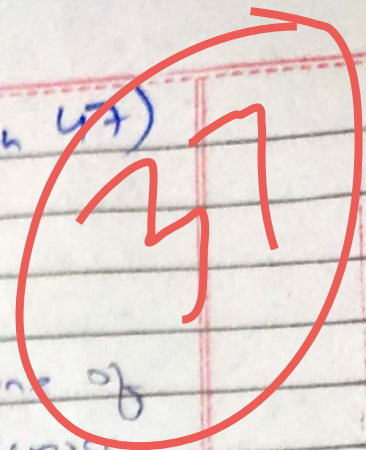


General Instructions

Name: Kayra Ali Class (Batch 47)



(0.2)

1. Give numbering to headings
2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
3. Do not use table for comparison and contrast questions.
4. Draw figures/diagram/flowchart where needed.
5. Start new question from fresh page
6. Give around 15 headings for 20 marks question.
7. Every question should have introduction and conclusion paragraphs.
8. Add Quran/Hadees references wherever possible.
9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafae-Rashideen.
10. Add one quotation of famous religious scholar in each question.
11. Change colour scheme for references to give them more visibility.
12. Manage time
13. Wide page borders are discouraged. Should be reasonable.
14. Avoid writing wrong references.
- 2) 15. Give more weightage to expressly asked part/s of the question.

Deen is a centre point of human life. It is like a centripetal force that held a thing in its orbit. Without Deen, men couldnot have any purpose. He will eat, sleep like a animals and there will be no accountability. However, Deen give a



DATE: \_\_\_/\_\_\_/\_\_\_

man purpose to life. In Quran, many times Allah has stressed importance of Human creation. Allah says in Quran,

"I have not created man and jinn (except) to worship me"  
(Al-Quran)

Following are few examples, in that shows importance of Deen in man life.

a) It guide us individually

Deen guide us individually how to spend life.

(i) Relations with parents

Deen guide us how to be respectful <sup>towards</sup> for parents. Islam teaches us to honor them.

لَبَّ الرَّحْمٰنَ رَبَّيْزُ صَفِيًّا

(Al-Quran)

"May Allah, have mercy upon them as they brought me up when I was small!"

(ii) To seek education

It is important to get education in this modern world. Islam 1400 years back, asked his followers to seek knowledge.



اللهم زدني علما

O Lord! Increase my knowledge.

May Prophet<sup>ﷺ</sup> also practically show that seeking knowledge is very important. In Ghazwah Badr, Prophet<sup>ﷺ</sup> asked prisoner to teach Muslims as a ransom. Even the First Ayat revealed upon Prophet<sup>ﷺ</sup> was about seeking knowledge.

(iii) Respectful toward Women

In last sermon, Prophet (S.A.W) said, "The best among you is the one who treats her women best". In modern world, we witness cases of domestic abuse, harassment but when we acquire knowledge of Deen, we came to know, that Deen teaches us to be good to Women.

To pay  
(iv) Charity

Through Islam, we came to know about the act of charity. It Deen teaches us to care for help people who are poor. Prophet<sup>ﷺ</sup> never let



par to return empty hand from his door.

(v) To pay attention toward cleanliness.

Deen teaches us to have oral hygiene. 'Cleanliness is half of faith', according to Prophet.

(vi) Animal Rights

Prophet<sup>o</sup> show kindness towards animal. also. Through deen we came to know rights of animals. We should not harm them. Prophet<sup>o</sup>

Said, 'A woman was in hell as she killed a cat'

(vii) Other affairs

Deen teaches us to conduct diplomacy, how to prevent war crimes, rights of minorities and slaves, property rights etc.

Thus, Deen teaches us in every aspect of life.

③ Islam a Distinctive Religion:

Islam is a



Complete code of life. It guides in every aspect of life. Here are some salient features of Islam;

### a) Islam is Universal Deen

Islam is a universal deen. It is not for one nation or one ethnicity. Rather it is for entire humanity. In Quran, Allah mentions

يا ايها الناس

يا ايها الناس

O people!

Here neither Muslim nor any particular race, Allah is for all universe,

الكتاب العظيم

God is for all universe

(Al-Quran)

### b) It is not time bound religion

Islam is not time bound religion. Previous religions were for specific time and for specific nation. The call of Islam is universal. Prophet is the last.



Prophet.

'And we have sent you  
(except) as a mercy  
to the world'

c) Islam is a divine religion

It is revealed by Allah.  
Other religions such as Sikhism,  
Buddhism was favored by people.  
Quran is a divine book. That's  
why we haven't seen any changes  
in it. Allah has took responsibility  
to protect it.

d) It is not for one ethnicity

Islam, Quran, Prophet<sup>ﷺ</sup> is  
for all. Prophet<sup>ﷺ</sup> said,  
"No one is superior to one  
another in eyes of Allah"  
Islam favors equality.

B) Din of moderation

Islam is not extremist  
religion. It stand for middle  
path. It is peace loving religion.  
Islam is fond of balance  
between spiritual and material  
life. It forbade its followers  
from Asceticism.



## f) Simple and practical

Islamic teachings are simple and practical. It is free from superstitions and illogical beliefs. It asks man to use his intellect to find realities of world.

## ⑦ Conclusion

Islam is a universal clean and complete code of life. It guides us in every aspect of life. Its distinctive feature makes it a universal religion.

Q:3)

## Introduction

Hajj is the 5th pillar of Islam. It is obligatory only for those who can afford a journey and have good health. It has various social, moral and spiritual impacts.

## 1) Culmination of all Ibadat

Hajj is culmination of all  $\neq$  ibadats. It has the component of Tauheed, fast of roza, Salah, you spend money



to go to Holy place.

2) Literal meaning:-

It is an effort to get to a certain place.

3) Contextual meaning:-

It is an effort to get to Hajaz-

4) Prerequisites of Hajj:-

It is obligatory on those who are in good health and are Sahb-e-Istat (has financial means to afford it). It is one time fard. In order to reach, one has to fulfill certain conditions such as

1) Time

2) Strength

3) Money

4) Other mandatory worships.

5) Benefits of Hajj:-

Hajj has various benefits whether it is moral, collective or economical.

a) Social Impact of Hajj:-

Social impact of Hajj



are;

(i) Unity among various Community.

Hajj unite different communities in front of the house of Allah (Makkah-Madina) - No one is superior. All perform tawaf with the same dress code.

ایک ہی صف میں کھڑے ہوئے خود درمیان

نہ کوئی بڑھ رہا نہ کوئی بڑا نواز

State an King, Commander all are equal and perform their Hajj

(ii) Establish Brotherhood

People gather in MSA in front of Kaaba from across world. Muslim community feel the sense of brotherhood. They unite their as Muslim Ummah

(iii) Cultural exchange

Cultural exchange also occur. as people from one country learn others cultural practices. This enhance tolerance. Respect for other cultures also increases.



#### (iv) Issues discussion

on the platform of Hajj, Muslim Communities can share problems, oppression, Sufferage they go in their hometown. Solutions and awareness can be brought to resolve their problems.

Example: ~~Hajrat Umar<sup>ra</sup>~~, established Muzalims court to know about the complains of common people at the occasion of Hajj.

#### b) Spiritual impacts

Following are spiritual impacts of Hajj:

##### (i) Reward with Allah

Allah reward Hajjis in this world and hereafter for fulfilling His Commandment.

##### (ii) Forgiveness of Sin

Allah forgives sins of Hajjis. He/she is like a born-child, who is free from sins.

##### (iii) Punctuality

A person perform every rituals of Hajj timely. This teaches him/her to be punctual in life.

##### (iv) Fear of Allah

Hajj increase the horizon of man. He came to know Allah



is Omnipresent, merciful, and beneficent. He realize only through following His Commandment one can achieve success. 'Ritual of Sai' shows the man if he disobeys Allah then he won't be protected from Allah and entire His humanity rage.

### (V) Motivation

One gets motivation when he/she <sup>connects with</sup> ~~saw~~ Hazrat Hajra and Hazrat Ibrahim sacrifice. With the help of Allah, man can endure every hardship.

### C) Moral Impacts of Hajj:

Moral impacts of Hajj include;

#### (i) Closeness to Allah

One can become more close to Allah by following his Commandments.

#### (ii) Understanding of worship in Islam.

When man came to know worship in Islam not only spiritually important ~~and~~ but also



has various benefits i.e. Economically, Collectively, Socially etc.

### (iii) Humility:

Hajj ihram eliminates distinction. This experience emphasize the equality of all the pilgrims before God. It promote humility and Amalgance.

### (iv) Patience and Endurance

Hajj requires physically demanding rituals. This Exposure to heat, long walks, all fosters patience and endurance.

### 6) Conclusion:

In essence, Hajj serves not only as a religious obligation but also a transformative journey that instill moral values, Shapes character, and inspire positive actions in the lives of Muslims.



Q:5)

1) Introduction:

According to National Geographic, there are 6 vital elements of civilizations that include large population, Unique art style, system for Administering identities, Complex division of labor, Division of people into Social and economic classes, Shared Communication Strategies. There are different civilization that exists in today's world. Islamic Civilization is one of them. It has its own characteristics.

2) Definition:-

'Advancement of people is called civilization' or 'long duration of culture is called civilization'.

3) Pillars of Islamic Civilization

Every civilization is based on its pillars of foundation. Following are the pillars of Islamic civilization.

a) (Emaan (Oneness of Allah))

According to Prophet,  
'Emaan (Tawheed) is the basic chapter of Islamic syllabus'



Tauheed is the basic tenet of Islamic Civilization. Belief in oneness of God.

قل هو الله احد

Say, He is the God (one). All prophets emphasize on the oneness of Allah. Tauheed guides individual and collective behaviour.

### b) The Quran:

Quran is the Holy Book, that shapes the moral, ethical and legal framework of Islamic Civilization.

### c) Prophet :-

Life of Prophet influence Muslims in every aspect of life. He is the role model.

### d) Five pillars of Islam

Five pillars of Islam form framework for personal and communal devotion.

### e) Islamic law

Sharia governs legal and ethical matters in Islamic Civilization. It covers wide range of issues.



## 4) Characteristics of Islamic Civilization.

Islamic Civilization has many characteristics that makes it unique from other civilizations. Following are some characteristics of Islamic Civilization.

### a) Seeking knowledge

Due to Islamic golden age, many scholars made significant advancement in the fields of knowledge. e.g.

**Bu Ali Sina** (in field of medicine)

**Jabir bin Hayan** (in field of chemistry)

Islam emphasized on seeking knowledge and follow Islamic traditions by using intellect.

Seeking knowledge is obligatory for every man and women.

Thus, Islamic Civilization laid lays great emphasis on seeking information.

### b) Architecture and Arts.

Architecture and art has special place in Islamic Civilization. For example, mosques, using geometric patterns, palaces exhibit unique blend of artistic and functional design.

e.g. Al-hama palace.



## c) Tolerance

Islam asks <sup>its</sup> followers to protect rights of minorities. Even when prophet ~~was~~ established state of Madina, Jews existed peacefully with Muslims.

## d) Rule of law

In the eyes of law, everyone is equal. Hazrat Ali and Hazrat Umar appeared in the courts. One <sup>such</sup> incident shows that the law is equal for everyone when Hazrat Ali failed to provide evidence, Judge gave decision in favor of Jew.

## e) Morality

Morality is important in Islam. Prophet <sup>SA</sup> said, "perfect in belief is one who is perfect morality." Prophet has the best moral character. Immorality provokes injustices, suppression etc. That is why Islam forbade us to be not to be show immoral character.

## f) Equality



Everyone is equal in Islam.  
In Quran, Allah mentions **وَاتَّقُوا اللَّهَ** and **وَلِقَوْلِهِ**

And fear Allah  
Prophet mentioned, "No one is superior to another except those pious". Prophet practically showed that, everyone is equal in Islam. When Fatima's name was written on a woman who did robbery, Prophet replied 'If my Fatima did the same I will cut her hand'

g) Brotherhood

Muslims are one community.  
In Surah Balaq, 'Mankind is one community' (Al-Quran)

h) Freedom of

Islam is not the religion of suppression. Man has been given freedom in Islam. In Surah Balaq, 'There is no compulsion in the religion' (2: 256)

Conclusion:

Islamic Civilization is unique than any other civilization. It has characteristics that no other civilization have. It has influenced many



other civilization whether it is in the field of law, justice, education, medicine etc.

Q.7)

1) Ijtihad:

Ijtihad comes from the word 'Jehd' 'جهد', that means to strive for, effort, etc. It is applying independent reasoning to reach an any conclusion. It is the fourth source of Shari'a.

2) Example that signifies Ijtihad:

When prophet sent Hazrat Maq bin Ja'af, as he asked him, "How will you judge among people", He replied, "I'll struggle myself to find the solution of problem if I don't find in Quran and Sunnah".

3) Sahabah implies ijtehad

Hazrat Ayesha, Ibn Abbas, Ibn-e Umar are counted as <sup>earlier</sup> Mujtahid.

4) Ijtihad during Caliphate rule:

a) Hazrat Abu Bakr has



Ijtihad that those who do not pay Zakat, we will fight war.

b) During Hazrat Umar (RA) ~~er~~ me, he ~~very~~ ~~lars~~ Zakat on horse is an example of Ijtihad.

c) Hazrat Ali up lifted Zakat on horses also one example.

d) Imam Hussain ~~if~~ ijtihad that Yazid is evil.

## 5) Methods of Ijtihad

### a) Qura and Sunnah

Qura and ~~sunnah~~ to derive on the rulings for contemporary issues.

### b) Qiyas (Analogy)

Analogy is derived to reach on conclusion.

### c) Istislah (jurist preference)

preference to legal opinion that align with equate equity & ease.

### d) Tamseel (Similarity)

Similarity / or having similar characteristics are categorized in one category. eg Beer, vodka are not halal.

### e) Istislah (public good)

Ijtihad on public good eg vaccine is important for public good. Thus, Ijtihad on it to have



Vaccine

## 6) Benefits of Ijtihad:-

Following are benefits of Ijtihad:

### (a) Continuity of learning

Through Ijtihad scholars could engage with other scholars. It opens door for learning.

### (b) Adaptation to contemporary issues

Through Ijtihad, Islamic law remain relevant to address complex issues.

### (c) Diversity of opinion

Ijtihad fosters accommodates a range of interpretations, fosters intellectual diversity.

### (d) Strengthen Islamic identity

It reinforces the concept of Islam as a dynamic and comprehensive way of life adaptable to various context.

### (e) Resolution of complex problems.

It resolve issues by reaching on a conclusion that donot



go against the Quran and Sunnah

f) Avoidance of extremism

Ijtihad promote moderation

It provide flexibility by preventing the imposition of strict rules.

g) Justice and equity

Ijtihad provides basis for

justice and equity.

7) Conclusion

Ijtihad is one of the important source of Sharia. In modern world, complex issues arises which donot have any direct ruling in Quran and Sunnah. For such issues it is important to arrive on any conclusion.

