

Date: _____

There is no such
thing as coincidence in
this world

Outline

A- Introduction

B- There is no such thing as coincidence in this world, as the world functions on the principle of bringing conscious effects to achieve desired outcomes

(i) World itself was created purposefully and it is not a result of coincidence

Case in point: Verse from AL- Quran

(ii) Success or failure of an individual is the result of his choices

Case in point: Nation of FTBA by Charles Yoe in "~~The Art of Decision Making~~"

(iii) Conscious beings make conscious choices

Case in point: "Theory of Psychological Safety" by Amie Franklin

(iv) Social structure is the manifestation of generational practices

Case in point: Existence of feudalism and concepts like Vanni

(v) Political fate is determined by political culture

Case in point: "Political order and Political Decay" by Francis Fukuyama

(vi) Prevailing economic situation is the outcome of decades long struggles.

Case in point: Agrarian versus Information Societies by Yuvraj Nath Harari

(vii) International laws and norms are established by the general will of the parties

involved

Case in point: Charter of UN
and UDHR (1948)

(vii) Issue of climate change emerged
after anti-nature practices

Case in point: Report of
Spec on pre and the post
Industrial world

(ix) Artificial Intelligence is the
outcome of human efforts.

Case in point: NEXUS by
Yuval Noah Harari

(x) Patriarchy is the chosen
phenomenon of misogynists

Case in point: Orientalism by
Edward Said

c. However, coincidence does occur
sometimes, in this world

(i) Happening of unplanned things

Case in point: Incidental
meetup with friends

D. Conclusion

An eminent Indian author
"Raj Sharma", in his book
"Don't Think Just Built" quotes
that "life is a game
of choice from being no
one to becoming someone."

His remarks resonate strongly
with the working principle
of the world (i.e.) making
deliberate efforts rather than believing
in coincidences. **start with subject please**

Over the world one realizes
that each and every creation
of the world, from cosmic
spheres to the creation of
men, is the result of
conscious efforts rather than mere
coincidences. Similarly, in

an individual's life the
events like failure or success
are not abruptions rather
are primarily the result of
a person's choices. At
broader levels, like society

and the state, the prevailing conditions i.e., welfare or disasters, all systemic outputs not the unintended circumstances. The prevailing economic and environmental conditions, the state of AI and the women status; hence, every realm of life ~~depends~~ the result of ~~intended~~ efforts. Therefore, it is irrefutable that the world works on the parameters of bringing deliberate efforts to achieve desired outcomes; however, coincidences do exist but as major as to their level of non-existence.

To begin with, the world itself was created purposefully, and it is not a result of coincidence. ~~Ultimately the every existing thing in a globe is created effortfully for a reason. In~~

the Quran Allah says "Did you think that we created you uselessly and to us you would not be returned"

It also calls for reflection before moving a head in life. So, the world is the output of efforts.

In an individual's life the success or failure is not a coincidence but a result of a person's choices.

Charles Yoc in his book "The Art of Decision Making" gives FIBA (Feelings, thoughts, believes, actions) Model where

alignment of the you grants success, while absence of any results in a failure.

Therefore, it is appropriately claimed that triumph is a choice.

Moving down the

adder, from psychological perspective,
 humans are conscious beings, so,
 they make conscious choices,
 after cost-benefit analysis. Ami
Franko in her "Theory of
Psychological Safety" asserts that
 homo sapiens take every step in
 their life to maximize their
 security and minimize risks, and
 waiting for coincidence is a
 risk. Hence, ~~rational beings~~
~~make rational choices.~~

Furthermore, the societal
 structure and conditions are
 the manifestations of generational
 practices. The transmission of
 culture and values are
 transmitted from one generation
 to another to continue the
 legacy. The existence of
feudalism and phenomena
 like Varni, Samara all centuries
 old practices. They are not

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secret coincidences. So, it is
beyond the shadow of a
doubt that social structures
are the outlook of systemic
practice.

From political viewpoint,
the fate of nation is
determined by its political
culture - again it is a practice.

Francis Fukuyama in his
book "Political order and
Political Decay" has described
traditionalistic and Modernistic
two types of cultures. A
society where the latter
prevails, contains inclusive policies
and hence the greater rate
of progress. Therefore, by
analyzing the current political
trends, political fate can
be easily determined.

In addition, the
prevailing economic situations

of a country all the outcome
of decades long struggle. Yusuf
Alkh Hajar in his book
"21 lessons for the 21st century"

draws a comparison between
the less developed, agrarian societies
and the more advanced, information
societies. He concludes that it
is not a coincidence or a
fate that took the information
societies to the zenith rather

it is ~~purely~~ a result of
~~haste~~ ~~and~~ ~~efforts~~. Indeed,
economic indicators are the
results of efforts:

Adding further, the
international laws and norms
are established by the general
will of the parties involved.

It is not incidental that
all states follow international

protocols. The Charter of
UN (United Nations) and UDHR
(Universal declaration on human

rights were signed and enacted
by member states. It is
a treaty derived that global
norms are the presentation
of global consent.

try to write some solid arguments
please

Moreover, the issue
of climate change emerged
after the anti-nature practices of
human beings. The biggest
challenge of the 21st century
is not an abrupt instance,
human practices like increased
CO₂ emission, industrialization and
deforestation has caused it. According
to IPCC (International Panel
on Climate Change) the post-
industrial world is facing
1-4°C increase in global
temperature which is much higher
than pre-industrial world. So,
~~it is undeniable that~~
~~climate change is a manifestation~~
~~of unethical environmental practices~~

Another important aspect is that, Artificial Intelligence is the outcome of consistent human efforts. After the middle of 20th century scientists started efforts for building machine learning and automation, and with the dawn of 21st century man got successful in this regard. However, special heed must be paid for its ethical use. The phenomenon is discussed by Yuval Noah Harari in his book NEXUS in the aforementioned way. Hence, it is true that AI ~~represents~~ decades long efforts of men. ~~Finally~~, ~~yet~~ ~~importantly~~, patriarchy is the chosen phenomenon of misogynists. It is not an incident that reports of UN, APWA, UNDP etc depict stark realities.

about women conditions, rather it is result of existence of unequal world for women. Edward Said in his book "Orientalism" asserts that male faction of patriarchal societies make continuous efforts to assure their domination over women - women subjugation. Therefore, it is evident that patriarchy is reinforced by misogynists.

However, coincidences do occur - sometimes - in this world. At times unplanned things happen; like, incidental meeting with friends and people or winning lucky draw. But, the tendency of occurring favourable coincidence is low so to the level that one can consider it as non-existent phenomenon. But, it is true ~~that~~ one may face coincidences ~~also~~ in a life.

To conclude with, it is a fact that there is no such thing as coincidence in this world, as consistent, conscious and deliberate efforts serve as the regulative order of the world ~~to~~ ~~order~~, to attain desired outcomes. The ultimate fate of an individual and state is the result of efforts. Efforts yield positive outcome while the negligence draws the contrasting image. So, from the realm of economy and politics to the domain of climate change ~~to~~ and ~~the~~ artificial intelligence, every sphere of the world functions contrary to the event of coincidence. ~~Although~~ mere coincidences happen; but, vigilant rely on efforts for ~~the~~ pursuits of their goals than waiting for coincidence, and

by doing ~~so~~ one can stay ~~at~~ achieve
success.

it is good and quite appropriate
length in two hours kindly try to
write more effective and more
logical with solid arguments

Total time 2 hours
and 5 marks