

Drafted.

Date

The message of Gita is universal in its scope. It is the philosophical basis of popular Hinduism. The author is a man of deep culture, catholic rather than critical. He does not lead missionary movement; he addresses no sect, establishes no school, but opens the way to all the winds that blow. He sympathises with all forms of worship and is therefore well suited for the task of interpreting the spirit of Hinduism which is unwilling to break up culture into compartments and beats other forms of thought and practices a spirit of negation.

The Gita appeals to us not only by its force of thought and majesty of vision, but also by its fervour of devotion and sweetness of spiritual emotion. Though the Gita did much to develop spiritual worship and undermine inhuman practices, still on account of its non-critical attitude it did not destroy altogether false modes of worship.

Points

The Gita's message is common to the popular of Hinduism. The catholic writer does not lead missionary movement. The author consoles and interprets the spirit of Hinduism's worship. Gita requests people by her sincerity and spiritual emotion.

Despite, Gita develops spiritual worship. However, it could not reduce worship interpreted by catholic authors.

Title:

The Universal Message of Gita