah. It gives a right path to understand the purpose of life. Believe in Toheed gives the importance of virtous to human.

- ## Toheed provides hope:-

  Toheed provide hope in human life. The believer of One God only woship the One God and believe that only Allah can give the prosperity. They do good deeds without any reward only the hope of success. Toheed has influencial role in providing hope to human beings.

- ## Toheed gives spirit of bravery:-

  Toheed gives the spirit of bravery. Believers of Toheed draw strength from the understanding that Allah is the ultimate source of Power. For instance, Hazrat Ibrahim (A.S) remain in fire only relying on Allah. Moveover, Toheed gives spirit to show faith on Allah.

  ع خوف کو دبا دیتا آتش نمرود میں عشق
  عقل ہے محو تماشائے لب بام ابھی (اقبال)

- ## Toheed prefers equallTy:-

  Equallty is Core value in Islam which is clearly associated with toheed. Toheed prefers equality because believers of Toheed woship only one Creator and they equally believe in the existence of one God.

- **Toheed promotes brotherhood:-**

Toheed promotes brotherhood in the life of humainly because the believes of one God ad good deeds for the prosperity of human being. In Islam, Sacrifice on the event of Eid-ul-Azha; Fasting in the month of Ramzan and gathering on Namaz-e-Janaza are example of brotherhood.

ہر دور میں توحید نے انسانوں کو آپس میں
پیار، محبت اور اخوت کا درس دیا ہے انسانوں

- **Dual Concept of Accountability:-**
Dual concept of accountability encourages the transparency in actions. Humans do deeds whether they are good or bad and get reward in hereafter. The concept of dual accountability gives the direction to account ourselves on the form of Noble and bad deeds.

- **Toheed promotes Ethical Conduct:-**

Toheed promotes ethical conduct in human life. Toheed promote open communication about ethical concerns and establish a system for reporting and addressing ethical violations.

Conclusion:-

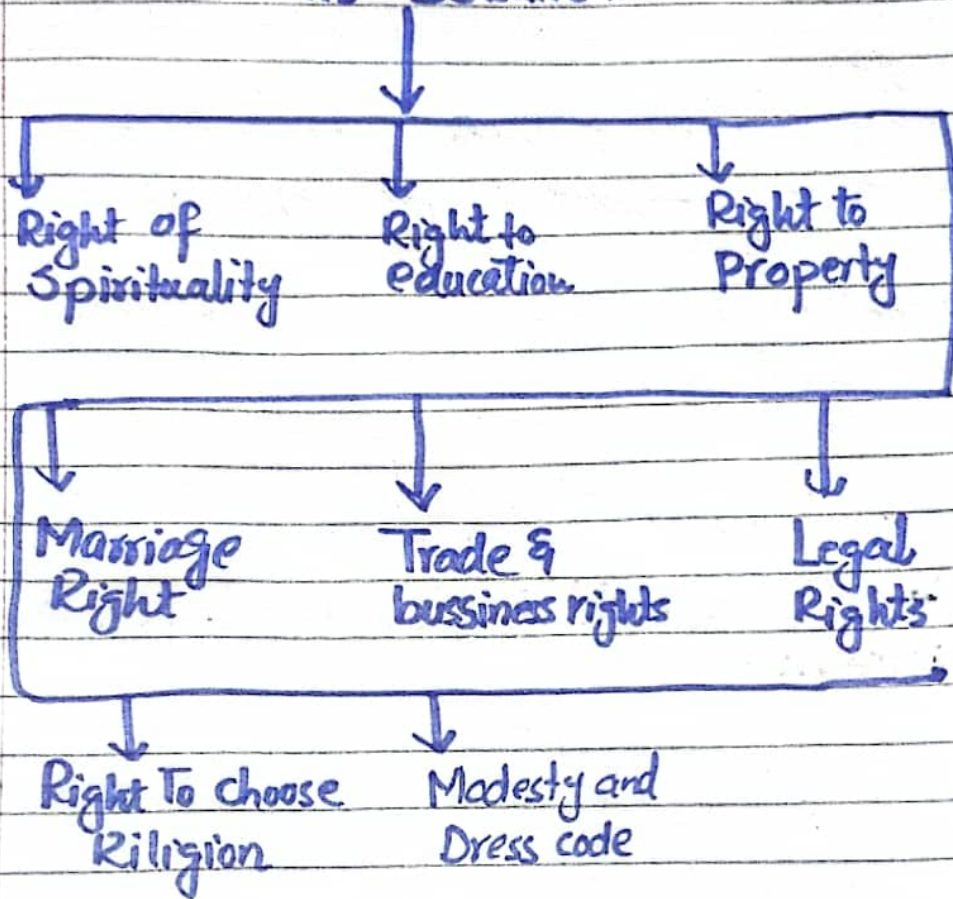Toheed is the core pillar of Islam and first part of kalima. Deen is incomplete without toheed. Toheed glofies the existence of one Allah wherein Allah is only creator, sustainer and eternal. Toheed play crucial role in the life of human because it has impact on the indivirual Life of human. Moreouer, Toheed has impacted the life of human in the form of accountability, brotherhoud and ethical conduct.

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QNO.8 Right and Status of women in Islam:-

Introduction:-

Islam give the complete code of life wherby Rights of all creatures are protected. women are protected by the right of education, marriage, Inhesitence, legal rights and trade and bussiness. Before the advent of Islam, women were suppressed and were burnt alive or burried alive. The status of women is upholdded in Islam. Women can work, marry according to their own will and can share responsibilities of the household.

Right and Status of Women in Islam =

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   ┌────────────────┼────────────────┐
   ▼                ▼                ▼
Right of        Right to         Right to
Spirituality    education        Property
   ┌────────────────┼────────────────┐
   ▼                ▼                ▼
Marriage        Trade &          Legal
Right           bussiness rights Rights
   ┌────────────────┤
   ▼                ▼
Right To choose    Modesty and
Riligion           Dress code
```

- Islam gives right of Spirituality to Women :-
    Islam gives the right of sprituality to nemon before Allah. Women are encouraged to engage in acts of worship, such as prayer, fasting and charity. They have the same access to spiritual knowledge and are encouraged to seek education in the matter of Islam.

- Islam gives right of education to women.

   Islam gives equal right to both men and women in Islam. Prophet's said;

   "Seeking knowledge is obligatory for every muslim men and women."
   Islam has given equal opportunity to get knowledge to both men and women. Now in today's technological era, women are equally working in every field of life.

- Inheeritence right is given by Islam to women:-

   Women are given by inheritence right in Islam. The shares of men and women are defined in Surah AL-NISA. According to which, women are given by half part in property by father and 1/8th part for wife is allocated.

- Islam gives marriage right to women:-

   Islam gives equal right to both men and women to marry according to their own choice. Women are only advised to tie in Nikkah according to their own choice.

- **Islam gives work & bussiness right to Women:-**

  Islam give equal right to both men and women to work and get jobs. In Islam, we can take example of Hazrad khadija (R.A) who was active lady in trade. Therefore, women were given by right to trade and bussiness which is reflected in todays world.

- **Islam gives legal right to women:-**
  Islam gives the legal night like right To divorce, right to get property and other basic rights through the law and justice.
  Islam gives opportunity to women to protect their lives and basic nghts through Law.

- **Islam gives right to choose Religion:-**

  Islam gives freedom of religion and freedom of expression to the women. Women can choose their religion according to their own choice.

- **Islam decided modesty and dress code for women :-**

Islam considered a women very precious and protected. The value of women in Islam is glorified by deciding the modesty and dress code in Surah-Anoor, whereby women are asked to cover themselves with hijab and this surah beautifully expressed the Mehram relations for women to whome Hijab is not allowed.

Conclusion:-

Women were suppressed and were burried alive before the advent of Islam. After the advent of Islam women are given by the right of education, marriage, property, freedom of religion and many more. In the modern era, woman are given by the most of the rights but the issue of gender equality still prevails which should be addressed according to the principles of Islam.
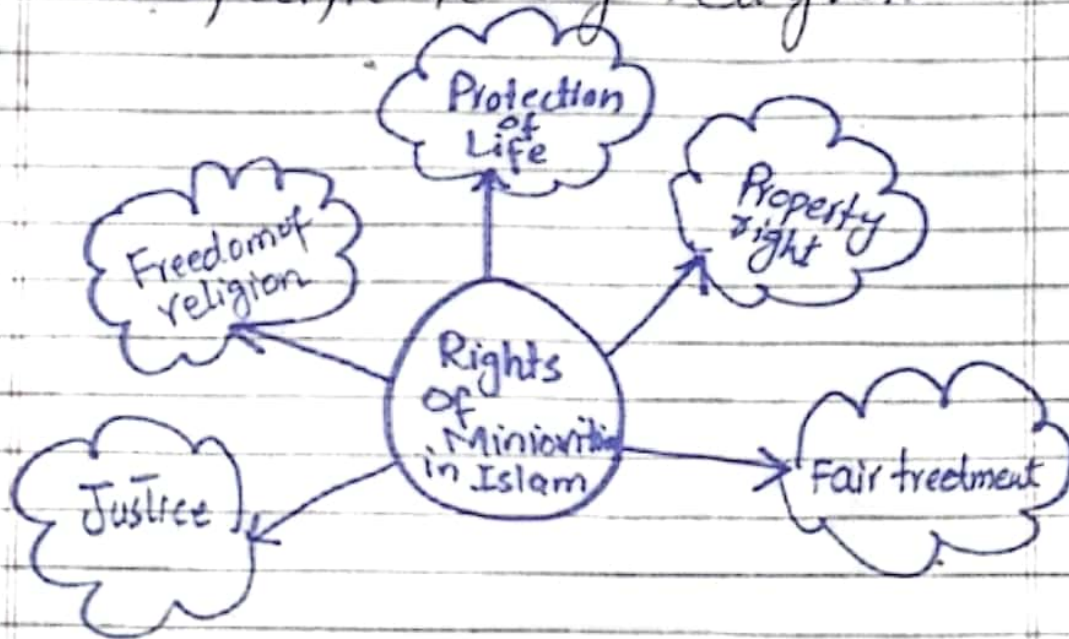
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c) Rights of Miniorities in Islam:-

Introduction:-

Islam is a religion which talks about the humainity regardless of their religion, race, color and cast. Islam has expresed the value of rights of minority by giving the concept of justice and fairtreatment to the creature of whole universe. According to the Islam, human is the most poier creature but it is not speuific to any religion.

Islam gives protection of Life right to miniorities. moreouer, Property rights, Freedom of religion and Justice is also protected rights for Miniorities in Islam.

- ## Protection of Life :-

  Islam protects the lives of minorities. Islam emphasizes the justice, equality and comparison. urging muslims to treat all individuals, regardless of their faith, with respect and fairness. Prophet Muhammad (S.A.W) also emphasizes to protect the right of life to minorities.

- ## Property Right :-

  Islam has given the property right to every individual who are subjected to live according to their own religion. They are free to worship in their holy places. The right to property gives freedom to the minorities to live according to their own choice.

- ## Freedom of religion :-

  Islam gives freedom of religion to minorities. They can choose their religion according to their own choice. They are free to worship according to their own will. They can live their live according to their practices of religion.

- ## Justice for miniority:-

<u>In</u> Islam, Justice is equally applicable to all the religions. Every individual can live according to their religion. The law for justice is equal for all the humanity.

As Quran says:

اِنَّ اللّٰہَ یَاۡمُرُ بِالۡعَدۡلِ وَالۡاِحۡسَانِ ۙ
بے شک اللہ عدل اور احسان کا حکم دیتا ہے۔

- ## Fair treatment to miniorities:-

Islam has given direction to treat all the religions equally on the basis of humanity. Human beings are the most poier creature of the universe. They deserve fair treatment on the basis of humanity.
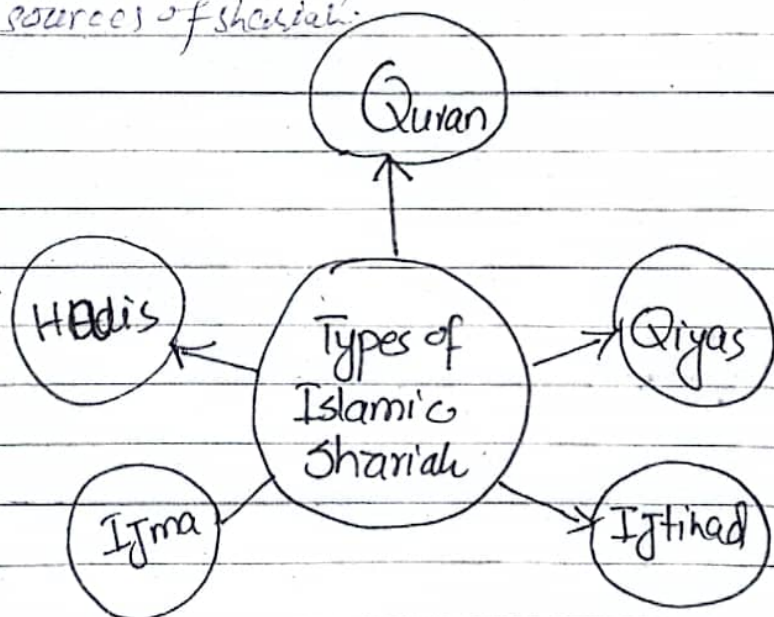
- ## <u>Conclusion</u>:-

In a nutshell, Islam is a religion which equally treats all the religions of world with justice and tolerance rgardless of the race, color and cast. Islam protects the right of minicrities in terms of their life, education, religious greedom and soon. Therefore, minicrities right should be protected to salve the humanity.

QNo. **Types of Islamic Shariah:-**

Introduction:-

Complete shariat provides the complete code of life which is the combination of primary sources and secondary sources of shariah. Quran and Sunnah are the primary sources shariah while the Ijma, Qiyas and Ijtehad are the secondary of sources of shariah. We believe on onneness of Allah which is called toheed and our religion is incomplete with the second part of Toheed which is sources of shariah.

Quran and Hadis are primary sources which belongs to the directions of Allah which are mentioned in Quran and Sunnah is the practical demonstration of directions of Allah.

• Quran:-

Quran is the Holy Book which is revealed on the last prophet Muhammad (PBUH). Quran is the complete code of life which describes the way of living according to the principles of Islam. The solution of every problem is existed in Quran. As said by the poet;

اسلام کے دامن میں اور بھی ہے مقصود

اک ایک کے ہزاروں ہیں ابھی زیر نقاب

Therefore, Quran is the primary sources of Shasiah which beatifully expresses every solution.

• Hadis:-

Hadis is the saying of Prophet Muhammad (PBUH). Hadis is further devided into two types which include Hadis by words (Qouli) and Hadis by Practice (Fehli). Qouli Hadis is related to the words of Prophet (SAW) while Fehli Hadis is the practical living actions of Prophet (PBUH).

• Ijma (Consensus):-

Ijma refers to the consensus of Islamic scholars on a particular issue. It involves the agreement of qualified scholars in interpreting and applying sharia principles.

Qiyas:-

Qiyas or Analogical Resoning involves deriving legal rulings for new issues by analogy with existing legal principles found in The Quran and Hadis.

It is a form of reasoning to address the contemporary issues not explicitly addressed in the primary sources.

Ijtehad:-

Independent reasoning or Ijtehad refers to the independent reasoning by qualified scholars to derieve legal rulings when no explicit guidance is found in the primary sources. It allows for adaptability to new situations and challenges.
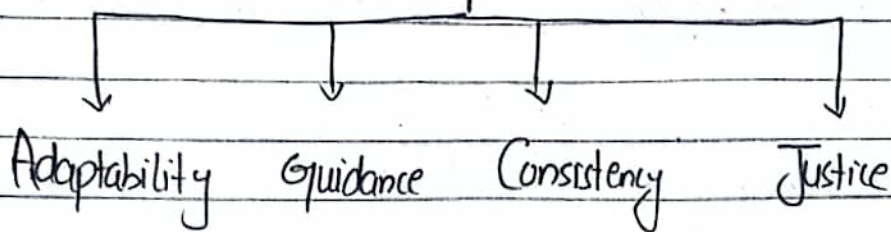
Necessity of Islamic Shariah's Sources:-

When there is exist no explicit
reason to derieve the solution
from primary sources like in
contemporary wold, Shaxia's Second sources are
needed. Necessity of Shariah Sources

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              Necessity of Shariah Sources
         ┌──────────┬──────────┬──────────┐
         ↓          ↓          ↓          ↓
  Adaptability  Guidance   Consistency   Justice
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• Adaptability:-

Ijtehad allows for flexibility
and adaptation to new
challenges. Ijtehad ensures
whether Islamic principles
can be applied to the
contemporary issues.

• Guidance :-

The Quran and Hadis provide the
ethical guidance based on
the principles that can
guide the individuals and
societies in making
moral and just decisions.

- **Consistency:-**

   Ijma promotes consistent unity among muslims scholars fostering a consensus on important issues and promoting a sense of community.
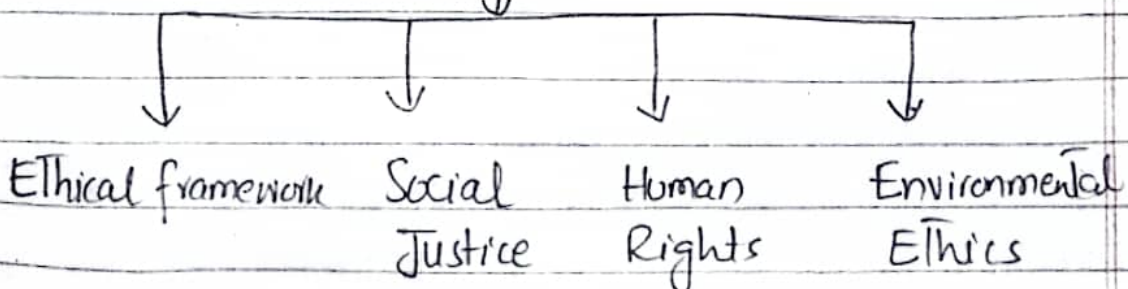
- **Justice:-**

   Shariah provides a legal framework that can be applied to resolve disputes and establish justice on various social, economic and political context.

   Sources of Islamic Shariah sources are used to resolve the contemporary Problems of the world:-
   Sources of Islamic Shariah are used to resolve contemporary issues.

   Resolving Contemporary Problems:

Ethical framework	Social Justice	Human Rights	Environmental Ethics

- **Ethical Framework:-**

  Islamic Shariah provides an ethical framework for addressing contemporary moral and social issues, fostering a sense of responsibility and accountability.

- **Social Justice:-**

  The emphasize on justice and compassion can contribute to addressing issues such as poverty, inequality and social injustice. Muslims are facing injustice all around the world, For an instance, the situation in palestine war is not controlled with justice.

- **Human Rights:-**

  The principles within Islamic law align will many universal human rights values, providing a basis for engaging with global human rights discourse.
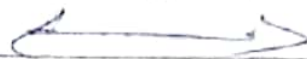
- **Environmental ethics:-**

Islamic principles can guide approaches to environmental conservation and sustainable development.

Human rights of the humans can be protected by using the sources of Quran.

- **Conclusion:-**

By drawing from its diverse sources, Islamic shasiah can offer insights and solution to contemporary challenges promoting a harmonious co-existence of Islamic principles with the evolving needs of of the modern world.
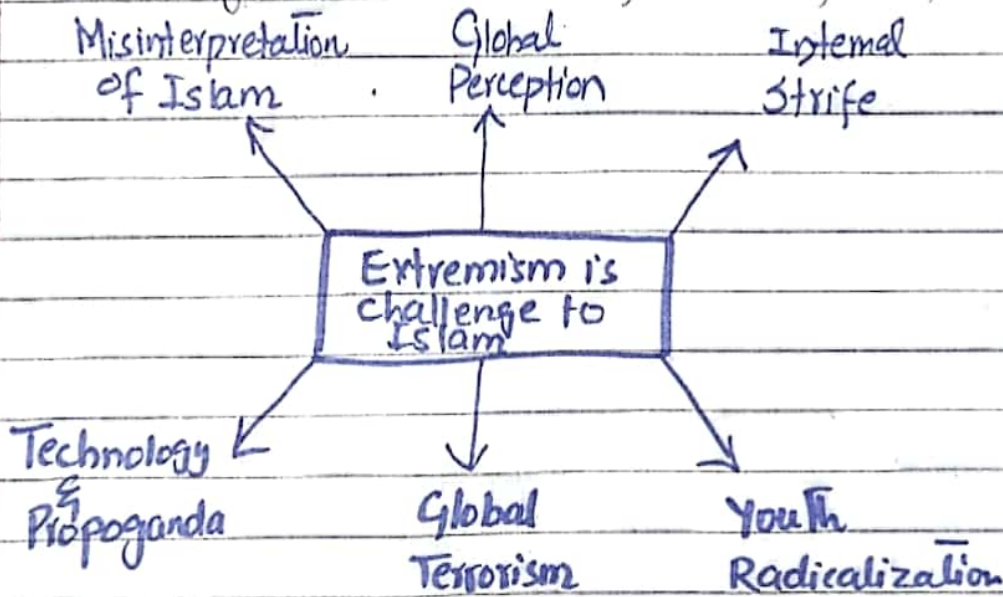
QNo.5:- Extremism is a challenge to Islam:-

Introduction:-

Extremism in its any form poses a significant challenge to Islam, and the muslim Ummah faces contemporary challenges in dealing with This issue. Extremism is exacerbating will the passage of time and Muslim ummah is negatively impacted by the increase in extremism. This problem needs to be addressed by the collaboration of all muslim.

Following are some challenges in the form of extremism.

| Misinterpretation of Islam | Global Perception | Internal Strife |

Extremism is challenge to Islam

| Technology & Propoganda | Global Terrorism | Youth Radicalization |

Extremism is aggravated by the disintegration and conflicts of the muslim Ummah.

- **Misinterpretation of Islam**

  Extremist groups often distort Islamic teachings to justify their actions.

  Misinterpretations can lead to radicalization, promoting violence and intolerance. contrary to the true spirit of Islam.

- **Global Perception :-**

  Acts of extremism by a minority can negatively impact the global perception of Islam. This misrepresentation can contribute Islamophobia, creating challenges for muslims in various parts of the world.

- **Internal Strife :-**

  Extremist ideologies can lead to internal strife within muslim-majority countries, contributing to political instability and conflicts. This internal strife hampers social and economic development.

• Technology and propaganda:-

Extremist groups leverage technology for recruitment and propaganda. Social media platforms particularly play a role in disseminating extremist ideologies. Technology make challenge to propagate the actual ideology of Islam.

• Global Terrorism:-

Some extremist groups are engaged in acts of terrorism on a global scale. This is not only threaten the security of muslim-majority country but also contribute to the global security concerns.
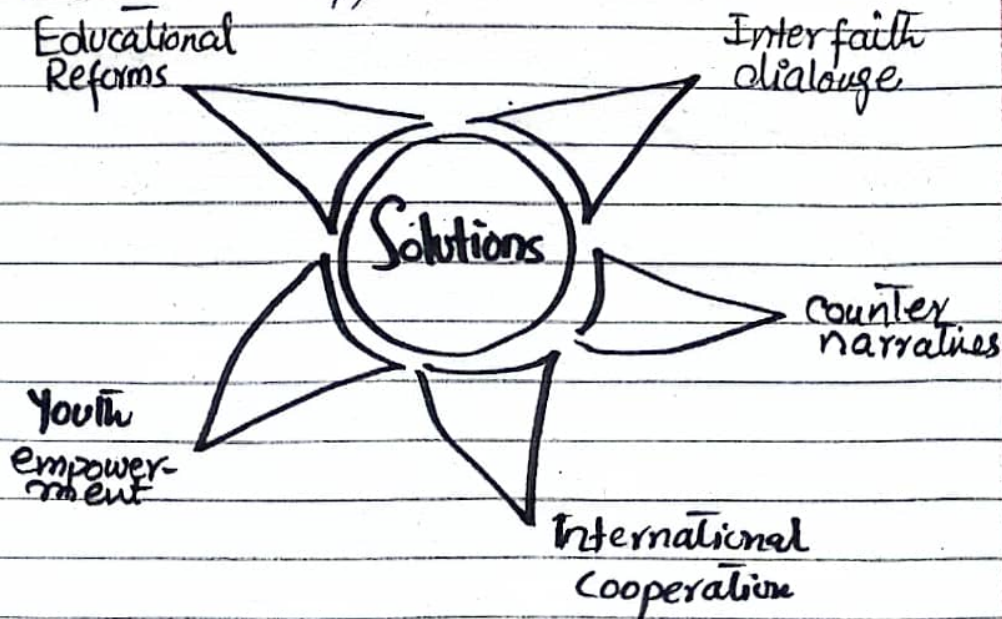
• Youth Radicalization:-

Young individuals are particularly vulnerable to extremist ideologies. Addressing the g actors that contribute to radicalization such as economic disparities. lack of education and political instability is crucial.

Remedies to overcome these challenges:-
Addressing the above mentioned challenges requires a multi-faceted approach:

Educational Reforms

Interfaith dialouge

Solutions

Counter narratives

Youth empower-ment

International Cooperation

- **Educational Reforms:-**

Promoting a proper understanding of Islam through educational reforms can counteract extremist ideologies and foster critical thinking.

- **Interfaith Dialouge:-**

Engaging in interfaith dialouge help to dispel misconception and fosters mutual understanding contributing to peaceful co-existence.

- **Youth empowerment :-**

Providing educational and economic opportunities for the youth can address some of the underlying factors that contribute to radicalization.

- **Counter Narratives :-**

Developing and promoting counter-narratives that challenge extremist ideologies is essential. This includes measures to counter online propaganda through technology.

- **International cooperation :-**

Collaborative efforts on global scale are necessary to address transnational challenges associated with extremism.

Conclusion :-

Extremism is the root cause for the downfall of muslims in various countries. There are many reasons which are exacerbating the the illness of the extremism includes internal strife, the role technology which has controlled the youth. and many other challenges are there & against the development & prosperity of muslims.

By addressing the root causes of extremism and promoting the balanced tolerant interpretation of Islam can counter these challenges effectively.

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