Assignment of Islamiyat No. 2

Farah Batool

CSS

Batch No - 410

Contemporary Challenges to Muslim Ummah and their Solutions according to Islamic Teachings

Introduction:-

The fifty seven Muslim countries with approximately 2.05 billion of the world's population. According to the Dr. Abdul Hamid Abu Sulayman (1936-2021) the crises in the Muslim Ummah was best described as internal weakness. the reasons responsible for the crises in Muslim world are -backwardness, frustration from the internal conflicts, Interference and controlled/dictated by the foreign/Western powers and putting all the blame over these Western powers without recognizing their own internal ills/problems. the Muslim countries, contribute significantly to the world population stretches from North West Africa (Morocco) to the South East Asia (Indonesia), surrounded 60 percent of Mediterranean sea and estimate to produce two third (2/3) of the world's oil and along with the production of agricultural and mineral products, and do not play important dominant role in the world affairs. face the challenges of disunity, weak economies/economies, political instability, social issues of extremism and sectarianism, Western influence and Islamophobia. The topic will include the/address the current challenges/crises within the Muslim world and their solutions according to the teachings of Islam

Current challenges of the Muslim Ummah:-

1- **Disunity** and conflict

do not use one word headings; they should be elaborate and self explanatpory.

Sectarianism is the major cause of the disunity/among Muslim Ummah, as there are three major sects such Muslims such as Shia, Sunni and Sufis. according to the survey of Pew Research Center's forum on Religion and Public life. Forty percent (40%) of the sunni muslims in North Africa and Middle do not accept/recognize Shia as their fellow Muslims except in Iraq and Lebanon where both sects live side by side and recognize accept their different practices as part of Islam. In Pakistan the militant group such LeJ (Lashkar-e-Jhangvi) and ASWJ (Ahle-Sunnet Wal Jammat) along with the group of Tehrik-e-Taliban Pakistan (TTP) conducted violent attacks such as targeting religious sides, civilians/ordinary people like doctors, lawyers and businessmen such as participated in the sectarian violence between Deobandi Sunni and Shia Muslims

in Punjab from 2007 to 2011 and the targeted the Srilankan team in 2009. Saudi-Arabia, representative of Salafism or Sunni Islam and considered themselves as Muslim leader with the territory collected as birth place of Islam, Iran and Iran, the representative of Shia Islam especially after the 1979 revolution aimed to expand the ideology to the outside world. The major players in the conflict of in Middle East. This difference in ideology tea ideologies led towards the political division marked by the state boundries among Muslim countries with continous tension and confrontation among them, Ultimately leads towards disharmony, lack of freedom and stability in the ummah.

as for instance TTP's attack on Iranian consulate in Peshawal 2014 in response to the killing of Saudi-intelligent officer in May 2011 backed by the Iranian Shia political party named Majlis, Wandat-e-Muslemeen (MWM).

Weak Economies:

The Sectarian conflict, divided the Muslim Ummah, caused continuous confrontation, non-co-operation, lack of freedom in individual expression, cultural and industrial development, through Muslim their contribution of about $2/3^{rd}$ in world's Oil along with other agicultural and mineral products, lead towards weak economic system. The weak economices is related to the weak Human Development, according to the United Nations Development Programme (UNDP) the Human Development is the process of increasing/expanding human choices including long and healthy life and high education and access to the appropriate resources for the good standard of living, which is measured by the Human Development Index (HDI). According to the Human Development Report of 2007 thirty nine muslim countries among all other muslim cuntries ranked at the low-Development countries as compare to the 25 high-Ranked non-Muslim countries in HDI, (Human Development Index) categorized the countries on the basis of Human Development as high, medium and low development countries, except tiny oil rich countries of Brien, kuwait, Qatar and UAE in the list of 36 very high HDI countries. The lower ranking in the Human

Brunei as 30th position

Development Index of the muslim countries depicts/indicates that despite the access of basic these basic opportunities, the Muslim World due literacy to conflict and confrontation lag behind the technological and industrial development, indicators to the economic development.

and absence of freedom individual free expression and illiteracy

which and advancement

Political Instability

The most World politically the Gulf states are dominated and ruled by authoritarian or authoritarian form of government. This presence of authoritarianism kinship and lack of democracy and absence of individual freedom of expressions cause agression towards the political entities such as in the wake of Arab Spring in 2011, a series of anti government protests, uprisings and armed rebellions, that began in Tunisia with the self immolation act of Muhammad Bouazizi against corruption and economic deprivation and spread across the other Arab countries of Egypt, Yemen, Syria, Bahrein and North Magrib Arab state of of Libya resulted into ousted of authoritarians and establishment of democratic government. Contemporarily the dictorship and kinship still prevails in the Arab World making the people or neglecting them in their rights of expression, causes agression against the ruling elite and which results into civil disobedience and war disturbs the peace and stability in the country.

Western Influence

The division due to secretarianism, weak economies and political disturbence in the muslim Ummah leads toward of ol paved a way for the external western power interference, dependency for the economic resources and political manipulation or exploitation through proxy wars such as in the Syrian War and support and backed for the authoritarian regime of a civil war against the government of Bashar ul-Assad supported by backed by the Russia by the Sunni people with the mass series of protests and pro-democracy rallies across shia backed supported arm conflict by and insurgent groups backed by Americans in March 2011, resulted into the ousted or overthrow of by US Bashar-ul-Assad twenty fours year dictatorship. The Establishment of pro-American and puppet rejime of Hamid Karzi in Afghanistan in 2001 of war on terrorism with the overthrown of Afg the Taliban government. and establishment of textile milk in Egypt for the purposes of cotton and US military bases of in Gulf countries not just for the sake of industrial/economic development and security both rather more their own interests and

→ mainly establishing their hegemony and benefits, by making them dependent and non-competators in the world. The establishment and political exploitation and also stem/spread the Western influence of ideology, life style and modern agenda and propaganda of feminism within the illiterate Western influenced and modernized Islamic ~~Islamey~~ World.

Islamophobia

Islamophobia is illogical fear, hostility and hatred towards Islam and particularly /generally towards Muslims. A ex widspread or extensive challenge of hate, fear and misconception against Muslims and Islam due to misinformation, stereotypes and bigotry or discrimination based ~~effect~~ impacted /effected social, political and economic well being of Muslims around the world. The term gained more attention or become significant after the event of 9/11 possing and poterating the Islam as religion of terrorism and hate towards other religion and muslims as terrorist. This act of hate also includes the harm and destruction or in other words and sense of bigotry venobilisation of mosques, religious and historical muslim places and graveyord, for instance the damage to 85 graves of babies and children in Hertfortshire, in North London in ~~North~~ UK army in April 2025 ~~and the increase of~~, vendalization of mosques in USA during holy month of ramazan and the ~~increased~~ increase of one hundred and fifty percent in person individual and two hundred and fifty percent online anti-Muslim incidents in Australia ~~depicts the~~ depicts the serious thread to the security and hate of the muslims globally.

add more arguments in this part.

Solutions
Solutions or possible solutions of the above mentioned problem

Stickness to the Core Islamic Principles:-
includes and emphasized upon the stickness and resorting to the base teaching of Quran and Sonnah which ~~it~~ includes believe in the oness of Allah, angles, ib ooks, finality of Prophet hood, Pillars of Islam, righteousness, dignity, morality and justice) ~~prophet~~

Collectively promotes peace, harmony and unity aman all muslim communities regardless of their sects in the world.

As Allah says in the Quran in Surah Al-Imran verse 163 (3:163)

وَاعْتَصِمُوا بِحَبْلِ اللّٰهِ جَمِيعًا وَلَا تَفَرَّقُوا

"And hold firmly to the rope of Allah and do not be divided"

Also in Surah Al-Hujrat verse 13 (49:13).

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُم مِّن ذَكَرٍ وَأُنثَى وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا

"O mankind! Indeed, We created you from a male and a female, and made you into peoples and tribes so that you may get to know one another".

Promoting/encourging Tolerance and Unity :-
Encourging the sense of tolerance, acceptance and patience among the different sects and Islamic schools and branches of Islam while discourging the malice of Sectarianism causes conflict, hate, conflicts, killings and disturbance and deterioration to regional and global peace and Security.

Emphasize on the Education and Training of Scholars.
On the education/educating and training of the Islamic scholars. laying/make the extensive efforts the correct and authentic, principles, teachings and values of Islam

→ in order to

address and provide guidance to the contemporary and issues that required consesus such as Ijtihad such as issues regarding Women's rights of marriage, inheritance and divorce and issues of political and economic in nature in certain circumstances of confusion and accessibility on the basis of Islamic values and principles. All this is done with the establishment

Scholarly
Islamic/Council and School.

Participation / Taking Benefits of Globalization:-

Along with the adressing and confronting the issues of extremism and Islamophobia with the establishment of observatory council consists of all the muslim on government. The muslim Ummah should participate and contribute in the process of → to make efforts to compel United Nations to adopt the and enforce resolutions to combact islamphobia and bigotry in all parts of the world globalization by making political and economic ties with other non- and expanding Muslim countries in order to mutually resolve the issues, misconception, mistrust and to promote intellectual, technological, advancement and and knowledge mutual benefits which in return promote co-operation, understanding and reduction in holistic behaviour.

Buildup Islamic Organizations:

restructure and strengthen the Islamic Organizations such as Organization of Islamic Co-opration (OIC), inter-jover- -nmental organization consisting of fifty seven (57) muslim countries, help which assist to create the strategies, making efforts and contributions in empowering suchas long-term strategy and strenghtening Ummah and audressing and solving the confronting challenges such as OIC General Secretariate to collaborate with other international and regional organizations to secure the rights and protection of muslim minorities and communities in non OIC or non-Muslim states of the world. add more arguments.

a 20 marks answer should have around 15 arguments.

Conclusion

So in the nutshell the current issues of muslim Ummah of disunity, intolerance, economic and political disparity and social issues of extremism and islamophobia causing chaos, cohesion and conflictual circumstances or situation within the Ummah. The possible / actual enforcing of possible solutions of attributing to unity, peace, tolerance, combating and strenghtening of ties will lead towards the emergence of strong and unified and developed Ummah and muslim community in the

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World with defined goals, paths and prosperity/position

improve the references, paper presentation and the headings quality part.