

**Passage.**

Probably the only protection for contemporary man is to discover how to use his intelligence in the service of love and kindness. The training of human intelligence must include the simultaneous development of the empathic capacity. Only in this way can intelligence be made an instrument of social morality and responsibility – and thereby increase the chances of survival. The need to produce human beings with trained morally sensitive intelligence is essentially a challenge to educators and educational institutions. Traditionally, the realm of social morality was left to religion and the churches as guardians or custodians. But their failure to fulfil this responsibility and their yielding to the seductive lures of the men of wealth and pomp and power are documented by history of the last two thousand years and have now resulted in the irrelevant "God Is Dead" theological rhetoric. The more pragmatic men of power have had no time or inclination to deal with the fundamental problems of social morality. For them simplistic Machiavellianism must remain the guiding principle of their decisions – power is morality, morality is power. This over-simplification increases the chances of nuclear devastation. We must therefore hope that educators and educational institutions have the capacity, the commitment and the time to in-still moral sensitivity as an integral part of the complex pattern of functional human intelligence. Some way must be found in the training of human beings to give them the assurance to love, the security to be kind, and the integrity required for a functional empathy.

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Contemporary معاصر, Simultaneous متزامن,  
 Empathic ا Empathetic, Realm ارضية  
 Yield ملائكة, Seductive جذب  
 Lures جذب, Pomp افخاخ  
 Pragmatic عالي, Inclination اتجاه.

**Step-1 (Core Point of Every Sentence in your own Language)**

Roujite

The current man is need to find, how to utilize his brilliance for use of love and politeness.

Continuous development of sympathy capacity is what requires. This helps to survival of society with morals.

~~But It~~ is a challenge for teachers and institutions to produce good humans. Society is going towards the lust of wealth and power. They have no time to fix the problems of social morality. They believe power is everything, and it increase the probability of nuclear <sup>DESTRUCTION</sup> destroyness.

So <sup>WHICH???</sup> institution can play a role and give the lifeline of society by love and humanity.

(96 words)

MAIN IDEA IS PICKED BUT THERE IS NO COHERENCE AND CLARITY IN PRECIS

NOT SATISFACTORY

NEED IMPROVEMENT

BE PRECIS AND TO THE POINT

START OF PRECIS IS INCORRECT AND UNCLEAR

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## Suitable Titles

1. Society require Love and Kindness for Survival.
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_