

Explain the concept of Akhirat in Islam. How does belief in the Hereafter influence the moral and social behaviour of a Muslim in this world?

QUESTION # 09

ANSWER

Akhira And its Influence on the Moral and Social Behavior of Muslims

1) INTRODUCTION

Hereafter (Akhira) is the day when life would be given again and then examination would begin. Akhirat is one of the 7 basic Islamic faiths. It reminds a man that a day will come on which everyone will be giving the reasoning of what one had done in the world. Akhirat, imparts various impacts on the life of muslim. Morally, it stops man from wrong doings and socially it prevents society from extremism, radicalism and injustice.

discuss the 1st part of the answer in a bit more detail.....

3) MORAL IMPACTS OF HEREAFTER

A)

Increase Piety in Man

Belief in hereafter

Creates a fear of tested upon,
so man becomes more pious
for making Allah happy
and desiring heaven. A pious
man not only fulfills Allah's
rights ~~but also fulfills the~~
rights of His people. Prophet
(P.B.U.H) said once;

From you the best one is,
by whom others feel secure
by his tongue and hand

B)

Brotherhood and mutual Respect

Man believing in

Hereafter always seeks to make
peaceful ties with other. He
becomes brother and helps others
for which he will be
rewarded. He cares others
as he ~~cares~~ cares for his
brother. Hadith says;

Muslims are brother to
one another

1) Hereafter Brings Purpose in Life.

When man believes in Akhirat, he knows that doing good things will earn him best rewards in Akhirat. So, he prays to Allah and remain good with His people. Therefore, he sees the purpose of life. Hadith says;

| Do not kill yourself with hopelessness. |

2) Akhirat Eradicates Greed in man

When a man sees the comfort of worldly life, he demands more and become greedy. Akhirat nukes him belief that having no luxury but with piety and faithfulness will earn him more than what is given in the world. Prophet (P.B.U.H) said;

| when you choose something for yourself, choose it for your brother as well. |

4) SOCIAL IMPACTS OF AKHIRAT

A) Social welfare in the Society

For attaining the goal of heaven in Akhirat, believers help one another in the worldly life. They give Zakat, Khairat, Sadqat, and Icharat for the betterment of society. Prophet said once;

Sadqat and Icharat earn a man a good worldly life as well as life hereafter

B) ~~Building~~ Building an Ideal Society

When all the believers of hereafter live together, they build a society free from evil, injustice and extremism. They believe in Akhirat, that is why they remain good with one another. There every step is aimed at getting good result in Akhirat. So, society remains peaceful.

0) Spreading the words of Allah

A society with the belief of hereafter does more about spreading Islam and does Jihad. It will earn people, the highest rank in jannah.

As we can see the caravans of people going to many places in the world for the spread of Islam. This spirit would help them pass the day of resurrection.

0) Muslim Integration and Unity

Those who belief in the philosophy of hereafter,

they remain integrated and united.

They help each other and fight evil with unity. The strength

of believers lies in the

unity among them. As Quran points out;

Hold firmly the rope of Allah and do not become disunited

try to add the arabic of quranic ayats.....

5)

CONCLUSION

Summing up, faith in alchirat makes man pure, polite, free from greed and dignified. Socially, society becomes free from evil, conflict, and inequality. It is Alchirat that hold believers back from the love of worldly life. IT is the manifestation of dedication, fear and hopefulness. Society develops with peace and fraternity.

add more arguments.

a 20 marks answer should have around 15 arguments and be on 7-9 pages.

attempt and upload a single qs for evaluation at a time.

work on the pointed areas and then upload next assignment

Islamiat

QUESTION #03

Discuss the concept of Salat as a means of spiritual purification and self-refinement. How does the performance of Salat help a Muslim develop self-discipline and humility.

ANSWER

IMPACTS OF SALAT ON ONESELF

1) INTRODUCTION

Salat is the second pillar of Islam. It was made obligatory in 10th Nabi. Salat (Namaz) is obligatory on a Muslim five times a day. Quran has repeatedly mentioned to keep prayers almost 100 times and 98 times with paying Zakat. Salat injects various changes in human life spiritually and morally. On one end, it is a means to self-purification and self-refinement which bring purity in man, closeness to Allah and piety. On another end, it drives punctuality, unity, co-operation and dedication.

Briefly, Salat guides the overall life of man.

2) Meaning of Salat

Literal: To bow down, pay homage and illumination

Contextual: To bow down before God for pleasing him

Sharish: To bow down in the love of Allah, worship him and make him pleased.

3) SALAT AS A MEANS OF SPIRITUAL PURIFICATION AND SELF-REFINEMENT

a) It Brings Purity in Man

Five times obligatory

Prayer a day means doing five times ablution (wazu). It makes man physical clean as well as spiritually neat because of the connection it joints with Allah. Allah says in Quran;

"Those who keep prayers and make themselves cleaned are beloved ones."

b) It strengthens the bond between man and God

In Salat man intersects with his God. He forgets worldly things and makes connection with Allah. As prophet (P.B.U.H) said;

"Namaz is like an ascension for man."

c) Salat inculcates Piety in man

The essence of Namaz is that it cleans man externally as well as internally. So, man becomes more cordial to Ibadah for pleasing Allah. Not only he praises Allah but also he behaves with others softly. So, take an example of prophet muhammed (P.B.U.H), he never did an inch of harm to others and that was of his (P.B.U.H) piety.

d) Salat impedes man from evil doings

When a man offers

Salat, he erodes all of the ill-desires such as greed, corruption, impurity in business, etc. As the saying of Prophet (P.B.U.H);

"Salat is a check against wrongdoings."

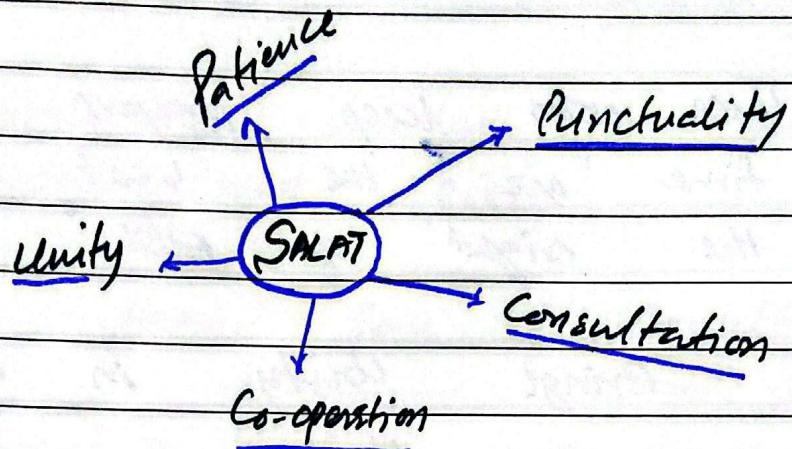
e) Salat gives Purpose to Life

The west has more suicide ratio than that of the East and it is because of worship in the East that gives purpose to life. For a muslim, worship Allah is the fundamental requisite of life. As one point in Quran, it is mentioned;

"We created humans and Jins not to but to worship us."

4) SALAT AS A MEANS TO

SELF-DISCIPLINE AND HUMANITY



a) Salat Instills Patience in Man

Salat brings patience in a man in a way man awaits for Azan, Iman and Jamat. It also creates patience in his life. Man behaves with family, friends and strangers with patience. The book of guidance says as;

"Get help from, prayers and patience."

b) Salat Injects Punctuality

When man prays five times a day with prescribed times, it brings sense of punctuality in his life. He also becomes punctual to

his overall life. As for one health;

"Those who keep prayers on time are the best in the sight of Allah."

c) Salat Brings Unity in man
Unity is the essence of Salat as believers stand firmly ~~in~~ before Allah, it creates sense of unity. It is not only limited to the mosque, but it also affects man's life. Believers are also united in their lives. As Allah says in Quran;

"Hold firmly to the rope of Allah and do not be divided."

d) Salat Results in Co-operation

Salat works as means to cooperation in a way that believers help one another in worldly affairs.

At one place in the sacred

book it is mentioned;

"Help one another in good deeds and piety."

e) Salat gives sense of consultation

Mosque, where Salat is kept is also the place of consultation. Prophet (P.B.U.H) always tried to consult with people at the end of Salat. Therefore, Salat is also a mean to consultation.

5) CONCLUSION

Resultantly, Salat is one of the fundamentals of Islam. Everyone is enjoined to offer Salat. It affects man's spiritual life by bringing piety, purity and purpose to life. It also makes man's moral life the best by instilling punctuality, patience and cooperation. So, Salat brings success not only to life hereafter but to worldly life also.

"Zakat is not just a form of worship but a powerful economic tool." Discuss this statement in the light of Quranic teachings and the socio-economic impact of Zakat.

QUESTION # 01

ANSWER

Zakat is not just a form of worship but a powerful tool (Economic)

1) Introduction

Zakat is the fourth pillar of Islam and it means to purify one's soul as well as one's wealth. Zakat is an economic system of Islam which is aimed at social welfare.

Quranic teaching reveals that Zakat does not only aim a form of worship but it also works as a mean to social well-being. Purity, poverty alleviation and impeding hoarding are main the subjects of Quran among others. Zakat also works as socio-economic upbringing of a society by reducing

poverty, increasing employment, wealth circulation and social welfare.

2) ZAKAT ACCORDING TO QURANI TEACHINGS

a) Purity and Re-distribution

Zakat means to purify the soul as well as one's wealth. So, by Zakat man becomes pious and the wealth he earns becomes source of comfort for him. As Quran describes and Prophet (P.B.U.H) is instructed;

"..... And get charity from the affluent and give it to the needy and make their wealth pure....."

b) Poverty Alleviation

To eradicate poverty from the society, Quranic teachings guide that to whom Zakat is given. Quran signifies that every needy person must be given Zakat for making his

life better. The Quranic verse shows that who are eligible as;

"Always be given to the poor, needy, freeing slaves, new in Islam, Zakaat administration, wayfarers, indebted people, and in the name of Allah."

c) Prevention of wealth Hoarding

According to the Quran, the accumulation of wealth is strictly prohibited. Because it creates inequality in the society. The explanation of verse which prohibit hoarding is:

"And those who hoard gold and silver and do not spend in the name of Allah shall be tested with hellfire."

d) A welfare Economic structure

Quran talks about the system of Zakaat as social welfare system. After collecting the Zakaat, it is ordered to

spend of on social welfare.
At the time of Hazrat Umar and Umar bin Abdul Aziz, Zakat played an important role in uplifting society.

3) SOCIO-ECONOMIC IMPACTS OF ZAKAT

a) Reduction of Poverty

Zakat reduces poverty by circulating wealth in the society. It helps get wealth from wealthy and give it to needy people. The best example to get someone from poverty is to get him portable and small shops.

b) Zakat creates Employment

Zakat system creates an opportunity for jobs. There are multiple departments established for spreading Zakat in the society. One can get a good job on one's

capabilities. As prophet (P.P.U.H) assigned a lady for treasury affairs in missions namely Al-Atifah - bint-Abdullah.

c) Circulation of wealth

wealth circulation is also one of the major objects of Zakaat system. The circulation of wealth is important in a economy to control inflation. When a few people hold handsome wealth, it creates more purchasing power for them leaving the poor in purchasing struggle. So wealth is circulated for making equal purchasing power parity.

d) Overall social-welfare of society.

Zakaat is a system of social welfare. It establishes a society where no one is under-privileged. All types of charity such as ifrat, khairat, Ikhram, Zakaat, etc are incorporated in a society to help poor and needy. Zakaat has

a proper institution which works on social welfare. In caliph Umayyad's era, people were given wazif, widows were given wazif and all those who were looking for job but could not get were also given wazif. Hence, Zakaat brings socio-economic stability in a society.

4) CONCLUSION

If becomes evident from above discussion that Zakaat system of Islam is manifested upon social welfare. There are many verses in Quran that orders to promote Zakaat culture. If we see in real terms, Zakaat eradicates poverty, generates employment and makes society free from evils. So, Zakaat is one the best aspects of economic system of Islam.