

Passage.

Of all the characteristics of ordinary human nature envy is the most unfortunate; not only does the envious person wish to inflict misfortune and do so whenever he can with impunity, but he is also himself rendered unhappy by envy. Instead of deriving pleasure from what he has, he derives pain from what others have. if he can, he deprives others of their advantages, which to him is as desirable as it would be to secure the same advantages himself. If this passion is allowed to run riot it becomes fatal to all excellence, and even the most useful exercise of exceptional skill. Why should a medical man go to see his patients in a car when the labourer has to walk to his work? Why should the scientific investigator be allowed to spend his time in a warm room when others have to face the inclemency of the elements? why should a man who possesses some rare talent of great importance to the world be saved from the drudgery of his own housework? To such questions envy finds no answer. Fortunately, however, there is in human nature a compensating passion, namely that of admiration. Whosoever wishes to increase human happiness must wish to increase admiration and to diminish envy. What cure is there for envy? For the saint there is the cure of selflessness, though even in the case of saints envy of other saints is by no means impossible. But, leaving saints out of account, the only cure of envy in the case of ordinary men and women is happiness, and the difficulty is that envy is itself a terrible obstacle to happiness. But the envious man may say: 'what is the good of telling me that the cure of envy is happiness? I cannot find happiness while i continue to feel envy, and you tell me that i cannot cease to be envious until i find happiness.' but real life is never so logical as this. Merely to realize the cause of one's own envious feeling is to take a long step towards curing them. (352)

Inflict کرنا، Impunity اسٹی، Rendered پیش کیا، deprives روک کرنا،
 Riot بڑھائی، fatal مہلک، exceptional غیر معمولی، inclemency بد حالی،
 Possesses لپاس ہے، Possess مالک، Poss اختیار، drudgery
 رکاوٹ، obstacle، Saints سنوں، Admiration تعریف، مشقت،
 merely محض،

Envy : Killer of Happiness

The unfortunate element in human Psychology is envy, and he feels unhappy by envy. He feels pain, when he sees someone have this blessing instead to be happy. If he has the ability to deprive with other, he can do to achieve the happiness. If doctor goes in a car to check the patient, and scientific investigator passing his time in room, and others are suffering, these kinds of matters produce envy. When people make the habit to admire and appreciate the other, this increases the happiness and kill the envy. Noble person understand the cure of this problem is necessary, but ordinary man feels envy is removing the happiness, but he does not realize the root cause and try to cure it.

(120 words)