

Q#2

## 1 Introduction:-

Deen is the enlightenment in the human life. It provides ways, direction and meaning to life. Otherwise men will be lost in the voidness and uncertainty of the world.

However, there are many religions, but deen is only one in the world; that is Islam. It is universal, comprehensive, practical and acute in every walk of life and hereafter. Thus, it is unique and non as comparative to 'Islam'.

## 2 Importance of Deen in Human life:-

### 1) Direction in life:-

Deen gives direction to the human life. Human know whom to bow and who has created this universe. Thus, he will be in right path.

In Holy Quran, Allah says;

"Today, I have completed my deen to you and has chosen 'Islam' as best deen for you..."

## ii) Purpose of life:-

Deen gives human purpose of life in this world. Otherwise, like atheist everyone will live in scatteredness and voidness.

In Holy Quran, Allah says;

" O you who believe! be firm to the rope of God. Indeed, We have created you so that you may praise to the creator of the universe "

## iii) Way of life:-

Deen provides the whole machinery of life and teaches how to play in the tides of life.

In Holy Quran, Allah says,

" Indeed, I have created you from a men and people and the nations, so that you may know each other. However, the best among you is the one who is the most righteous. "

Surah Al- Hujurat (49:13)

## iv) Meaning of life :-

Deen provides the meaning and the reason of creating any thing in this universe. Every thing has purpose, thus every individual, material and resource is meaningful in the universe.

In Holy Quran, Allah says;

“In the creation of Heavens  
and earth, and in the succession  
of night and day, there are,  
the signs of men of understanding.”

Surah Al- Imran (3:9)

## v) Nurturing Inner Tranquility and Peace:-

The non-religious people often feel themselves trapped in the moral dilemma. Where they do not know, whom to seek help and ask forgiveness. However, deen provides them that comfort and peace in times of difficult situations.

In Holy Quran, Allah says;

“Allah does not burden  
any soul without limits”.

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## Distinctive factors of Islam:-

### i) Comprehensive:-

Unlike other religions like, Budhism that is only about 'Moral Values'. Islam has teachings about social, economic, political and even technological behaviours.

i.e. Equality in last Sermon, Zakat system, Hazrat Abu Bakar's teachings off "rulers as servant" and the emphasis of "education" in Islam.

### ii) Equilibrium:-

Unlike other religions like Judaism, the concept of 'Monks', 'Nuns' in Christianity and 'Pandits' in Hinduism.

Islam teaches proper balance between materialism and Spiritualism.

Once, a man came to Holy Prophet (P.B.U.H) in a miserable attire. [Although he was well-to-do men]. Holy Prophet replied;

"If God has given you it must be visible on you. Islam does not want your misery but faithfulness and thankfulness."

### iii) Practical Spirituality :-

Islam is not rigid in terms of spirituality. It allows everyone to accept Islam in good faith. If not that provide the alternative consequences and perform the duties.

In Holy Quran, Allah says;

" O who believe ! For those who can fast [but] with difficulty, [e.g old man], they [have to feed] a poor person [for each day]. "

Surah Al-Baqarah (2:184).

### iv) Universality:-

Islam has no favourism, hierarchy and divisions. It is for all humanity equally.

In Holy Quran, Allah says;

" O who have believed ! decreed upon you is fasting as it was decreed upon those before you, that you may become righteous. "

Surah Al-Baqarah (2:183)

## v) Progressive yet Acute:-

Although Allah has created deen long before, but it has not become obsolete. Its teachings is still relevant and need not any amendment. Unlike the testimonies of Bible, who are not in their original state. But 'Quran' is in Original state.

## 4 Conclusion:-

Thus, Islam is the true religion in the world. Hence, it has all the solutions of all contemporary challenges. However, we Muslims have lost faith and scattered the true 'Spirit of Islam' that's why lost in the worldly affairs.

Q #4.

## 1 Introduction:-

In the last sermon of Holy prophet He taught us about equality, freedom, wives right, parents rights and, minority rights and so on. The philosophy of Human right in Islam is to provide gender justice and universal brotherhood. Thus, in Islam, Hukoom-ul-Ghad are more important than Haqooq-ul-Allah.

## 2 Human Rights in the Last Sermon:-

### a) Equality :-

Holy Prophet Said in his last sermon;

" Today no 'Ajam is Superior than 'non-Ajam' and vice-versa."

### b) Brotherhood:-

Holy prophet said in his last sermon;

" Now onwards, each one of you is brother next to you."

### iii) Peace:-

In his last Sermon, Holy Prophet says;

"No one is allowed to fight another brother. Spread peace and live-in peace."

### iv) Minority Rights:-

In his last Sermon, Holy Prophet says;

"I am leaving Quran and my blood in this universe, follow it and do not take the right of your brother unjustfully."

### v) Wife Rights:-

In his last Sermon, Holy Prophet says;

"Your wives are in your custody, its your duty to safeguard their Chastity. Similarly, it is duty of the wives to safeguard their Chastity behind their husbands."

## vii) Parents rights:-

In last sermon, Holy Prophet says;

"Your Parents needs your love, as they loved you in your infancy. Talk to them be in slow voice, see them with love, and care them.

It is your duty towards your parents."

## 3 Philosophy of Human Rights in Islam:-

### i) Gender Justice :-

Islam is very comprehensive, and long-visioned religion. It does not asks for impractical and unnatural rights and obligations. Thus, has promoted gender justice. Each individual has certain relaxations and restrictions but eventually in Islam justice is maintained.

In Holy Quran, Allah says;

"do not wish that by which Allah has made some of you exceed others. For men is the share of what he has earned, so do the women." (surah An Nisa 4:32)

## ii) Human Dignity:-

In Islam, human rights are not only rights of Muslims. But the rights for whole human-kind.

In Holy Quran, Allah says;

" And do not kill the soul which Allah has forbidden, Indeed, killing a unjustly a man is like killing the whole humanity."

Surah An-Isra (17:33).

## iii) Haqooq-ul- Allah can be forgiven but not Haqooq-ul- Ibad:-

In Islam emphasis on the rights and obligations of men more than Allah. Holy Prophet said that Allah says;

" I may forgive my rights, but not the men's, until they themselves does. "

## 4 Importance of Human Rights in Islam:-

### i) Peace and Brotherhood:-

Islam emphasis on human rights so that peace and equality can be established in the world.

In Holy Quran, Allah says;

"Indeed, I have created you from a man and female, and made you people, and tribes, that you may know each other. Indeed best among you is the righteous one."

Surah Al-Hujurat (49:13)

### ii) Universal Law and Order:-

Islam puts human rights above all to ensure justice is maintained.

In Holy Quran, Allah says;

"O you people, who have believed, be persistently standing firm for Allah, witness in justice, and do not let the hatred of people prevent you from being just."

Surah An-Nisa (4:135)

### iii) Upholding Rights & obligations:-

Once a Qureshi's rich woman, who stole something and her case was filled at the Holy Prophet's Court. After investigation she found guilty so prophet (P.B.U.H) punished her. When people ask her for privilege. He replied.

"By God, If Bibi Fatima would have done same, I would have cut her hands too. Obligations are more important than love and equal to all."

#### 5 Conclusion:-

Thus, Islam provides rights with proper obligations to ensure its practically. Unlike UN human rights, which often get violated unseen. But in the Allah court nothing goes unseen.

**Q#5****1 Introduction :-**

The basic pillars of Islamic Civilization are Tawhid, self-purification, human-dignity, Tolerance, rule-of-law, Equality and Human Rights. Characteristics of Islamic civilization are: universality, comprehensiveness, practical, progressive and Aid to Science and technology.

**2 Basic Pillars of Islamic Civilization:-****i) Tawhid:**

Tawhid is

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Q#5

## 1 Introduction:-

Basic pillars of Islam are namaz, Roza, Hajj, Zakat and Tawhid. and Islamic Characteristics are: Justice, human dignity, rule of law, tolerance, and self-purification.

## 2 Basic Pillars of Islam :-

### i) Tawhid :-

Believe in oneness of God in His attributes and actions.

In Surah Fatih (1:1) ; Allah says;

" All the praise is due to Allah, the lord of all the exists ."

### ii) Salah:-

It is second pillar of Islam. That ingrains the presence of Allah during His praise of daily 5 times.

Holy Prophet (P.B.U.H) Says;

" Namaz is the pillar of Islam whosoever abandons it , demolishes the very pillar of Islam . "

### iii) Hajj :-

Although it is important pillar of Islam but not only obligatory of 'Sahib-e-Batata' one who can afford.

### iv) Zakat :-

It is also mandatory on one year compilation of total savings.

In Surah Tawba (9:60), Allah defines;

"Zakat can be given to poor, the needy, administrators of Zakat, to inclinations of non-Muslim, slaves freedom, debtors and travellers."

### v) Fasting :-

It is another pillar to purify soul.

In Surah Baqarah (2:134), Allah says;

"To fast is best for you, only if you knew."

### 3 Various Characteristics of Islamic Civilization:-

#### i) Tawhid:-

Belief in oneness of God for unity.

Surah An - Anbiya (21:22)

"If there were numerous God instead of one, universe would have been in sorry state."

#### ii) Self- Purification:-

Islam teaches for self-realization rather than pointing others.

Surah Al- Hujurat (49:11)

"O you who have believed, let not ridicule others, perhaps they may be better than you."

#### iii) Tolerance :-

Islam does not want any force and extremism.

In Surah Al- Baqarah (2:256).

"There is no compulsion in Islam."

#### iv) Rule of law:-

In <sup>Islam</sup> every one is equal.

Holy Prophet Said;

"If Bibi Fatima would have stolen

**MIGHTY PAPER PRODUCT**

Something; then she would have  
 Same fate of cutting hands.,,  
 No-one is above rule-of-law  
 in Islam.

## v) Human Rights:-

Last Sermon of Holy prophet is all about Human rights. Rights of wives, neighbors, minorities, parents and so on.

## 4 Conclusion:-

Hence, Islamic Civilization brings forth peace and Harmony. The fear of west against Islam is nothing but their own insecurity. Islam is the religion of tolerance, brotherhood and unity.

Q#6

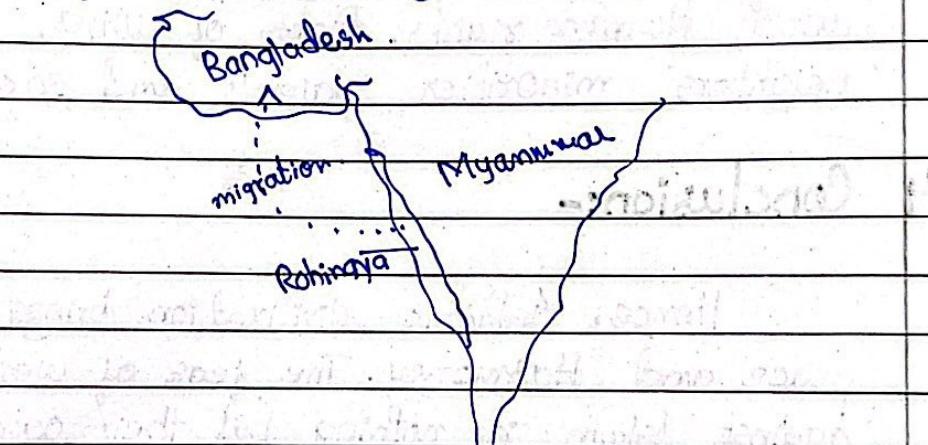
## 1 Introduction :-

The contemporary issues of the world like discrimination, extremism, various inequalities and Islamophobia all are just due to distancing from the deen. The 'True Spirit of Islam' is the only solution to these devastating situations.

## 2. Violence and Extremism in the World:

### i) Discrimination and Exclusion:-

The Rohingya Crisis of minority rights, in the world is the sign of discrimination on the basis of religion and excluded them from their country.



In Surah Al-Baqarah (a: 177);  
Allah Says;

"Righteous is not one who turns his face east or west, but righteous is one who believes in Creator and his creations."

Islam does not allow this discrimination.

Impact at the time of Holy Prophet -

"Riyasat-e-Madimah": Christians, Jews and minorities lived happily with their religious practices.

### ii) Economic Inequalities:-

The capitalist economy has turned towards

Date: \_\_\_\_\_

interest based economy. Thus, every one fallen in the trap of ill-competitions.

However, Islam says; help brother and pay Zakat. It is the rightful share of brothers. Moreover, Islam never like one-person accumulation of wealth. Rather preferred is community growth alike.

In Surah Al-Baqarah (2:188)

"Do not consume, one another's wealth unjustly or send it [in bribery] to the rulers of order that you consume a portion of wealth of people in sin."

### iii) Social Inequality :-

Feminism is fighting for rights. But in Islam, women have been given all rights without saying.

Surah Al-Hujurat (49:13)

"Indeed, We have created you from a male and female, and people and tribes. So that you may know each other. However, best among you is the righteous one."

#### iv) Cultural Inequality:-

The promotion of 'Hindutva' cultural and Shia-Sunni conflict on the basis of cultural differences is condemned in Islam.

Indeed Islam promotes free will and peace.

Sahih Bukhari.

"None of you is truly a believer, if he does not choose for his brother what he does for himself."

#### v) Islamophobia in West:-

The firing on Muslim Mosque, Christchurch Mosque shootings (2019).

Burqa Ban in European countries.

Burning of Quran in Sweden. All are the extremism and fanaticism.

Islam says;

Surah Taubah (a:71).

"The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong."

### 3 Conclusion:-

Hence, all the contemporary crisis is due to the aloofness from the true religion. Thus revisiting the faith and inter-faith harmony can bring diversions into unity.