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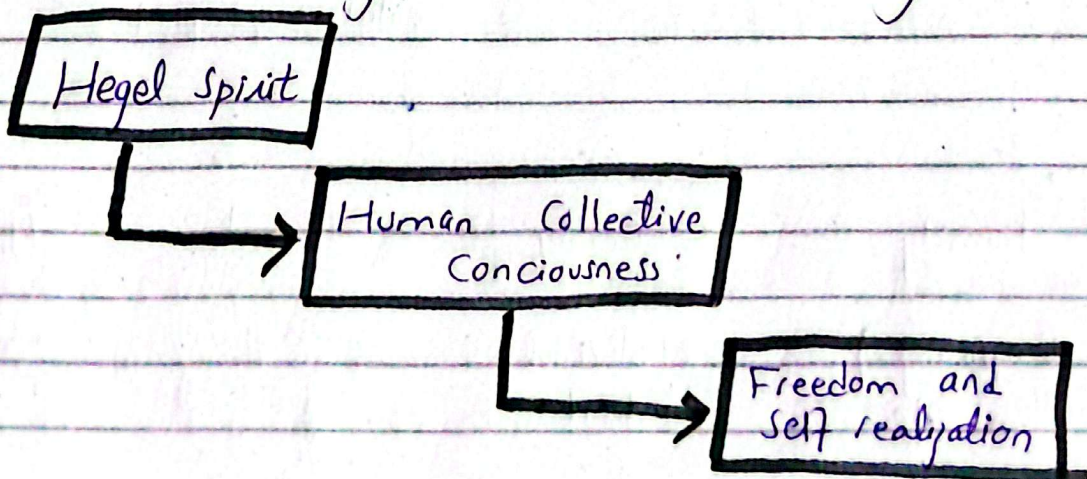
Examine the view that Hegelian spirit is nothing but evolution of human consciousness to the realization of practical maturity for global human existence.

Georg Wilhelm Friedrich Hegel, the German idealist philosopher, developed a grand philosophy of history on the concept of spirit. For Hegel, history is not a random series of event, but a rational and progressive movement of human mind towards freedom and self-realization.

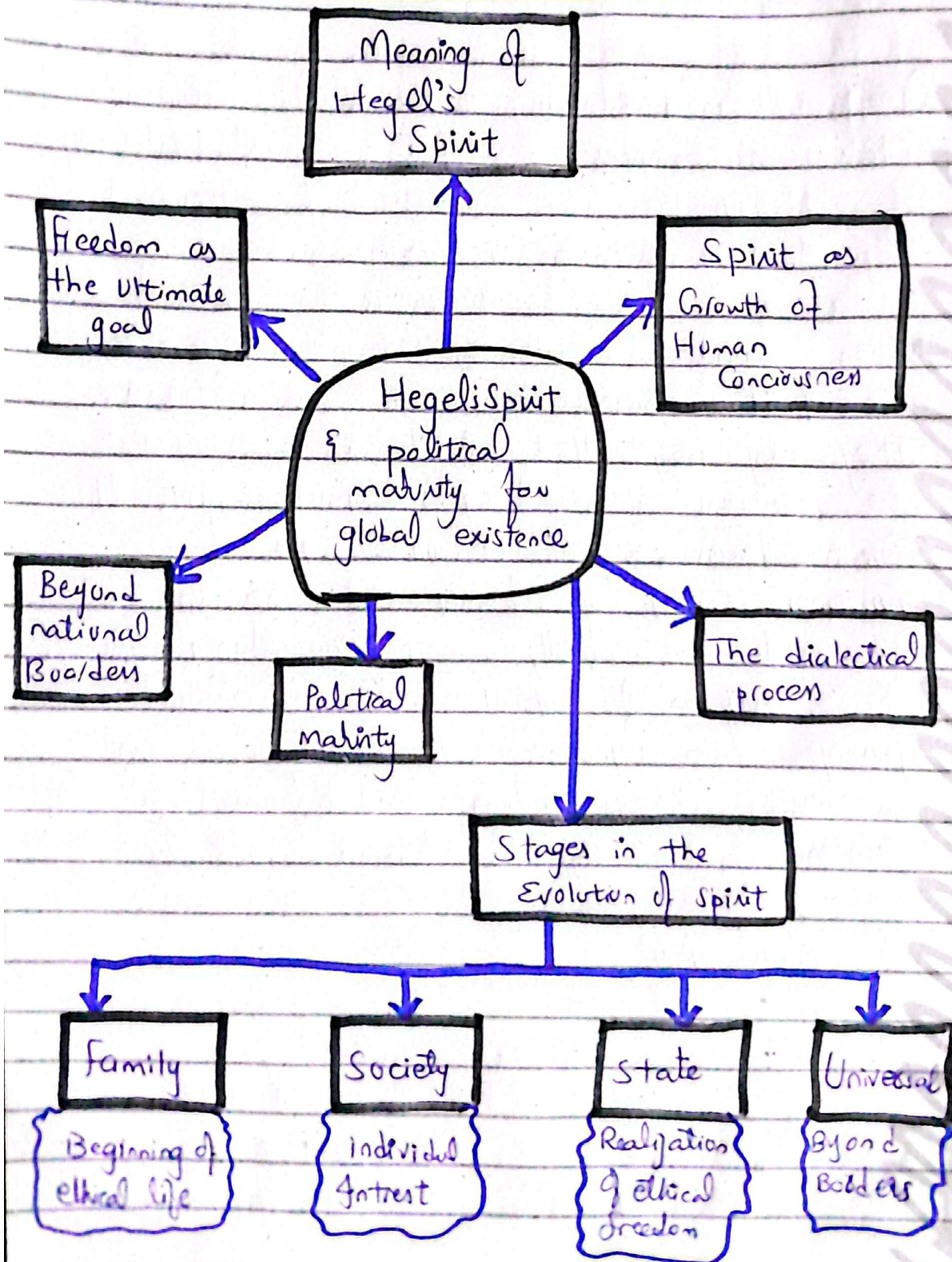
The spirit represents human's collective consciousness.

The way people think, act, behave and organize life through reason. Hegel's spirit grows like human brain, evolve through stages of awareness starting from family and expanding to the state and finally a universal human community.

The evolution of spirit makes humanity's journey from ignorance to wisdom, from dependence to freedom and from local existence to global human activity.



Hegel Spirit & Political Maturity for Global Coexistence



(a). Meaning of Hegel's spirit :-

Hegel's spirit is the universal mind or consciousness that manifests itself in human society. It is not the supernatural being but it is the collective self awareness of humankind. Spirit expresses itself through culture, religion, law, art and politics. In short it is the human thought becoming aware of itself.

(b). Spirit as human growth consciousness :-

Hegel believed that history is the story of the spirit's self development. Humanity starts from simple forms of consciousness and gradually reaches higher level of understanding. Just as a child grows into an adult, spirit also grows by learning from mistakes, overcoming fears, conflicts and challenges to become more aware of justice and rights.

(c). The dialectical Process — Revolutionary process :-

The movement of the spirit follows the dialectical process which works through 3 stages :



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(d). Stages in the Evolution of Spirit :-

The spirit evolve in ~~three~~^{four} stages, the family, civil society, the state and the International relation.

1. The family :

The family is the first stage where individual experience unity and love. It represents natural affection. It is the beginning of ethical life and starting zone of spirit building.

2. Civil Society :

In civil society, the individual keep the private ~~sector~~ circle of the family and enter the economic and social life. It is the stage of spirit where the individual interest are build.

3. The state :

The state is the highest form of human realisation. It balance personal freedom and collective good. The state represent rational will, where the realisation of true freedom enhanced.

4. International Relations :

The state is not a final point, spirit continues to grow beyond borders. From these 4 stages the spirit evolves to get mature.

(6) Political Maturity :

It means the stage where the political institutions reflect rational will rather than personal power. For Hegel a political mature society respects law, justice and moral responsibility. A mature society understands that liberty and responsibility go together.

(7) Beyond National Borders :

The evolution of spirit does not stop at the nation-state. Hegel believed the spirit ultimately realizes itself in universal human freedom — when humanity recognizes itself as one global community. The process of evaluation starts from the family, society, state and it evolves beyond borders to get awareness.

(9) Freedom as the ultimate goal :

The spirit's journey always leads towards freedom. Hegel believed history is essentially the story of humans realizing that all men are free not just select elites.

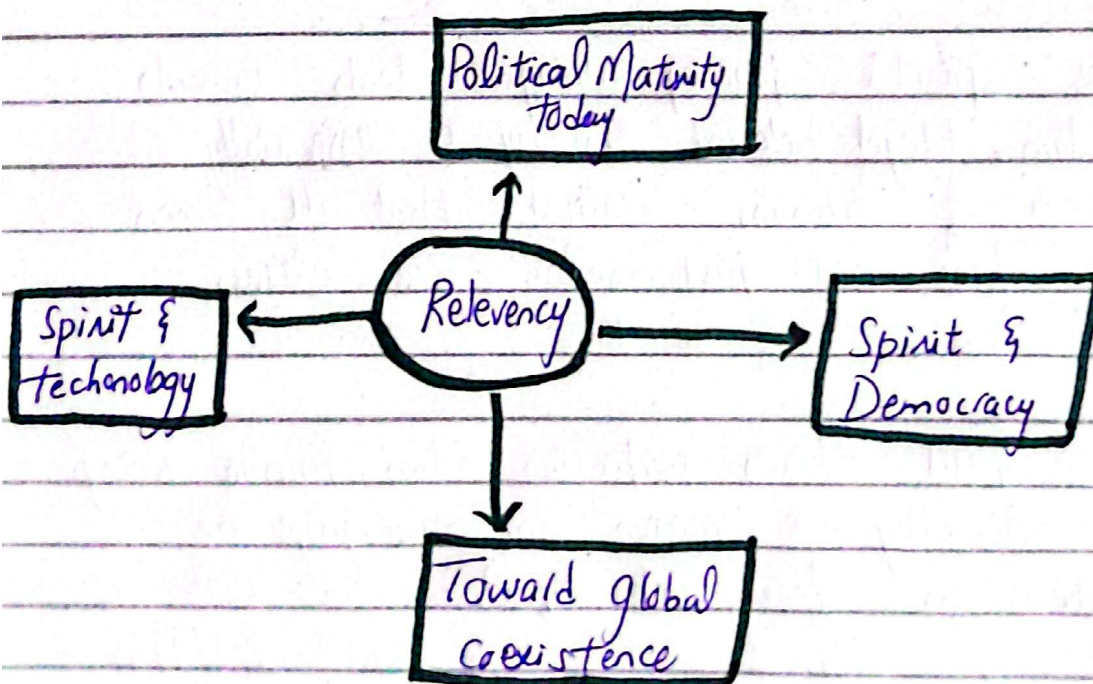
"The essence of spirit is freedom"

The spirit achieves perfection when human beings act according to reason and recognize one another as free and equal.

Criticism of Hegel & Marx's Modification

Hegel philosophy of spirit has been widely criticised for being too abstract, idealistic, and politically conservative. Critics argue that Hegel focused on the glorified the state so much that he ignored individual liberty. Karl Marx, his student, admire his method but rejected his focus on spirit. For Marx history was not the story of ideas but of material struggle, especially class conflict.

Modern Relevance of Hegel's Spirit



(a). Political Maturity today ::

Hegel's idea of political maturity refers to the stage where the rational will governs society — when citizens obey law not out of fear but out of understanding and moral choice. The evolution of global politics & human rights represent the spirit continued towards ethical world.

(b). Spirit & Democracy ::

Democracy is the best expression of Spirit because it allows people to participate in decisions, ensures accountability and protect equality. In democracy, individuals are not isolated but parts of a collective will that expresses itself through law & shared governance.

(c). Toward Global Coexistence ::

In the age of globalization, Hegel's spirit is moving beyond national borders towards a universal human consciousness. The spirit realized itself not in one nation, but in all of humanity.

(d). Spirit & Technology ::

In today's age, technology has become a new medium for the unfolding of spirit. Through technology the human consciousness has expanded beyond cultural boundaries.

FINAL REMARKS

Hegel's spirit remains remarkable relevant in the modern era. Its core message — that history is a journey of the human mind towards freedom, reason and self-realization — continue to guide humanity's progress. In political maturity, democratic governance, global unity and even technological evolution the Hegelian spirit still live. His vision reminds us that the spirit's ultimate goal is not conflict but universal freedom and coexistence having a world where reason and justice shape the ~~identity~~ destiny of humankind.