

"IN ANC FORMS or  
Another, Colonialism is still  
Rampant in the world"  
outlines

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## "THE ESSAY"

Since the second half of the second millennium, the world powers have been to colonize the countries of Asia and Africa. The prime objective of these states was to maximize their power circle on political and economic fronts. The world was shattered and the foundations of great powers and they were no more in a position to leave their illegal occupation. Apparently, these powers left the colonized states but the devil is in the details. The colonies once colonized no more under the yoke of colonizers. Yet they are still victim of colonialism in one or other way. The great powers exploit these countries through neo-colonialistic tactic to benefit in political and economic spheres. The form of colonialism which still exists include influence on political and economic exploitation, use of international institutions to influence the decisions. Likewise, the colonial mentality

Persist

is also manifested in the institutions of third world countries. Similarly, the colonial language and education system of colonized countries.

**Avoid such expression**

To begin with, one major form of colonialism which is present in once colonized countries is political colonialism. The great powers influence the politicians, political system and political cultures. The political **They manipulate** political leaders are manipulated to get the political and economic favours by great powers. Similarly, the control of state by Feudals, is another manifestation of colonialism in politics. Feudals, like the colonial masters, exploit their respective tribes in terms of political and keep them devoid of basic human rights. Similarly, the rule of dictators in third world countries is another form of colonial mentality. The exploitation and **Exploit** Severe human rights violations by dictators in Asian and African countries is typical.

manifestation of colonialism. Likewise, the regime change policies in developing countries is another form of colonialism in which people are devoid of their right to elect their leaders. The elected governments are overthrown for political interests. For example, the governments in Ukraine and Russia are overthrown by USA and respectively. Similarly the Arab Spring is another manifestation of colonialism in politics. The various Arab governments were overthrown in the name of democracy during the Arab Spring. So in terms of politics, the colonialism is rampant in the world even in twenty first century.

Secondly, another form of colonialism which exists today is economic exploitations. The great powers, for controlling and influencing the developing countries, use the world's economic institutions to influence the developing states. For example, IMF and World Bank are used as a manipulative

tools to control the world countries. For example, the IMF is used to trap of Pakistan strategic decisions involving China, to counter the China in world politics. Through debt trap, the states are influenced and controlled just like these states were influenced and controlled during the colonial era. This is manifested in various writings and speeches of global leaders. "19<sup>th</sup> century was the century of Europe, 20<sup>th</sup> century was the century of US and 21<sup>st</sup> century is the century of Asia. The one who

Try to incident more substantive statements  
would be controlling the Asia, would control the world." US

secretary of state - 2009. In response, the Obama, then president of

USA remarked, "USA will be the influential player in Asia, and we are here to stay." The two statements by world

politicians are acknowledged that great powers are involved in

influence these states. Similarly, the USA invasion on Iraq

Thirdly, another important form, through which colonialism prevails is use of international organizations to influence the weaker countries. Veto power, with only 5 members in United Nations, shows that these institutions are the tools to exert the colonial influence on non-colonial states. For example, in order to suppress and control Arab and African states, USA has vetoed the UNGA resolutions more than 200 times in a period of less than two years. This is a manifestation of colonial values.

Arabs under the USA influence, like the colonial era similarly, to control the state through sanctions by UNSC is another way, which manifests that colonialism still prevails. States are influenced and accused by ~~the use of~~ ~~actions through~~ ~~of~~ ~~international~~ A series of sanctions on Iran is a manifestation of this type of colonialism. So, international organization are one of the prominent tools used to exert colonial influence.

Thirdly, the colonialism also prevails in institutions of countries which once owned the influence of colonialism. Thana culture in South Asian states is one such example. Like in colonial era, people are feared and misbehaved in police stations. Similarly, Thana culture is used to undermine and harass the political opponents, just like it was used in colonial era. Similarly, the judicial practices in courts of most world countries are enough to remind one of colonial era. For example, the

use of specific words like "my lord" and position of standing on instance of a judge to a court shows that the colonial mentality prevails in courts of third world countries. Similarly, the ~~democratic~~ culture, and protocols and attitudes of bureaucracy in third world countries is a classical manifestation of prevalence of colonialism. Same is true for clerical staff developing countries. The monopoly of clerics in developing countries is kept in mystery. This chain of colonialism still prevails in state institutions. In developing countries.

Similarly, the socio-cultural invasions of Western countries is another form of colonialism which prevails in Asian countries. The Eastern states had their own socio-cultural norms when the Western states colonized these Eastern states they brought their culture and norms here. Western states glorified their culture and mocked the Eastern culture to undermine the socio-cultural values. The ~~colonial~~ ~~colonial~~

to follow the western culture and lost their identity. The era of clash of Empires is gone, the era of clash of nation states will end soon, but the clash of cultures will be the <sup>inlook Ki</sup> <sub>positive</sub> decisive factor <sup>T</sup> - Samuel P. Huntington. This shows that cultural invasions are another war fronts. The western countries are working on saying "If you cannot win them, infuse your culture and transform them, they will no longer be a threat". The cultural infusions of western states are visible in Islamic states. For example, the rise of homosexual practices in eastern states are a manifestation of "cultural infusions from West". Similarly, the concept of brands and inferiority complex regarding local products is another form of cultural infusion. Likewise, Saudi Arabia, abolishing its centuries long practice of Islamic values, has allowed to open the cinema hall in USA. Likewise, there was no concept of old age homes in Eastern societies but the cultural invasions

by West brought this concept to ~~was~~ East and shattered the family system, a ~~unique~~ socio-cultural beauty of ~~western~~ societies. Thus, cultural infusions are another important colonialistic manifestations that shows ~~at~~ colonialism still exists in the world.

Likewise the ~~educational system of~~ ~~many~~ ~~countries~~ is a classical manifestation of neo-colonialism in this world. The third world countries seem to be influenced by their colonizers and ~~as~~ adopted their educational system. For example, the Oxford educational system is followed in many developing states of ~~the~~ ~~world~~ of great concern that these once colonized states are not able design a reliable education system to protect their interest. The problem with the Oxford education system is that it glamorize the western civilizations and undermine the ~~western~~ values. Similarly, the ~~system~~ of education developed by colonialist states was

aimed to produce the clerical staff, only capable of running offices under instructions of colonial masters. The ~~schools~~ were devoid of university education to run the state affairs at their own. The so called education system did not provide any critical thinking abilities. The ~~states~~ which ~~were~~ ~~rid of~~ ~~colonialists~~ ~~were~~ ~~able to~~ ~~get~~ ~~rid of~~ their educational system and hence colonialism. They are still under colonial influence as a consequence of educational system. If you want to ~~completely~~ ~~subjugate~~ the people of sub-continent, ~~subjugate~~ them of their cultural values, and the only way to devoid them of this cultural norms is to devoid them of this education.

- Lord Macaulay's ~~post~~ Colonialists followed the Macaulay's ~~becoming~~ ~~actions~~ and ~~were~~ ~~able~~ ~~to~~ ~~do~~ ~~the~~ ~~same~~ ~~in~~ ~~the~~ ~~British~~ ~~colonies~~ ~~and~~ ~~still~~ ~~exist~~ ~~colonialism~~ ~~due~~ ~~to~~ ~~the~~ ~~education~~ ~~system~~.

Similarly, language is another form of colonial exploitation. The language is manifestation of cultural superiority. When the colonizers captured the African and Asian countries, they glorified local started adopting their language. For example, in S-continent people started speaking English. English became a distinction between superiors and inferiors. After independence, the English became a symbol of Pakistan. This is a clear manifestation how deep rooted the colonialism is. The English became a source of ideological infusion of English culture. Language is the first line of influence meaning acceptance of a culture. On the other hand, language became a source of inferiority complex. People started to accept the notion that language proficiency is a measure of intelligence. For example, In Pakistan, English is a compulsory subject to join the elite positions but only 10% students pass exams in English and are given the practical certificates.

democratizes that colonialism still prevails in post colonial era.

Last but not the least is domestic violence a product of colonialism. When the colonialists captured the states, they exploited the man powers of the post

states. Women were paid less than

men. Due to this, women

of the post colonial era

victim of domestic violence. Similarly,

children were also abused for

labour purposes. Though the colonialists

left these states but殖民地

language

still their in form of domestic

violence practices promoted by

colonialists.

Conclusively, though it is believed

that colonialism does not

exists in the world, but it

is present in forms of political

influence, economic exploitation

and cultural invasion. Its seeds

are in the language and

colonial educational system. World

can still find the effects of colonialism

in the development, education

of forms and moral promotions

of norms and values.