

Q Human Rights In Islam?

Answer

Introduction

Islam being a comprehensive deen, provides humans with a lot of values, lessons and teachings to regulate their lives. Similarly, Islamic teachings also give an insight of human fundamental rights, which is an essential part of a human society.

These teachings have been given through different meanings such as scriptures, messengers and final sacred book named Quran.

As it is mentioned in Quran;

Certainly! We have sent messenger with clear arguments. And also along with book and balance teachings.
(Al-Hadid: 45)

Quran gives teachings about being just, honest and should maintain equality among others.

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Meaning of Term "Rights"

The term Haqq means rights is an Arabic term.

In linguistic terms, it means legal rights of an individual.

While in Quranic terms, it means values, Quran itself, devotion, Allah & justice, truth, honesty.

Important One Right:

Haqq-ul-Ibad → It means rights of an individuals.

Most of Quranic verses focuses on this right. It means be kind and good to Allah's creature.

Holy Prophet in his last sermon mentioned: Remember all you are brothers of each other, you all are equal and like fingers of your Hand.

→ Western Thoughts About Human Rights:

Human rights has been universally recognized, and every sort of declaration made Quranic teachings its foundation.

For Instance; Universal Declaration of Human rights emphasized the right of other humans life and property and on violating it, also issued the punishments.

⇒ In 1948, certain provisions of Universal declarations were become part of UN charter of human rights.

⇒ In 1215, Magna Carta was the second formal written declaration of human rights, after prophet (P.B.U.H) sermon of human rights, during Prophet (P.B.U.H) last Pilgrimage in 630 A.H.

“O people! listen to me attentively, for I donot know whether I will be present among you again this time”

⇒ Provisions of Human Rights:

1 Right of Equality:

Islam emphasize the equality among individuals not only among muslims. It signifies that all humans among you

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are equal and is not any kind of discrimination on ^{basis} of social status or ranking.

Prophet (P.B.U.H) mentioned that "O people! remember you all are equal brethren".

2 Right of Property:

It signifies that all humans property on each other is sacred and it should be protected. It emphasized that do not take each other property without consent. This is lawful.

"No one should take the property of another, unless it is given them with one's own will".

3 Right of life:

In this provision, it is necessitated on humans universally to take care of one's own life and of others as well.

Prophet (P.B.U.H) said:

Remember! ~~Thi~~ Your blood and your property is as sacred as this Day and Place. And

all will be answerable to God for your deeds.

4 Rights of Wives:

Social life and domestic lives have been emphasized much more. According to this provision husband and wife both have right upon each other.

As you people have rights upon your wives they also have rights upon you. Remember you took them under God trust and approval so be good to them. As you also have right upon them that they should ~~be~~ not remain unchaste and do not be friends with those whom you do not approve.

5 Right of Freedom:

This provision recognises the right of freedom in living and speech and religion. Holy Prophet (P.B.U.H) life itself is a reflection of the fact that non-muslim should be given right to follow their own religion.

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Quran has mentioned; that
And invite them Quran and Islam
with full wisdom and in sound way.

لا إكراه في الدين ۝

And there is no compulsion in
religion .
(Maidah :5)

6 Right of Justice

It is considered as one
of the basic principle of human
lives. Even other ~~rel~~ book people
were also commanded to be
just in their matter.

"And do not let the hatred of the
people to be unjust."

It has also been said that;

And when you weigh do it justly

Bar (Israel: 45)

Conclusion:

As it can be said that Human rights mentioned in the Quran has also been declared universally.

Most of the rights are about individuals and social life. Haquq-Ibad has been emphasized very well. Shariah of Islam important and fascinating aspect is right of be kind and good to Allah's creature.

Indeed! best among you is one who is good to others

(Hadith)