

The one who uses force is afraid of reasoning

1- Introduction

2- The one who uses force is afraid of reasoning

(2-1) The one who uses violence upon oneself to commit suicide is afraid of reasoning about the purpose and beauty of life

► Freudian psychoanalysis

(2-2) The one who uses force to settle inter-personal disputes is afraid of judicial reasoning

► Around 30% witnesses die during criminal trials in Pakistan under suspicion grounds (PILOAT reports 2017)

(2-3) Patriarch resorts to violence when

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afraid of reasoning about gender equality as it would expose his gender bias

▶ Around 40% ever-married women faced domestic violence once in their life time at least

(Pakistan demographic survey)

(2.4) The one who uses force upon children is afraid of their innocent and rightful reasoning

▶ "child battering: reasons and consequences"
(Research Gate)

(2.5) Governments who use violence against people are afraid of reasoning about their legitimacy of power

▶ Case in point:
North Korea's oppressive regime

(2.6) Those who resort to mob violence are afraid of reasoning as it would expose their ignorance

- ▶ case study of Meshal Khan: when extremists fail to answer his questions, they chose to silence him

(2.7) Those who resort to character assassination during argument are afraid of reasoning further, exposing their intellectual weakness

- ▶ Ad hominem fallacy

(2.8) Police officials who resort to force are afraid of legal reasoning about fundamental rights

- ▶ 'Thems' culture in Pakistan

(2.9) States who resort to war are afraid of reasoning as it would expose their hegemonic ambitions

- ▶ Israel's war against Gaza

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(2-10) States who forfeit multilateral institutions and resort to violence are afraid of rational and legal reasoning

- India's unilateral abrogation of Indus Water Treaty (IWT)

(2-11) Those who resort to terrorism are afraid of moral reasoning

- TTP (Tehreek-e-Taliban Pakistan) is afraid of reasoning about the true Shariah code.

3 - Conclusion

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In ancient Greece, Socrates was put to death by the people in power, for they were afraid of reasoning with him. His rational critique was seen as a threat. Instead of reasoning with him, force was used to silence him. History has remained witness to the fact that the one who uses force is afraid of reasoning. For reasoning would illuminate what is true, right, just, and rational, debunking what is false, unjust, and irrational. Fearing that reasoning would expose their entrenched immorality, ignorance, injustice, and irrationality, people resort to violence, aggression, and wars. Those who commit suicide are afraid of reasoning about the purpose of life. Those who use force to settle inter-personal disputes are afraid of judicial reasoning. Patriarchs resort to violence as reasoning would expose their gender bias. Children are abused by the people who fear their innocent and rightful reasoning. Governments who use violence against this people are afraid of their legitimacy over power. Similarly, people who resort to mob violence, character assassination, and

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Terrorism are afraid of reasoning. States resort to wars and violence when they are afraid of reasoning as it would expose their hegemonic ambitions. Hence, those who resort to force, violence and aggression are afraid of moral and rational reasoning as it would expose their unjust and irrational stand.

To begin with, the one who uses violence upon oneself to commit suicide is afraid of reasoning about the purpose and beauty of life. People suffering from depression and anxiety when face themselves and reason about the beauty of life beyond their depressing thoughts, they suffer more. They try to avoid loneliness, for whenever they are alone, they find themselves incarcerated in a loop of depressing thoughts. In such conditions, people commit suicide for they are afraid of reasoning with ~~themselves~~ themselves about the purpose of life. Freudian psychoanalytical school remarks how people who are afraid of reasoning in their own minds about the purpose of life resort to self-harm tendencies. They fear reasoning because they can't face themselves, doing which depress them.

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further. Thus, those who commit suicide are afraid of reasoning about the purpose and beauty of life.

Lastly, those who resort to terrorism are afraid of moral reasoning.

Terrorists often disguise under religious, political, and moral edifice. However, their ideological grounds cannot withstand moral reasoning. They resort to violence and terror to realize their political goals, knowing fully that reasoning would expose the immorality, inhumanity, and barbarism of their actions. Tehreek-e-Taliban Pakistan (TTP), a terror organization, allege Pakistan is state unlawful on the grounds of Shariah. In contrast, their own methods of enforcing Shariah code are un-Islamic. TTP, therefore, resort to terrorism instead of reasoning about the true Shariah injunctions. Thus, those who resort to terrorism are afraid of moral reasoning, for it would expose their entrenched political interests.

To sum up, those who fear moral and rational reasoning, resort to force, violence, and aggression. They use

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force or reasoning would expose their unjust, irrational, ignorant, weak, and immoral stand. Those who commit suicide, resort to domestic violence, child abuse and mob violence are afraid of rightful reasoning. Those who resort to character assassination during argument are afraid of reasoning further. Police officials who resort to force are afraid of legal reasoning about fundamental rights. States who forbid multilateral institutions and resort to violence are afraid of rational and legal reasoning. Those who resort to terrorism are afraid of moral reasoning. These diverse perspectives and at different levels reinforce the fact that the one who uses force is afraid of reasoning.