

Comprehension-2025

(1) According to the passage, the idea of wandering is concerned with both physical and spiritual aspects. Physically, it offers a skip from the routine hustle and bustle of the world, while spiritually it leads to inner self-discovery and exploration; thus, reconciling the tension between rootedness and restlessness.

(2) The author's ^{both what?} view of romanticization of wandering is both. It offers an skip from the rules, regulations and realities of the society; similarly, it also leads to self-discovery as it helps to explore our inner perception of life. Authors like Nietzsche and Iqbal call wandering as a way of exploring cosmic creation.

(3) No doubt, the passage portrays how wandering can decolonize the self from the rigid confinements of civilization and geography. It frees man to wander as an

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untied creature, explores the undiscovered beauty and vastness of nature.

(4) According to Nietzsche, the idea of eternal recurrence legitimizes the concept of wandering as it removes the obstacles in its path.

It offers the discovery of a free and infinite world — free from prejudice and personal bias.

(5) Wandering operates at the intersection of dual realms by helping in self-discovery — exploration of inner mind and soul — and aligning with anthropocentric endeavors which is related to combined human existence. Thus, wandering maintains a balance between self and the world.