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Name: Noor Manahil

Batch: 74

Part II

Question: 03

Comprehension

(1)

What fundamental error does the author identify in the popular understanding of tradition and progress, and why is this error considered dangerous?

The fundamental error that the author had identified in the popular understanding of tradition and progress are enemies of each other; that tradition is old, backward and against change, while progress belongs to future and innovation only. This error considered dangerous as this ignores the true value of traditions. Tradition is not something dead and useless, it involves past experiences of our ancestors, or past generations who faced ^{similar} ~~same~~ problems as ours.

(2)

How does the author use historical examples to challenge the notion that progress requires abandoning the past?

The author used historical examples to challenge the notion that progress requires abandoning the past is the scholars of the European Renaissance as they moved forward into modernity but they looked backward to classical antiquity. Likewise the great religious reformers grounded their revolutionary visions by following ancient texts. Another example is even scientific revolutions involve neglected insights from earlier thinkers. These are the examples that proof that genuine progress requires roots.

(3)

What does the writer mean by describing tradition as "a living conversation across generations" rather than "a static repository of dead customs"?

The writer described tradition as "a living conversation across generations" rather than "a static repository of dead customs" represents a dialogue in which the present interrogates the past and the past challenges the present. By considering the past, we become ~~not~~ ideological.

(4)

According to the passage, what paradox exists in the modern search for meaning, and what does this reveal about contemporary society?

According to the passage, this paradox reveals that contemporary society is intellectually confused; it seeks meaning but dismisses the guidance of the past. As a result, society becomes restless, directionless, and disconnected from its own cultural and moral foundations.

(5)

The author argues that distinguishing between valuable traditions and

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harmful ones requires "real intelligence and judgement." Do you agree that such distinction is possible - - - - - ?

The author argues that distinguishing between valuable traditions and harmful ones requires "real intelligence and judgement". This distinction is possible as this task becomes impossible when we approach it armed with nothing but simplistic slogans about tradition versus progress. All the successful personalities inaugurated with valuable traditions.

Question:-04

Corrections.

(i)

The committee who appointed to investigate the matter submitted its report last week.

(ii)

He has been living in this city for ten years and knows every corner of it.

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(iv)

Each of the students is required to submit their assignment before the deadline.

(vi)

The number of unemployed graduates is increasing every year in the country.

(vii)

The committee has been deliberating on the pass proposal since morning but has not yet arrived at any consensus.

Question :- 05

Punctuation

The minister addressing the gathering said, My fellow citizens, "We stand today at a critical juncture in our nation's history. We must ask ourselves, Are we prepared to face the challenges ahead? Or shall we succumb to dependency and inaction. Dr Ahmed, the renowned economist had warned us last year that

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unless immediate reforms are undertaken. The economy will collapse. However, his advice was not needed now we find ourselves in precisely the predicament he had predicted. Therefore, I urge you all to support the government's new economic policy which though painful in the short term will yield beneficial results in the long run let's not. He continued repeat the mistakes of the past, let's move forward with determination and courage.

Question 5

Part B

Prepositions

(i) on

(ii) to follow

(iv) at

(v) on

(vi) to