

CSS - 1975

Title : *Mediocre Leader vs. True Leader*

What virtues must we require of a man to whom we entrust directing of our affairs? Above all, a sense of what is possible. In politics, it is useless to formulate great and noble projects if, due to the existing state of the country, they cannot be accomplished. The impulses of a free people are at all times a parallelogram of forces. The great statesman realizes precisely what these forces are and says to himself without ever being seriously mistaken: "I can go just so far and no further". He does not allow himself to favour one class, foreseeing the inevitable reactions of the neglected groups. A prudent doctor does not cure his patient of a passing complaint with a remedy that produces a permanent disease of the liver; and a judicious statesman neither appeases the working class at the risk of angering the bourgeoisie, nor does he indulge the bourgeoisie at the expense of the working class. He endeavours to regard the nation as a great living body whose organs are interdependent. He takes the temperature of public opinion every day, and if the fever increases he sees to it that the country rests.

Though he may fully appreciate the power of public opinion, a forceful and clever statesman realizes that he can influence it fairly easily. He has calculated the people's power to remain indifferent to his efforts; they have their moment of violence, and their angry protests are legitimate if the Government brings poverty on them, takes away their traditional liberty, or seriously interferes with their home life. But they will allow themselves to be led by a man who knows where he is going and who shows them clearly that he has the nation's interest at heart and that they may have confidence in him.

The sense of what is possible is not only the ability to recognize that certain things are impossible - a negative virtue - but also to know that, to a courageous man, things which may appear to be very difficult are in fact possible. A great statesman does not say to himself: "This nation is weak," but "This nation is asleep; I shall wake it up. Laws and institutions are of the people's making; if necessary, I shall change them".

But above all, the determination to do something must be followed by acts, not merely words. Mediocre politicians spend most of their time devising schemes and preaching doctrines. They talk of structural reforms, they invent faultless social systems and formulate plans for perpetual peace. In his public speeches the true statesman knows how, if necessary, to make polite bows to new theories and to pronounce ritualistic phrases for the benefit of those who guard temple gates; but he actually occupies himself by taking care of the real needs of the nation. He endeavours to accomplish definite and precise objectives in ways that seem best to him. If he finds obstacles in his path, he makes detours. Vanity, Intellectual pride, and a feeling for system are serious

handicaps to the politicians. Some party leaders are ready to sacrifice the country for a theory of a set of principles. The true leader says: "Let the principles go but I must save the nation".

Title: Mediocre politicians vs statesman politician

Precis: Average leader vs true statesman leader

A true statesman must be practical and prudent so he can be able to understand that what is feasible and what is not. A true gentleman leader ^{does not} believe among the class difference. He ^{does not} compare and satisfy one class over other class. A true statesman should be like prudent doctor that which take decisions with greater harms, and monitors nation state daily and influenced by taking public opinion to endeavours success for nation.

True statesman fully appreciate the opinion of public while an average statesman think that he can handle public easily. When government take their fundamental rights, public become aggressive against an average politicians. While they allow a true statesman to lead them if they find him patriotic and well-wisher of their nation.

For a true statesman, concept of what is possible is the ability to realize about impossible tasks but also to make impossible into possible task. True statesman ~~doesn't~~ said national are weak, "he said, "Nation are asleep so, I should awake them. And for nation law and institutions are necessary. He should change them".

Delemination led by action not words/ statements. Average statesman focus on words not action while true statesman used realistic words and action encourage people and make them bows, while ignoring all obstacles. Self-love and pride is disability of our politicians.

Average statesman led

True statesman sacrifice principle to save nation by taking pragmatic and prudent step just opposite to mediocre leadership.

VOCABULARY

WORD	MEANING
1- virtues	quality of being morally good.
2- inevitable	unavoided
3- prudent	clever and careful
4- judicious- statesman	wise political leader.
5- appeases	satisfy, calm
6- bourgeoisie	middle class
7- endeavours	an attempt to achieve something
8- indulge	pleasure enjoy
9- mediocre	average
10- devising	invent a plan
11- polite bows	bend to show respect
12- detours	escape, avoid
13- vanity	self-love, pride
14- Doctrine	set of belief
15- foreseeing	realize before happening
16- handicaps	disability