Q.3 1- Introduction:

Muslims were involved

into different non-Islamic acts like gambling, plundering and spreading disintegration among mushal Empire. Ulema were divided into different sects and Political instability had made the Kingdom Vulnerable. Al a result, many power seekers arowed and challenged the authority. Therefore, rivinalism of Muslims was ob utmost importance, and Shah Waliullah's strategic services had converted the adamants. into theren's adherents especially his services on political grounds. 2- Who was Shah Waliullah? Oxiginally, Qutb al-Din Ahmad gamed the popularity known as Shah Walliullah. He was born in 1703 at Moza Phalat near Delhi. He was educated at madrasa-i-Rahimiyah by his father Shah Abdul Robins - Later, he went to Saudi Arabia for higher education.

At that time; muslims in India were divided into different sectors as Hanfis Shia god sunni He decided to launch a compaign to popularize Oslamic values among the Muslims and Started working towards the achievement of these goals. 3- Prevalent Condition of the Time: give specific and explanatory headings. A) Political Condition: At that time, loot and plunder, fends and fighting had spread everywhere. Disintegration of Mughant Empire had set in For instance, when throng zeb died, Shah Waliullah was about four years and during his life, he saw almost ten rulers ascended the thrones. This showed incompetency ob the Mushals. As a result, Muslims were suffering at the hands of Sikhs, Juts and Marhattas. Finally the Shia - Sunni Split was widening day - by - day, disintegrating an already divided nation.

B) Religious Condition:

Ulema were divided into

Sect. Basic Islamic Instructions

Sect. Scepticism were being chattenged. Scepticism and rationalism had overshadowed the tradition. c) Economic Condition: Political instability had inade the kingdom vulnerables therefore, different power seekers arowed and challenged the outhority of the state. Hence, kingdomis resources were beins drained at a spid pace. Resultantly, economic conditions of the country were deteriorating day-by-day.

Moreover, luxurious life style ob the rich, jagirdari system and heavy taxes, were all exoding the economic base of the country. 4- Services of Shah Waliullah: Particularly on Political Landscapes In the middle of the 18th century, mashattas had become a great political power.

0 the were threatening to occupy the crown of Delhi. At this critical point, Shah Waliullah prepared Najidallah, (Rohillah Chief) and Shuja-ud Daulah / Nawab ob Ough) for Jihad. Moreover, he wrote a letter to Ahmad Showh Abdali, King of Afghanistan, rearriesting him to some the muslims from Marahattas. Conseavuently, in the third bottle of Panipat, Ahmad Shah Abdali inflicted a crushins defeat on the Maratha. In short the Mulim Renaissance Movement launched by Shah waliullah was the forerunner of all the future freedom movement of Indo-Pakistem. attempt this part in detail by giving multiple subheadings. 5- Other Services of Shah Waliullah: A) Educational and Religious Services: He did Persian Translation ot the Holy Quran to answer aquestions ot Christian Missionaries in 1738. Later on, his Sons Shah Raffud Din and Shah Abdul Radis translated the Holy Quran in Urdu: Shah wallulah trained students in different branches

of Islamic knowledge. He recommended the application of Istihad against blind Tarrier in his famous work Aavad -al- Jaiyad-Fi-Ahkam-al- Dithad Wa-al-Tailid. In his time, Shlas and Sunnis were aggressively hostile to each other and there rivalry was damaging the Muslim unity. He wrote Szalat-al-Akhifer and Khilafert-al-Khulafa in order to remove misunderstandings between Shlas and Synnise B) Economic Services: Shah Waliullah directed his teachings towards recrienting the Muslim societos with the concept ot basic social justice; removing social measualities, and balancins the unjust distribution of wealth. According to shah waliullah, a State com prosper only if there were lisht and reasonable taxes-6- Effects of Services on the Subcontinent: Shah waliullah rendered great

		Social, religious and political,
1	-	Social, religious and economical.
		aspects. He tried to remove
2-		the difference to remove
		the difference of Muslims from within, while the intelligently
~		address I " the intelligently
a		
b		
4		
3-		to the old of
A		then after his doubt
B		to 1762, his sons and adherent
		carried on his work. Many
		future Islamic leaders and thinkers
		were inspired by his example
		this is one of the main part of the answer.
1	7-	Conclusions attentitation and in data by all ingressiting authoration
1		Conclusion: attempt this part in detail by giving multiple subheadings.
	-	To conclude, Shah
+	1	waliullah was the one great
1		leader who initiated the Muslim Ranaissance movement when
1		
1		the mulims were involved in
1		vicione activities that were
1		against Islamic values. The service
		of Shah walinallah towards
1		the muslims of subcontinent
1-	A	paved their way and bisbusht
1		nom back to life from darkness.
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