

Date: \_\_\_\_\_

# There is no such thing as coincidence in this world

## Outline

A- Introduction

B- There is no such thing as coincidence in this world, as the world functions on the principle of bringing conscious efforts to achieve desired outcomes

(i) World itself was created purposefully, and it is not a result of coincidence

Case in point: Verse from

AL-Suzan

(ii) Success or failure <sup>of an individual</sup> is the result of his choices

Case in point: Nation of

FTBA by Charles Yoe in

"The Art of Decision Making"

(iii) Conscious beings make conscious choices

Case in point: "Theory of Psychological Safety" by Amie Franklin

(iv) Social structure is the manifestation of generational practices

Case in point: Existence of feudalism and concepts like Vanni

(v) Political fate is determined by political culture

Case in point: "Political order and Political Decay" by Francis Fukuyama

(vi) Prevailing economic situation is the outcome of decades long struggles.

Case in point: Agrarian versus Information Societies by Yuvraj Nath Harari

(vii) International laws and norms are established by the general will of the parties

involved

Case in point: Charter of UN  
and UDHR (1948)

(vii) Issue of climate change emerged  
after anti-nature practices

Case in point: Report of  
Spec on pre and the post  
Industrial world

(ix) Artificial Intelligence is the  
outcome of human efforts.

Case in point: NEXUS by  
Yuval Noah Harari

(x) Patriarchy is the chosen  
phenomenon of misogynists

Case in point: Orientalism by  
Edward Said

**C. However, Coincidence does occur  
sometimes, in this world**

(i) Happening of unplanned things

Case in point: Incidental  
meetup with friends

**D. Conclusion**

An eminent Indian author  
"Raj Sharma", in his book  
"Don't Think Just Built" quotes  
that "life is a game  
of choice from being no  
one to becoming someone."

His remarks resonate strongly  
with the working principle  
of the world (i.e) making  
deliberate efforts rather solely believing  
in coincidences. By pondering  
over the world one realizes  
that each and every creation  
of the world, from cosmic  
spheres to the creation of  
men, is the result of  
conscious efforts rather than mere  
coincidences. Similarly, in  
an individual's life the  
events like failure or success  
are not abruptions rather  
are primarily the result of  
a person's choices. At  
broader levels, like society

and the state, the prevailing conditions i.e, welfare or disasters, all systemic outputs not the unintended circumstances. The prevailing economic and environmental conditions, the state of AI and the women status; hence, every realm of life depicts the result of intended efforts. Therefore, it is irrefutable that the world works on the parameters of bringing deliberate efforts to achieve desired outcomes; however, coincidences do exist but as meager as to their level of non-existence.

To begin with, the world itself was created purposefully, and it is not a result of coincidence. Ultimately the every existing thing in a globe is created effortfully for a reason. In

the Quran Allah says "Did you think that we created you uselessly and to us you would not be returned"

It also calls for reflection before moving a head in life. So, the world is the output of efforts.

In an individual's life the success or failure is not a coincidence, but a result of a person's choices.

Charles Yee in his book "The Art of Decision Making" gives FIBA (Feelings, thoughts, believes, actions) Model where

alignment of the four grants success, while absence of any results in a failure.

Therefore, it is appropriately claimed that triumph is a choice.

Moving down the

ladder, from psychological perspective, humans are conscious beings, so, they make conscious choices, after cost-benefit analysis. Ami Franko in her "Theory of Psychological Safety" asserts that hominids take every step in their life to maximize their security and minimize risks, and waiting for coincidence is a risk. Hence, rational beings make rational choices.

Furthermore, the societal structure and conditions are the manifestations of generational practices. The transmission of culture and values are transmitted from one generation to another to continue the legacy. The existence of feudalism and phenomena like Varni, Savara all centuries old practices. They are not

Day \_\_\_\_\_ Date \_\_\_\_\_  
secret coincidences. So, it is  
beyond the shadow of a  
doubt that social structures  
are the outlook of systemic  
practice.

From political viewpoint,  
the fate of nation is  
determined by its political  
culture - again it is a practice.

Francis Fukuyama in his  
book "Political Order and  
Political Decay" has described  
traditionalistic and Modernistic

two types of cultures. A  
society where the latter  
prevails, contains inclusive policies  
and hence the greater rate  
of progress. Therefore, by  
analyzing the current political  
~~can~~ trends, political fate can  
be easily determined.

In addition, the  
prevailing economic situations

of a country all the outcome of decades long struggles. Yusuf Mubashir in his book "21 lessons for the 21st century" draws a comparison between the less developed, agrarian societies and the more advanced, information societies. He concludes that it is not a coincidence or a fate that took the information societies to the zenith rather it is purely a result of ~~the~~ a result of hassle-free life and efforts. Indeed, economic indicators are the results of efforts.

Adding further, the international laws and norms are established by the general will of the parties involved.

It is not incidental that all states follow international protocols. The Charter of UN (United Nations) and UDHR (Universal declaration on human

rights were signed and enacted by member states. It is a plea derived that global norms are the presentation of global consent.

Moreover, the issue of climate change emerged after the anti-nature practices of human beings. The biggest challenge of the 21st century is not an abrupt instance, human practices like increased CO<sub>2</sub> emission, industrialization and deforestation has caused it. According to IPCC (International Panel on Climate Change) the post-industrial world is facing 1-4°C increase in global temperature which is much higher than pre-industrial world. So, it is undeniable that climate change is a manifestation of antithetical environmental practices.

Another important aspect  
is that, Artificial Intelligence  
is the outcome of consistent  
human efforts. After the  
middle of 20<sup>th</sup> century scientists  
started efforts for building  
machine learning and automation, and  
with the dawn of 21<sup>st</sup> century  
man got successful in this regard.  
However, special heed must be  
paid for its ethical use. The  
phenomenon is discussed by  
Yuval Noah Harari in his  
book NEXUS in the aforementioned  
way. Hence, it is true  
that AI represents decades  
long efforts of men.  
Finally, yet importantly,  
patriarchy is the chosen  
phenomenon of misogynists. It  
is not an incident that  
reports of UN, APWA, UNDP  
etc depict stark realities.

about women conditions, rather it is result of existence of unequal world for women. Edward Said in his book "Orientalism" asserts that male faction of patriarchal societies make continuous efforts to assure their domination over women - women subjugation. Therefore, it is evident that patriarchy is reinforced by misogynists.

However, coincidences do occur - sometimes - in this world. At times unplanned things happen; like, incidental meeting with friends and people or winning lucky draw. But, the tendency of occurring favourable coincidence is low ~~so~~ to the level that one can consider it as non-existent phenomenon. But, it is true that one may face coincidences ~~also~~ in a life.

To conclude with, it  
 is a fact that there is  
 no such thing as coincidence  
 in this world, as consistent,  
 conscious and deliberate efforts  
 serve as the regulative order  
 of the world ~~to~~ ~~order~~, to  
 attain desired outcomes. The ultimate  
 fate of an individual and  
 state is the result of  
 efforts. Efforts yield positive  
 outcome while the negligence  
 draws the contrasting image.  
 So, from the realm of  
 economy and politics to  
 the domain of climate change  
~~to~~ and ~~the~~ artificial intelligence,  
 every sphere of the world  
 functions contrary to the  
 event of coincidence. Although  
 mere coincidences happen; but,  
 vigilant rely on efforts for  
~~the~~ pursuits of their goals  
 than waiting for coincidence, and

by doing so one can stay ~~at~~ achieve  
success.

Total time 2 hours  
and 6 minutes