

QUESTION NO: 3

Introduction

Rooted in the life of Prophet Ibrahim (peace be upon him), Hajj was not same as of today. At time time people were advance in every field of life and worshiped superstitious things like astrology, idol worship, and witchcraft. Ibrahim and his son Ismail built centre of Islamic movement - Kaaba to spread Islam but later idol installed in it and Hajj become corrupted. After the birth of Holy Prophet ﷺ, Hajj was restored by Prophet ﷺ. He then describes a proper system of Hajj with proper and defined practices which have significant impacts on human social moral and spiritual life. On certain occasion Holy Prophet ﷺ said:

"Whosoever performs Hajj solely for the sake of God and, in the course

of it, obtain from sensuality and disobedience, he returns from there as immaculate as a child just born.

Hadith.

Philosophy of Zakat

Islam being a religion of peace and prosperity, its every practice benefited for the humankind.

1. Objective of Zakat

a.) Reformation and purification of self and one's ego.

By performing Hajj, Muslims self will be reformed and purified. He feels evil free just a child which did no sins.

b.) Establishment of sincere relationship with Allah.

Through Hajj Muslim will come close to Allah. They consider that they fulfilled the most important duty that their God ask them to do at least once in a life.

c) Establishment of healthy relationship with mankind.

Hajj is not just practice of a man between / for God, but it is a practice through which human learn to respect people and remain patient at huge crowd during pilgrimage.

2. System of Hajj

a) Virtue and Piety

It is important for each muslim that his or her intentions are pure and only for the sake of Allah. He must be not do any bad things during this Holy Journey.

b) Ihram and its condition

Second most important thing to do is to wear Ihram. Muslim must not wear any socks or shoes and can not meet to their mates in both holy journey.

c) Reciting Talbiyah
Muslims has to recite
Talbiyah during whole
journey which is;

"Labbayk, Allāhumma Labbayk,
Labbayk, Lā Sharika laka
Labbayk, innal 'l-hamda
wa 'n-ni'mata laka wa 'l-mulk
lā Sharika laka."³³

Which is answer of the Ibrahim call
that is;

"O my people, I am a just of all
those you take gods beside God.
I have my face unto Him who
brought into being the heavens
and the earth, having turned
away from all false gods; and
I am not of those who take
gods beside God."

Al-An'am / 6: 79-80

at that time people did not listen him
but today. Every Muslim has to
answer his call by reciting Talbiyah.

4. Doing Tawaf.

Seven rounds around Kaaba and then performing two rak'ats of prayer at Muqām Ibrahim which is also a solidarity to Prophet Ibrahim.

5. Sa'i ~ Hagar act

Hurrying between Sa'ā and Munkar, which is act of Hagar for the thirsty Isma'el. Muslim has to do as Hagar act liked by Allah.

6. Wuquf (stay) at Mina, Maqāt and Muzdalifah.

Pilgrimage become soldiers of Allah, for 5-6 days, one night at Mina then next day to Maqāt then encamp at Muzdalifah. At the day break, way to Mina, pilgrims throwing stones at place marked where the army of Abrahā, the Christian king of Yemen, Ashābil-Jil (the people of elephants) reached to demolish Kaaba.

7. Animals are sacrificed.

With the intentions to give his life to God.

8. Returning to Kaaba perform Tawaf
offer two prayer Makrah and
remained Ashām.

By doing this, the pilgrim
become Allah's soldier and now
he or she is ready to spread the
true message of Islam to the
world.

9. Back to Mina continue camp
for 2-3 days and throw stones at
3 pillars Jamarat.

For the remembrance to
defeat the elephant army.

10. Return to Makkah
perform seven Tawaf wada
(for taking leave).

Completion of Hajj done
as pilgrim return to Makkah
perform Tawaf wada and
leave for home with Allah's
permission.

Impacts of Hajj

2. Social Impacts of Hajj

a) Hajj spread brotherhood.

Hajj is not only the practice between Allah and man but Hajj is a kind of test. In the huge crowd of people where millions of Muslims came from different parts of world for performing Hajj. It is a test of muslim to be patient and take care of brother.

b) Hajj spread equality.

During the whole duration of Hajj, all the classes of people wear same cloth (Ihām) perform same practices with standing side by side. This is the proof that all human are equal in front of Allah.

c)

2. Moral Impacts of Hajj

a) Preparation for the great task.

Hajj is a training of Muslim that why it is so strict and difficult. After performing Hajj pilgrimage become the soldier of Allah and now he has to spread the message of Islam to the world. For this great task, Hajj is strict to perform.

b) Lesson of courage and determination

Hajj gives lesson of courage and determination. By performing Hajj, pilgrimage become strong and confident to do task properly as it is not easy to perform Hajj practice continuously. It is a tolerance for muslim and make them compliant enough to do task of life in best way.

3. Spiritual Impacts of Hajj:-

a) Increase the love for Allah

One of the great impact of Hajj is that it increase the love of Allah inside human.

Muslim, by performing Hajj, thought that he did a great practice of Islam and he consider himself lucky that Allah choose him to come at his place.

b) Witness to sacrifice everything for Allah.

Every Muslim wish to go to Allah's home atleast once his life time. For which he save money and go to Makkah leaving his all business and family for the only sake of Allah. This is the reported impact that courage human to do anything for the love of Allah.

Conclusion

Hajj, is a obligatory practice of Islam. Hazrat Muhammed ﷺ removed many practices of Hajj and reformed it properly. Hajj different practices has their own meaning and purpose. All these practices impact on human spiritual life by closing human to Allah, on moral life by training human to do the big task of Allah, and on social life by teaching human the love of brotherhood. Hence, Hajj reform human life in all aspect for his benefit.

QUESTION NO: 4

Introduction.

In 10 A.H, 240,000 Muslim gathered at Makkah to listen the last words of prophet ﷺ. He ﷺ guide Muslims and people of all over the world to do good, spread equality and treat women well. He talks all those human rights that is not even given by those international organization. Islam before fourteen hundred years ago gave all proper rights of human (women, men, children, minorities) without any discrimination. In Islam human do not need to struggle to get their rights, they are all revealed rights by their God - Allah. Hence, Islam give a better life to people with all proper rights.

1. Human Rights in Khutba-Hijjalulweda - Last Sermon.

Holy Prophet ﷺ gives rights of human at all aspect in his last message.

a) Right of life

Islam talks about the protection of every man. Even at every battle Holy Prophet ﷺ avoid extremism. Holy Prophet did not like to hurt someone in the last sermon He ﷺ said:

“Hurt no one that no one may hurt you”

He always care about people. He ﷺ deny people not to hurt each other in order to not hurt by some one else.

2. Spread Equality ~ End Racism

Holy Prophet ~~ﷺ~~ ~~did~~ do treat people with polite manner. Whether even they did bad to him. He ~~ﷺ~~ forgive the women (that known due to him), forgive the people of Leij (who mistreat him), and forgive people of Maledcal (who tried to kill him). He always talk about equality. In his last sermon he said that spread equality without distinction of race or class, the superiority of individual based solely on piety. All people are equal in front of Allah.

3. Say No to Interest

Islam completely denies to do business on interest based. In Islam interest is completely prohibited. Holy Prophet ~~ﷺ~~ said that keep away from Usury (Interest). He also curse on people who involved in interest.

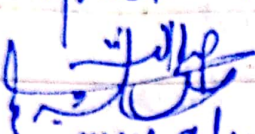
4. Fight for Islam

Every Muslim has a responsibility to spread Islam. In today's world, people are taking wrong interpretations of Islam. Recently, a Swedish couple burnt Quran. Muslim Ummah must have to unite to fall or stand against these practices of Islam. Holy Prophet ﷺ also said in his last sermon that be aware of Satan, for the safety of your religion. Muslim Ummah must need to spread the message of Islam.

5. Treat Women Well

In this modern world, women are discriminating by men. Patriarchal mindset and Western practices are sabotaging women at every aspect of life. Holy Prophet ﷺ warned people to treat women well.

2. Philosophy of Human Rights in Islam

Allah gives human rights at every aspect in Quran and Holy Prophet  gives human rights in Sunnah.

a) God Gifted; Divine rights to human

From Cyrus (which gave right to life) to United Nations which gives almost all rights to human, for 700+ years struggled give human rights to world. But Islam before 1400 years ago give rights to human at every aspect and they are divine not human made. Human do not have to do struggle to get rights in Islam.

b) Islam provides rights without sacrifice.

In Europe, in which protestants

were rise and fight for human rights and those magna carta act was passed in 1355 for the right of liberty. But in Islam human do not need to do any struggle of before 1400 years ago. All rights are revealed by Allah through Quran.

c) Rights in Islam are permanent

In 2023, where United Nations are unable to give right of women of Afghanistan. Islam protects women, children and minorities and these rights never changed or suspend as they are revealed through Quran which can not be changed.

d) Rights in Islam can not alter by leader

Rights in Islam are not depend on leaders they are mentioned in Quran and nobody can change it.

Importance of Human Rights in Islam.

Islam has importance of human rights. There are basic fundamental rights which are given by all institutions today but Islam gives social rights as well which are not given by any organization.

1. Basic Fundamental Rights

a) Equality of all.

Islam said that all men and women are equal in front of Allah and to each other. In Surah Nisa, Allah talks about the right of human and equality of all mankind.

b) Islam gives freedom of Religion.

Although Islam is best religion of the world, but there is

no compulsion. Muslim can only
agree & Islamic teachings but
they can not force non Muslim.
Allah says in Quran.

"There is no compulsion in
Religion" Al-Baqarah.

Everyone is free to choose his
religion.

c) Right of Justice

Islam talks about the
justice. Holy prophets always do
justice. Caliphates are famous
for doing justice. In Al-Nisa
Allah talks about justice.

d) Right of Education

Islam said that Education
is important for everyone. Holy
prophet ~~Allah~~ said.

"Seeking knowledge is obligatory"

2. Social rights by Islam.

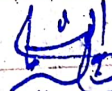
a) Rights of duties of Spouses.

Islam talks about to respect each other as spouses are cloth to each other. In Islam divorces are not considered good.

b) Rights of Parents

It is duty of every person to respect their parent as they love you when you are child. Islam says the same.

c) Rights of Neighbour.

Islam also talks about the neighbour. Holy prophet  mentioned rights of Neighbour multiple times.

d) Rights of Needy
Islam has proper system
for needy people, Zakat which
circulate wealth and helps the
needy one to survive.

Conclusion.

It takes ^{years} human to take
rights, But Islam gives without
any struggle. All institutions of
today world only gives
basic human rights. Islam
gives social rights as well.
Modern societies are changeable
and depend upon the leader
of the community, But Islam
rights that are given by
Islam are not changeable
because they are revealed.
Hence, Islam gives proper human
rights for mankind.

QUESTION NO: 6.

Introduction.

Article 1-30 of UNDHR talks about the basic fundamental rights and equality among human. However, events may be like that show the failure of the International Institutions for peace. World has been facing discrimination and exclusion in different areas. Economic, social, and cultural inequalities has been in every aspect of life in west and east as well. Islamophobia has been increased from 9/11 attacks which paint a bad picture of the great religion Islam, which is always talked about peace and prosperity. Hence, there must be need of unite of Muslim Ummah and Quranic of Shariat must be follow in order to compete these challenges.

1. Spread of Discrimination and Exclusion in the world.

a) Favoritism world ~ Discrimination

The world which has been developed so well has some dark sides. The institutions of peace it made are always favored to those who are powerful and strong. The recognition of Israel state by multiple states shows that the world tilted towards only powerful. Palestinians which are becoming homeless and treating warily has been a example of failure of peace institution of the world.

b) Ban of freedom ~ Exclusion

The world works on force. But this force is only applicable on the weak ones. Although, UN gave

1. Full rights of freedom of every person but events have been such that UN only works as words as it is dominated by powerful. The invasion of Russia and Ukraine people and claiming their own ethnic population killed millions of people. This spread a exclusion as people.

2. Spread of Economic Inequality.

a) Improper system of West ~ Capitalism

West started for the use of capitalism. But the system has next flaw. The only powerful and dominant and working class has been exploited by them thus spread inequality.

Karl Marx, criticize the system of capitalism as it spread inequality and suggest a system which is itself leftwing.

b) Improper system of Communism → Extent ~

The East runs on Communism system in which state owned all natural. But this system also spread inequality as people becomes stateless and they do not want to be competent and become irresponsible.

3. Spread of Social Inequality

a) Bad treatment of minorities

In today's modern world, which claims for providing equality, minorities in many states are not safe. The Muslims in Palestine, India has been facing threats on their life.

b) Bad treatment of children

Children are not safe in this modern world. They have been

used for child marriage and sex business and for earning for their poor parents. The modern world is unequal for the children.

4. Spread of ~~Social Inequality~~ Cultural Inequality.

a) Subordination of Women

Women have been treated less as compare to their male counterparts in every field of the society. Patriarchal mindset and cultural values are sabotaging women as if can be women wealth and can only use for pleasure.

b) Culture of Elite

In many areas of the world the culture influence is made by elite. They control the media through spreading false propaganda.

5. Islamophobia in the West.

a) Ban on Islamic practices.
Islam, is spreading in west. After the attack of 9/11 West has been using different tools and propaganda against Islam. The event of burn of Holy practices in many countries of West show their hatred towards the religion of peace.

b) Misreatment of Holy Books.

West do not care about the value and norms of the religions. They spread false interpretations of the scriptures through media and raise people on false agenda. The burn of Quran outside Turkey embassy is a recent event that shows that how these the are interpreting peace religions.

6. Solution made by Islam.

a) Islamic action on discrimination and discrimination

Holy Prophet ﷺ at the time of Madina made a charter of Madina which gives all people rights. In today's society charter of Madina can be used to solve out conflict among nations.

b) Solution for Economic, Social, and Culture inequalities

Islamic civilization, and its institutions are ideal for today's world. In Islamic institutions there is no single inequality. In any aspect it is bearable. The rule of Caliphate proves this with their great era. When interest was not allowed, women and children were treated well and equality and peace were there.

c) Solution to prevent Islamophobia

The time has come where Muslim Ummah must have to contribute in the sake of religion. The Muslim countries are now become powerful and have resources much to fight against evil practices against Islam. The only of Muslim Ummah is only solution to prevent Islamophobia.

Conclusion.

The world has been facing discrimination and exclusion. The economic, social, and cultural inequalities are spreading and promoting a Unpeaceful environment. The Islamophobia is west is one of the major problem which is spreading for 20 years. However, the world cannot adopt the Islamic solution as mentioned above then it will bring lot the grief from all their problems.