

Dynastic rule and democracy
Challenge each other.

Outline

I. Introduction

Thesis statement :

Indeed, Dynastic rule and democracy is a challenge to each other. Dynasties yield unequal distribution of political power in democracies.

II. How dynastic rule is a Challenge to democracy and vice versa ?

- a) Political dynasties undermine the right of an individual to contest on equal footing.
- b) Dynasties reduce the legitimacy of government.
- c) No open and transparent procedures
- d) limitation of leadership.
- e) lack of democracy leads to dynastic rule.
- f) No opportunities to common Party worker to occupy position

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III Case study of Pakistan: Political parties.

IV Suggestions

- a) Strengthen and protect fundamental values/rights.
- b) Guard against manipulation
- c) Preventing election interference
- d) Defend and expand democracy
- e) Support civil society
- f) Awareness through social media

V Conclusion

A political system founded on democratic principles rejects the idea of dynasty.

The dynastic system is like a parasite deep seated in countries around the world. Particularly in Asia where democracy is not fully established due to its tribal social structure, elections are postponed due to the external security issues.

Indeed the dynastic rule and democracy is a challenge to each other. Dynasties yield unequal distribution of political powers in democracies.

There are different factors that challenge the democracy and proved to be a part of dynast rule.

The very core concept of democracy was defined by Abraham Lincoln;

Democracy is rule of people, by the people and for the people.

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If this is so then why does the political dynasties undermine the right of an individual? The fundamental principles equality, accountability fairness doesn't exist in the democracies why dynastic rule establishes Dynasties reduce the legitimacy of the country and poses many negative effects overall on the government. There is no open and transparent procedures taken in the country once dynastic rule came in power it is pure authoritarianism. No transparency means no fair electoral processes take place and turns to the decline of democracy. The leadership of a country lies in competency, education but due to the dynastic politics the leadership remain limited to only 1 family without any knowledge and competent.

process they take place.
This rule establishes because
of the lack of democracy
which leads to the dynasty.
There are some internal
faults lies in democracy
like lack of awareness,
education, right, poverty,
unemployment. These socio-
economic crisis leads to
dynastic rule. Moreover,
it resultantly make no
opportunities to common
party worker to occupy
the power position.

In Pakistan, Political
dynasties dominate all across
Pakistan's provinces.

In Punjab; PML(N),
Nawaz Sharif's party, in
Sindh, PPP Bhutto leadership
in KPK walikhan party ANP
have significant influence.

The hereditary politics
remains deeply entrenched.
The electoral process became
a family business in
Pakistan.

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many feudal lords and business elites took the charge in politics. It impedes the progressive growth of the institutions and equal representation of the common people who do not belong to the dynastic blood. The rural areas are deeply embedded in feudalism an ordinary individual became a mental slave of their ruling elites.

There is a dire need to reform and de-politicize the institutions by strengthening and protecting the fundamental rights of citizens moreover, guarding against manipulation, preventing election interferences, by accountability practices, and also by expanding the democracy, supporting civil society and other institutions from social evils (corruption, bribery) and last but not the least by giving awareness to the common citizen.

about their rights.

For a real change it is important for the political parties to shift from the personal beliefs, linguistic associations and regional biases. Although it is not easy to achieve this transformation, it needs time and effort for substantial progress.

Abraham Lincoln rightly said "Nations do not die from invasion; they die from internal rotteness".