2.1

Aus:

of deathe and children's fear of daythess is almost similar. This is because himean beings heard the story of how death tastes and the faste described by various sent to be donathed to the story of how death tastes and the faste described by various sent of beings food of donathed on the other hour hour children's food of donathes is also magnify by the stories allowed of glasts and thieves which is alomning for children. Thus, how when it humans and children fear is increased by the stories that the story were to be storied.

2.2

The geligious and facred vein of death is to consider death oes a an entry into another world and will be function for his world and will here-enfres so, religious and sacred voin of regarding death is accepting the death an entry to also plen world.

(23) AUR: However; Monks described deeth as pumpul and horsible experience. Months have Shoo light on the former of desti by inflicting physical forture upon thompships as a form of falf-phosphoton, sul those acts exacerbatal the fear of desti even more conclusively, until description of death is horrible and painful 194 Augo. Senera veius about deeth is that det it is not that much frontit a poureful; but the circumstances, que looks and the Plipul of a dyeing man nacker it governme useaser, yello exemonies of death is even note forzielul to many and many are
petorfied from derstu even more. Trus derstu
is made hororble by the situetion and Pasplo are petrifical to a great extent when they see a dyerny man when the body goes severel charges like, face becomes gale and eyes follows the boring Soul makes the Situation fortifed. Moreover, the aftere and the mourning value a forful onerronneal.

answers are satisfactory some are too long try to conclude the ans on 6th 7th line

over all satisfactory 9/20