

QUESTION No. #01

Q: 1 Quranic argument on the belief on Day of Judgment and what are its individual and social impacts.

Introduction

Belief in God and the acceptance of accountability before Him in the Hereafter is the quintessence of Islam. According to Islamic perspective, there are two essential stages for the existential journey of mankind: this world and the life Hereafter. The Holy Quran has continuously reinforced the concept of Hereafter. Moreover, the belief in the Hereafter gives purpose to life. As this world would end on last day, called "Dooms Day," then everything would be shattered. Not only this, every human being will be held accountable for his deeds and beliefs on the Day of Judgment. Likewise, the ultimate justice is not possible in this world. Therefore, the belief

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in Day of Judgment gives hope of justice to mankind. Along with it, it has tremendous impact on an individual and social life of a person. Individually, it fosters fear of Allah, creates a sense of accountability and develops patience in humans. Socially, it develops a society which is based on rule of law; a spirit of generosity leads to harmony and solidarity in society. Thus, the belief in the Day of Judgment is the cornerstone of Islam.

What is Belief in the Day of Judgment?

Don't raise a question

In literal sense, it means "Day of Reckoning". It is the day where everyone will be held accountable for his actions. In the context of Islam, death is not the end of life; it is the start of another life which is eternal. It is

the fundamental dogma of Islam.

Quranic Reference

وَالْحَيَاةُ الدُّنْيَا إِلَامَتَاعُ الْغَرَوْرَ -

“And what is this world, except enjoyment of delusion.”
(AL-Hadid: 20)

Hadith Reference

The Holy Prophet stated:

الْدُّنْيَا زَرَاعَةُ الْآخِرَةِ -
“The world is the field of the Hereafter.”

Scholarly Reference

The word “Al-Fatrah” refers to all ^{those} people who did not receive dawa in the correct manner as it came in Sharia, they will not be held accountable in the Hereafter.

— Nasiruddin

The people who are born in idolatrous families and die without reaching message, will be granted — Nawawi

Dورanic Arguments

Regarding Belief in the Hereafter:

In Holy Quran, there are different terms which have been used to express the belief in the Hereafter. The term "Hereafter" has been used 118 times in the Holy Quran. "يَوْمُ الْبَعْثَةِ" which refers to the "Day of Rising of Dead", "يَوْمُ الْقِيَامَةِ" which means the "Day of Resurrection", and "يَوْمُ الْحِسْنَاتِ" referring to "Day of Judgment", have been used in the Sacred Book.

In Surah Fatihah, it is mentioned

اللَّهُمَّ يَوْمَ الْدِينِ -
He is the master of Day of Judgment.

Moreover, Allah has promised in the Holy Quran:

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ

(Al-Qur'an)

Try to break answer into

headings

"Every soul will taste death" (Surah Al-Imran: 185)

in Islamic jurisprudence, every soul has to taste death. Death is an eternal phase of life. After death, the door of repentance is closed. Human life has been divided into two phases, the present world and life post death.

At another place, Allah Almighty depicts:

الذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُو كُلَّ مَحْسُونٍ عَلَّا -

Allah is the "One" Who created the death and life in order to test which of you are best in deeds.

(AL-Mulk: 2)

When someone hears the calamity or bad news, he should say

إِنِّي لِلّٰهِ وَإِنِّي إِلَيْهِ رَاجِعٌ -

To God, I belong and to Him, we shall return.

(AL-Baqara: 156)

The Holy Quran emphasizes the reality of death stating:

مَنْ إِلَى رَبِّكُمْ تُرْجَعُونَ -

Then to your Lord you shall be returned.

(Al-Qur'an)

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Likewise, the Holy Quran has depicted the scenes of Hereafter in a series of events.

وَإِذَا السَّمَاوَاتُ انفَطَرْتَ -

"And "When the Heaven is asunder"

وَإِذَا الْكَوَاكِبُ تَنَثَّرْتَ -

"And when the stars are scattered"

وَإِذَا الْبَحَارُ فَجَرَتْ -

"And when the seas are burst forth"

وَإِذَا الْقَبُورُ يُعْتَرَفْ -

"And when the graves are laid open"

عِلْمَتْ نَفْسٌ حَاقِرَتْ وَأَخْرَتْ -

Everyone shall get all the deeds, the before and the after

(82:4-5)

The two angels "Kiramam Katibeen" consistently record every action of an individual. On the Day of Judgment, humans will be held accountable for their actions, deeds and beliefs. Afterwards, Allah Almighty will revive departed souls and provide them the result of their actions, either good or bad.

وَنُفَخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَارِ

إِلَيْ رَبِّهِمْ يَنْسَلُونَ -

And the Trumpet will be blow

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"a second time" — then behold! — all will rush from their graves to their Lord.

(Al Ya-Sin: 51)

At another place, it is mentioned "Indeed, We will revive them after death".

(Surah ya-Sin: 21)

Not only this, the "Munkir Nakir" will visit the graves of deceased to check faith. However, every individual will be held accountable for his deeds, actions and beliefs. Furthermore, they will either get true and just reward in the form of eternal happiness, Jannah, or the rigorous fire, Jahannum.

الذى يصر الناس اشتاتا لير و ائلا هم في حمن
يعلم مثقال ذرة كثیر يره ومن يعلم مثقال
ذرة شر يره

"On that day, people will come in the form of separate groups to get the reward of their deeds; whoever has done the weight of a grain of good will see it, but whoever has done weight of grain an evil will see that."

(Surah Zalzalah: 8)

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ان الا بر ار لف نعيم -
Indeed, the righteous will enter in Para-
dise
و ان الفجور لف جعيم -
And wicked in the Hell.

(Surah Al-Infitar: 13-14)

the people who have done evil
deeds in their entire life will
face torturous fire of Hell. Similarly,
non-believers who always deny
the supremacy of Allah Almighty
will be tormented.

نار هاوية -
The rigorous Fire
(Al-Qaria: 6)

فَا لَقُوا النَّارَ الَّتِي أَعْدَتْ لِلْكُفَّارِ -
Fear
(Surah Al-Emran: 6)

Impacts of Belief in the Hereafter on Individual Life

Creating a sense of accountability
and responsibility:

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The concept of belief in the Hereafter inculcates a sense of responsibility in man as he knows Allah Almighty is continuously watching him. He is aware of the fact and prevents himself from evil deeds.

لَمْ يَكُنْ كَمِثْلَهُ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

There is nothing like Him and He is ~~steer~~ ^{steer} ~~hearer~~ ^{and seer.}
b). Instilling the Love of God: [Al-Shura: 11]

The belief in the Day of Judgment encapsulates the love of God in an individual. When a believer knows that Allah is the source of guidance, mercy and assistance, he is naturally feeling love of God and offering thank to Allah for everything.

Leave a space between

headings

وَالَّذِينَ هُمْ مُتَّقُونَ مَا مُتَّقُونَ بِاللَّهِ

And those who believe, love Allah more.

(Surah Al-Baqarah: 165)

c). Ensuring Moral Enhancement:

This belief fosters on moral values like all other beliefs. Moreover, a person reforms himself to become morally good.

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اللّٰهُمَّ مَنْ لَا يَرْجُو حَلَالَيْهِ -
"Those who do not mercy will
not be treated mercifully."

He plays positive role in the society by fulfilling his duties in a right manner. He takes care of others as well.

a). Achieving Taqwa and Virtue

The belief in the Day of Judgment enables man in achieve piety by following the teachings of Islam. Similarly, a person is mindful that he has to be answerable on the Day of Judgment for his deeds.

أَنَّ الَّذِينَ أَكْرَمْتُمْ عِنْدَ اللَّهِ أَتَقْنَعُ مِنْ أَنْفُتَكُمْ -

Surely the most noble of you in the sight of Allah is the most righteous of you.

M/Social Impacts

Of Belief in Day of Judgment

a). Inculcating the Concept of Amr Bil Maroof wa Nahi Anil Munkir:

The belief in the Hereafter is the cornerstone of Islam, preventing an individual from doing evil deeds. A person becomes morally good and invites people to enjoin good and forbid evil.

وَيَمْرُونَ بِالْمَعْرُوفِ وَيَنْهَا عَنِ الْمُنْكَرِ -
And enjoining good and forbidding evil.

(Al-Imran: 10)

b). Sense of Brotherhood and Cooperation

This belief also cultivates a sense of brotherhood and cooperation among people. Therefore a society based on cooperation is arises. As people assist each other in every difficulty due to fear of Allah.

وَاعْتَدُوا بِحُبِّ اللَّهِ مِمْعَالًا لَّتُفْرَغُوا -

And hold firmly together to the rope of Allah, do not be divided. (Al-Imran

c). Social Justice and Equality

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This belief inculcates justice in society. All the people uphold rights of others and fulfill their duties effectively.

فَلَا تَسْيُعُ الْمُهْوَى مِنْ تَعْدُلُوا

So do not cause your desires to deviate from justice. (An-Nisa:135)

d) Spirit of Generosity:

Hereafter, last but not least, fosters a spirit of generosity. Everyone tries to facilitate those who are in need.

Moreover, people know that Allah will multiply the reward in the Hereafter.

For the sake of Allah's pleasure, they spend in the way of Allah.

وَأَنفُقُونِي بِسِيلِ

And spend in the way of Allah.

Critical Analysis (2:195)

The only thing that can prevent man from doing evil acts is the fear of Allah. Due to belief in Day of Judgment, society becomes an example of fraternity and

No need to add

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justice. Not only this, the belief in the Hereafter has potential to transform both individuals and society. Likewise, it ensures true justice for victims.

Conclusion

In a nutshell, the belief in the Day of Judgment is a cornerstone of Islam. Therefore, it is reiterated in the Holy Quran in order to create a sense of accountability, justice and piety among people. Furthermore, it has the potential to transform society by fostering generosity, piety, cohesion and justice.

Shrink first part
Writing 8-9 sides is sufficient
Improve presentation
Attempt question in 35 minutes

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