

Q.5.

Summarize the Teachings of Quran and Sunnah regarding the Dignity of Humanity.

Introduction:

Human Beings are Allah's best creation that have been termed "Ashraf-ul-Makhroqat". Various Quranic verses and Islamic teaching elaborate human dignity. Indeed humans are a superior being in the sight of Allah and His Prophet (SAW).

Dignity of Humanity:

The following points highlight the dignity of humanity:

(i) Quranic Verse on Dignity of Adam's children:

Allah has created human from a mere clot of blood but provided him endless bounties of the world and hereafter.

Day: _____

Date: _____

The following verse is a testament:

"We have carried the children of Adam on the heavens and the mountains, and greatly favoured them over many of those we created."

(Al-Quran)

try to add the arabic of quranic ayats.

(2) Man's Creation in the Best Manner is a symbol of Dignity:

first add description of atleast 5 lines and then add references.

Humans were created by Allah Almighty in the Best Design.

"And We created Man in the Best Design"

(Al-Tin- 4)

(3) Humans have Highest Purpose of Creation:

Every creation had a purpose. Allah sent the birds, insects and even trees with a

distinct reason of creation.

But - the best of his creation is made to worship the Lord Himself.

"And ~~we~~ created the Jinns and Humans to worship me"
(Az-Zuriat)

(4) The Angels prostrated Before Humans - an emblem of Dignity:

It is a pertinent fact that the angels were asked to prostrate before Hazrat Adam (AS), the first human. This clearly depicts the ~~respect~~ of human beings as Allah's creation.

"And when your Lord asked the angels to prostrate before Adam, so they all did but 'Iblis' acted arrogantly and became unfaithful."
(Al-Quran)

Day: _____

Date: _____

(5) Humans are Bestowed with Knowledge:

Not only are humans created with a divine purpose, they are also provided with the treasure of knowledge. Man has been sent Divine guidance from the skies and that embodies the human dignity.

"We taught him the names, all of them and then presented him before the angels."
(Al-Quran)

(6) Man- A Vicergent of Allah on Earth:

Human Beings are the vicergents of Allah in this world. Be it the prophets, the Khalifa or the Administrator, they represent the commands of the Lord and preach his message only.

Day: _____

Date: _____

" And when your Lord said to the angels : We are placing a successive human authority on Earth "

(Surah Baqarah)

(7) Man is Born with Free Will:

Humans were created, provided with senses and endowed with wisdom. The message was revealed to them but they had the freedom of choosing what's best for themselves.

" There is no compulsion in Religion. The right way has become distinct from the wrong way. "

(Al-Quran)

This Ayah signifies the absence of compulsion or forced decisions. The dignity is maintained with freedom.

(8) Piety - The Actual Cause of Dignity:

Allah is the Creator of this huge world. No material gain concerns Him but the intention of His creation reaches the Lord. Humans have been blessed based on piety. The ranks of pious individuals are way higher.

"Surely the most noble of you in the sight of Allah is most pious."

add more arguments.

(Al-Quran)

a 20 marks answer should have around 15 arguments and be on 7-9 pages.

Conclusion:

Human Beings must acknowledge their status, devote themselves to fulfill their purpose of creation in order to maintain dignity in Hereafter or else, hell will be the abode.