

Charity is sometimes a sweet poison

1. Introduction

Significant factors reveal that charity, though a noble act, sometimes turns into a sweet poison when it fosters dependency or serves vested interests; however, thoughtful reforms and ethical giving can balance its negative consequences.

2. Significant factors prove that charity is sometimes a sweet poison:

↳ Charity as an instrument to foster dependency

↳ Charity as a tool to promote false social image

↳ Charity as a key to reduce moral-compensation after wrongdoing

↳ Charity as a social evil in reducing recipients self-esteem and promoting begging

↳ Charity as a threat to national security

↳ Charity maintain ~~as~~ a ~~political~~ ~~weapon~~ for hegemony

3. Suggested reforms to balance the negative consequences of charity:

↳ Ethical Giving

↳ Religious practices

↳ Government check on charity organizations

4. Conclusion.

There are convincing factors which prove that charity is sometimes a sweet poison; however, there are certain measures to balance out its negative consequences.

A knife in the kitchen is one of the most useful items there. It is used in cutting of vegetables, fruits and meats etc. One can not assume a kitchen complete without knife. The same knife, however in the hands of a killer can be a potential threat having worst consequences. Therefore, anything ^{that is} even positive in its nature can be used negatively subject to one's vested interests. Similarly,

~~charity can be used to foster dependency~~
~~and to promote false social image.~~
~~It is also used to compensate moral~~
~~burden after wrongdoing.~~ Moreover, it
reduces the self-esteem of the recipients.
Sometimes, unchecked charity can be
a potential threat to national security.
In its bigger applications, it has been
extensively used by monopolies to maintain
their hegemony. Therefore, there is a
critical need to reform and balance
out the negative consequences of
charity. Reforms which can be applied
at individual level are encouraging
ethical giving and adhering to religious
practices with respect to charity. Whereas,
the reform at institutional level is
to introduce an effective mechanism to
keep check on the working of charity
organizations.

