

Part - II

Q#02:

Precis

Title:

Common Sense is not
so Common

Depend on expert people has created problems in modern day life. As the detailed knowledge about anything is unable to solve the human difficulties. A person who is expert in one field does ^{not} make him wise about the whole life. Because a deep knowledge in specific discipline make the vision of experts narrower.

As a result, they use specific lens of their field to see the world. Therefore, they hide something important while addressing the people. But the people ~~take~~ their advice as a whole. This thing weakened their trust over common sense and human judgment. Thus, a unified ^{different} view is required by combining (all) kinds

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of knowledge to paint a clear picture. Furthermore, to understand human life, put the knowledge of experts at a right place, not to ignore it completely. People who can get different knowledge, students who trained for critical thinking and confidence to make good decisions by people ownself matter to put knowledge back together.

Q#03:

(i)

According to the author, there is a basic misconception in the popular imagination about the relationship between tradition and progress. People view these two forces as locked in eternal opposition, with tradition representing the dead hand of the past that hinders innovation while progress representing the dynamic energy of the future free from constraints. This misconception is considered dangerous because tradition is the accumulated wisdom of generations and progress may lead towards barbarism.

(ii)

Authors challenge the notion that progress requires abandoning the past by using historical examples. For instance, the scholars of the European Renaissance looked backward to classical antiquity. Similarly, the

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religious reformers grounded their revolutionary visions in ancient texts. In the same way, Scientific revolution involve the recovery of neglected insights from earlier thinkers. Therefore a genuine progress requires roots.

(iii)

The writer describing "Tradition" as "a living Conversation across generations" rather than "a static repository of dead Customs" because traditions are the accumulated Wisdom of generations who faced problems not fundamentally different from our own. A genuine progress requires roots. Therefore, a civilization does not grow by cutting its roots associated with the tradition. That's why writer describing tradition as a living conversation because with it, generations become rootless, vulnerable to every passing fad and ideological wind.

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(iv)

The modern world is full of people seeking meaning, purpose and identity in exotic spiritualities, therapeutic techniques and political movements.

This thing reveal about Contemporary society is the "people are armed with nothing but simplistic Slogans about tradition versus progress."

Therefore, it is a difficult task that require real intelligence and judgment to distinguish between tradition and progress.

(v)

Yes, it is possible to differentiate between valuable and harmful traditions but it requires real intelligence and judgment. Because some traditions embody hard-won wisdom and deserve preservation and some demand abolition. For instance, valuable traditions have strong roots and provide assistance to resolve

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the modern day problems because traditions are accumulated wisdom of generations who faced problems not fundamentally different from today's problems.

Q#04:

Correction:

The Committee ⁽ⁱ⁾ who was appointed to investigate the matter submitted their ^{its} report last week.

(iv)

Each of the students is required to submit ^{their} assignments before the deadline.

(vi)

The number of unemployed graduates is increasing every year in the country.

(vii)

The committee has been deliberating on the proposal since morning. Yet, has not assired at any

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Consensus.

(iii)

Hardly, had I reached the station before the train departed from the platform.

Q#05:

Punctuate the passage.

The minister addressing the gathering, said "My fellow citizens! We stand today at a critical juncture in our nation's history. We must ask ourselves. Are we prepared to face the challenges ahead or shall we succumb to despondency and inaction? Dr. Ahmed, the renowned economist, had warned us last year that 'unless immediate reforms are undertaken, the economy will collapse'. However, his advice was not heeded. Now, we find ourselves in precisely the predicament, he had predicted.

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Therefore, I urge you all to support the government's new economic policy, which though painful in the short term will yield beneficial results in the long run. "Let's not," he continued, "repeat the mistakes of the past. Let's move forward with determination and courage."

(B)

Preposition:

The Judge acquitted him with the charge of theft

We must abide by the rules of the institution

He is deficient of Common Sense despite his education.

The new policy is prejudicial for the interests of small farmers and landless labourers.

The principal presided by the function yesterday.

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Translate into English:

Literature is a core value of any nation that's reflect it's moral and spiritual conditions. When the literature of any nation should be decline, then it is inevitable that it's end will be near. Alas! today the literature is so vulgar and mafias entangled it. The writers who sale their writing are actually saling their conscience. A true literature is the one who rises the voice for rights and condemn the falsehood, no matter at what stake. But today, such courageous writers are hardly exist. Many writers are the pupits of the authorities and busy to make them happy through their writings. It is a cheating with literature and renegades with the nation.