

(2009)

Art and Literature from Plato to Tolstoy

Indent the paragraph.

The art, from Plato to Tolstoy, has been labelled as immoral and disturbing, because it arouses desires, lust, anger and other overwhelming emotions in humans.

For Plato, art ignites emotions, while Tolstoy states that art is a source of infection and infectionness. Serve as a benchmark for excellency of art. According to Wordsworth, poetry recollects emotions, not of past but the lived-one emotions. of humans

(where are directed/somewhere else by humans). Lastly, Shakespeare never presented any theory about art, but he indirectly stated that art should be like a mirror.

M T W T F S

—Est

It should ^{be} reflection of human vices, virtues, feelings etc. Through such kind of art, humans would be able to look into themselves.

Word Count : 112

Idea is ok. Mistakes identified. Avoid cutting.

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(2004)

You are allowed to submit only one question

in one pdf. The remaining questions may be submitted in separate pdfs.

“Source of good Personality techniques
is true independence”

According to the author, whenever mankind tries to use or adopt good personality techniques, they usually end up with diminishing their own identity or character.

Author said, that there are two ^{factors require} ~~aspects~~ for good relationship with other, which are Self-mastery and self-discipline. Before respecting and liking someone, person should like himself first. While, true self-respect comes only from true freedom or independence. So, in order to have a good human relation skills, mankind should be independent, otherwise the fake good personality skills would diminish character ethics (inner core), from which true ethics emanate. In this way, there is only one way through which humans could

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adopt good relation skills, is inside themselves. But the requirement is true independance of mankind, through ~~in which~~ this humans would ~~be~~ benefit in two ways, first - they would achieve good skills and second, they would choose to become inter-dependent, with whom they want.

Word Count = 154