

July 2020					August 2020					September 2020					
M	6	13	20	27	M	31	3	10	17	24	M	7	14	21	28
T	7	14	21	28	T	1	4	11	18	25	T	8	15	22	29
W	1	8	15	22	29	W	5	12	19	26	W	9	16	23	30
T	2	9	16	23	30	T	6	13	20	27	T	10	17	24	
F	3	10	17	24	31	F	7	14	21	28	F	11	18	25	
S	4	11	18	25		S	1	8	15	22	S	12	19	26	
S	5	12	19	26		S	2	9	16	23	S	13	20	27	

June

WEEK 27

ISLAMIC STUDIES

182/184 Tuesday 30

8.00 am

What is Islam?

8.30

9.00

Allah in the Quran, in surah Al-Imran has said, "Indeed, the religion in the sight of Allah is Islam..." (3:19).

9.30

• ISLAM'S LITERAL MEANING:-

10.00

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The root words of the word Islam are (س-ل-م) "s, l, m" in the arabic language and this sequence directly translates into 'peace', 'surrender' or 'submission'.

11.00

11.30

The name of Islam before was 'Deen-e-Hanif' which carries connotations to the meaning or concept of monotheism or to be more specific, the belief in Tawheed.

Noon

12.30

The word Islam was first used by Allah in the Quran, making Arabic the first language as its originator.

• CONTEXTUAL MEANING OF ISLAM:-

1.00

1.30

2.00

The origin and history of Islam has contextualised its meaning to be, 'to enter in peace by submitting to the will of Allah', and another which dictates, 'submission of desires to the will of Allah is called Islam'.

2.30

3.00

3.30

4.00

Allah clearly says in the Quran, "So, whoever Allah wants to guide - He expands his breast to (contain) Islam", (6:125).

This then appeals to the mind in the sense that the submission in peace and without argumentation will only prove to lead us to a straight path. A path that of unobstructed guidance.

ISLAM IN THE LIGHT OF SHARIAH:-

4.30

5.00

6.00 pm

According to the Islamic law, Sharia, Islam is, 'to enter voluntarily in peace by submitting to the will of Allah'. A second definition follows then closely, 'Voluntary submission'.

July

WEEK 27

May 2020							June 2020							July 2020						
M	4	11	18	25			M	1	8	15	22	29		M	6	13	20	27		
T	5	12	19	26			T	2	9	16	23	30		T	7	14	21	28		
W	6	13	20	27			W	3	10	17	24		W	1	8	15	22	29		
T	7	14	21	28			T	4	11	18	25		T	2	9	16	23	30		
F	1	8	15	22	29		F	5	12	19	26		F	3	10	17	24	31		
S	2	9	16	23	30		S	6	13	20	27		S	4	11	18	25			
S	3	10	17	24	31		S	7	14	21	28		S	5	12	19	26			

1 Wednesday 183/183

8.00 am

of desires to the will of Allah."

8.30

A voluntary submission into Islam would then directly mean that a person has entered into Islam without

9.00

being coerced. What brings a person into Islam is a

9.30

harmony common in the heart and mind, and Quran proves this by confirming in Surah Al-Baqarah, "There is no compulsion in religion" (2: 256).

10.00

10.30

Islam from the get-go stands to be a peaceful religion, indulging the freedom of religion and beliefs, as is

11.00

said in Surah Al-Kafirun (109: 06), "For you is your religion, and for me is my religion". This emphasises more that

11.30

Islam does not tolerate force upon the masses regarding the choice of religion, but that Islam will attract souls based on the tranquility and justice it inculcates in them.

Noon

FAMOUS SCHOLARS' DEFINITION OF ISLAM:-

12.30

• ISLAM IN THE WORDS OF THE HOLY PROPHET:-

1.00

1.30

The prophet, peace and blessing be upon him, very simply laid the blueprint of what Islam is when the hadith of Gabriel was relayed.

2.00

2.30

The ~~in~~ exact incident goes in the manner that the prophet was sat amongst his companions, and a man with very dark hair came and sat close to the prophet, resting his knees with ~~that~~ of the prophet. The strange man, never before seen in those parts ~~before~~ had no signs of travel on him. The man ~~said to be~~ asked the prophet ~~the~~ about Islam.

3.30

4.00

The prophet relayed, "Islam is to testify there is no God but Allah, and Muhammad is the messenger of Allah, to establish prayer, to give charity, to fast the month of Ramadan, and to perform pilgrimage to the House if a way is possible."

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This ~~hadith~~ hadith eventually came to be known as the hadith of Gabriel, after it was revealed later to the

6.00 pm

August 2020						September 2020						October 2020					
M	31	3	10	17	24	M	7	14	21	28		M	5	12	19	26	
T		4	11	18	25	T	1	8	15	22	29	T	6	13	20	27	
W		5	12	19	26	W	2	9	16	23	30	W	7	14	21	28	
T		6	13	20	27	T	3	10	17	24		T	1	8	15	22	29
F		7	14	21	28	F	4	11	18	25		F	2	9	16	23	30
S	1	8	15	22	29	S	5	12	19	26		S	3	10	17	24	31
S	2	9	16	23	30	S	6	13	20	27		S	4	11	18	25	

July

WEEK 27

184/182 Thursday 2

8.00 am

companions of the prophet that the man was the archangel Gabriel.

8.30

9.00

The first part of this hadith then became the sacred words one says to enter into Islam.

9.30

• SCHOLAR DOCTOR HAMIDULLAH'S DEFINITION OF ISLAM:-

10.00

Renowned Indian Islamic scholar, Dr. Hamidullah has said about Islam, "It is a monotheist creed revealed upon prophet Muhammad (PBUH)".

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11.30

Noon

12.30

• IMAM GHAZALI ABOUT ISLAM:-

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Imam Ghazali, an Islamic scholar, of the 12th century, with deep understanding of Islamic philosophy, understood Islam to be a combination of the rights of Allah and the rights of humans.

He, very logically, was of the view, that, a person can carry out any tradition and be present for the formalities of this world as long as his belief in the prophet and Allah was intact. He believed Islam to encompass belief and worship, but also beyond that, towards education and ethic principles.

• ISLAM CLOSE TO MOLANA SADRUDDIN ISLAMI:-

Molana Sadruddin Islami had streamlined Islam to be the name of faiths and worships. In Islam then, faiths and worships are a personal and very private conduct by an individual to please and be dutiful to Allah. Most of the purity that

July

WEEK 27

May 2020							June 2020							July 2020						
M	4	11	18	25			M	1	8	15	22	29		M	6	13	20	27		
T	5	12	19	26			T	2	9	16	23	30		T	7	14	21	28		
W	6	13	20	27			W	3	10	17	24		W	1	8	15	22	29		
T	7	14	21	28			T	4	11	18	25		T	2	9	16	23	30		
F	1	8	15	22	29		F	5	12	19	26		F	3	10	17	24	31		
S	2	9	16	23	30		S	6	13	20	27		S	4	11	18	25			
S	3	10	17	24	31		S	7	14	21	28		S	5	12	19	26			

3 Friday 185/181

8.00 am

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9.00

9.30

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11.00

11.30

Noon

12.30

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6.00 pm

generates deed-fearing practices come from the purity of intent. The reward for these practices will fall upon the purity of the intent.

About this Hazrat Umar (R.A) ^{reported} had stated a hadith: The prophet said, "Verily, deeds are only with intentions, and every person will have what they intended."

ISLAM: A DOCTRINE OF A UNIVERSAL DEEN:-

In the Quran, time and again, Allah has referred to his subjects as: "O people", or "O ye who believe", and also: "O children of Adam". This only serves to exempt the false idea that Quran or the word of Allah is time, people, geography or ethnicity limited.

• THE ETERNITY OF ISLAM:-

The religions preceding Islam, that were basically the same framework as Islam, but unveiled upon the people of a different time, and different books and scriptures were sent down by Allah to guide the masses, all carrying slightly changed versions of the word of Allah, such as the book of Torah and Zabur, and then the Bible, were all time specific, and only provided luminance for certain time span.

Quran is, and will always be, the book after which ~~no~~ no other book is needed. The message of Islam will be the infinite testament, its message having being perfected and sworn to be protected by Allah.

In the Quran (5:3), in Surah Al-Maidah, ~~Allah~~ it is said, "Today I have perfected your religion for you, completed my favour upon you and have chosen Islam for you as your religion."

Furthermore, in Surah Al-Hijr (15:9), Allah says, "indeed, it is We who sent down the Reminder [the Quran], and indeed, We will be its guardian."

August 2020							September 2020							October 2020						
M	31	3	10	17	24		M	7	14	21	28			M	5	12	19	26		
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W		5	12	19	26		W	2	9	16	23	30		W	7	14	21	28		
T		6	13	20	27		T	3	10	17	24			T	1	8	15	22	29	
F		7	14	21	28		F	4	11	18	25			F	2	9	16	23	30	
S	1	8	15	22	29		S	5	12	19	26			S	3	10	17	24	31	
S	2	9	16	23	30		S	6	13	20	27			S	4	11	18	25		

July

WEEK 27

Independence Day (US)

186/180 Saturday 4

8.00 am

• GUIDANCE IN EVERY ASPECT AND INSTITUTE OF LIFE:-

8.30

Islam is a framework that guides us in all aspects of our lives, such as family life, business life and even in governance.

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11.30

Noon

12.30

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5.00

6.00 pm

• ISLAM IS NOT CONFINED TO A SPECIFIC GEOGRAPHY:-

It is common throughout the world now, even amongst those

July

WEEK 27

May 2020					June 2020					
M	4	11	18	25	M	1	8	15	22	29
T	5	12	19	26	T	2	9	16	23	30
W	6	13	20	27	W	3	10	17	24	
T	7	14	21	28	T	4	11	18	25	
F	1	8	15	22	F	5	12	19	26	
S	2	9	16	23	S	6	13	20	27	
S	3	10	17	24	S	7	14	21	28	

July 2020				
M	6	13	20	27
T	7	14	21	28
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T	2	9	16	23
F	3	10	17	24
S	4	11	18	25
S	5	12	19	26

5 Sunday 187/179

8.00 am who do not follow Islam, that the Islamic faith knows no bounds of geography. It is a religion widespread on earth, spanning from the north of the globe to the south, and from east to west.

9.00 It has been recorded in Islamic history, and some documents of letters even retrieved and kept safe, of the Prophet, that he had dispatched to the rulers of Persia, Byzantine, Rome and Egypt. Moreover, when Muslims migrated from Mecca due to the brutal persecutions, they had found refuge in Abyssinia. The king of Abyssinia granted the small delegation of Muslims to speak of their reason for migration. It was the companion Hazrat Ja'far Ibn Abi Talib who had recited a portion of Surah Maryam. Afterwards when given the invitation to Islam, the king Negus accepted the religion on behalf of his people.

12.30 The event of Hajj also sees assemblies of people from all over the world, not only the Muslim countries, united under one faith. In Islam the concept of Ummah rejects any geographical limitations, highlighting that Muslim solidarity is spread throughout this world, and Islam, with signs open to interpret for those who will listen, despite borders and locale. The Quran calls upon such people saying, "So reflect, O people of insight" (59:21) and also, "Do they not reflect on what Allah has created?" (Surah Al-A'raf: 185).

3.00 These verses are inviting all men of the world to ponder, all of humanity to question at the order of things and Allah's creation, in extension opening the flood gates into awareness towards Islam.

4.00 • ISLAM: A FAITH FOR ALL ETHNICITIES :-

4.30 In his farewell sermon, the prophet's words were to a thousands of Muslims, who were mixed in their ethnicity but one in their worship. He had said: "All mankind

6.00 pm

M	31	3	10	17	24	M	7	14	21	28	M	5	12	19	26
T		4	11	18	25	T	1	8	15	22	T	6	13	20	27
W		5	12	19	26	W	2	9	16	23	W	7	14	21	28
T		6	13	20	27	T	3	10	17	24	T	1	8	15	22
F		7	14	21	28	F	4	11	18	25	F	2	9	16	23
S	1	8	15	22	29	S	5	12	19	26	S	3	10	17	24
S	2	9	16	23	30	S	6	13	20	27	S	4	11	18	25

July

WEEK 28

180/178 Monday 6

8.00 am is from Adain and Ene, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white has no superiority over a Black nor a Black has any superiority over a white except by piety and good action."

9.00 This only exemplifies a difference close to Allah, amongst the different, being one of His deep piety and adoration to the Rabb and Master.

10.00 Today a Jew is only accepted to be a Jew if he is granted that rite of passage from his maternal side. In Hinduism, the most elite Hindu is a Brahmin, and that only from birth.

10.30 No other Hindu can switch or renounce to become a Brahmin.

11.30 Hazrat Bilal Habshi, one of the ten blessed companions, was not only freed from slavery but the prophet appointed him for an act so close to Allah, which was making the call to prayers, wiping any doubt of the distinction or rank of Hazrat Bilal that may have lingered in somebody's heart.

12.30 Noon

1.00 • ISLAM: A LUMINANCE FOR ALL OF MANKIND :-

1.30 In Surah Fatihah the Quran says, "All praise is for Allah - Lord of all worlds" (1:2). Here 'all worlds' is literal as well as symbolic, to mean that he is the Lord, the sustainer of all mankind.

2.00 And why would it not be seeing as it carries an ideal system of living for the whole of mankind.

2.30 The manual, that is Quran, has been sent down as a guide, and we, the human beings, are its subject.

3.00 Islam is protective over each human, regardless his identity, his locale, color or religion, just as the Quran says:

3.30 "... If anyone slays a human being - unless it be in punishment for murder or for spreading corruption on earth - it shall be as though he had slain all mankind; whereas if anyone saves a life, it shall be as though he had saved the lives of all mankind (5:32)."

4.00

6.00 pm