

What is the Aristotelian classification of

state, 2021.

Introduction

Aristotle (384-322 BCE), a Greek philosopher and scientist. He was a student of Plato, is known as the father of Political science. In 338, he began tutoring Alexander the Great. In 335, Aristotle founded his own school, the Lyceum, in Athens, where he spent most of the rest of his life studying, teaching and writing. His work *Politics* remains one of the most influential texts in political philosophy.

Aristotle analyzed different forms of government and classified states based on who governs and whether they rule for the common good or self-interest.

"The rule of law is better than that of any individual."

Aristotle's Concept of the State

relate your headings to the qs statement.

Aristotle saw the state as a natural and essential institution that exists to help people live a good and virtuous life.

He believed that humans are naturally political animals and cannot survive alone, so they form communities which eventually develop into a state.

For Aristotle, the main purpose of the state was not just to provide security but to promote Justice, morality, and the highest good for its citizens. He argued that a well functioning state must ensure:

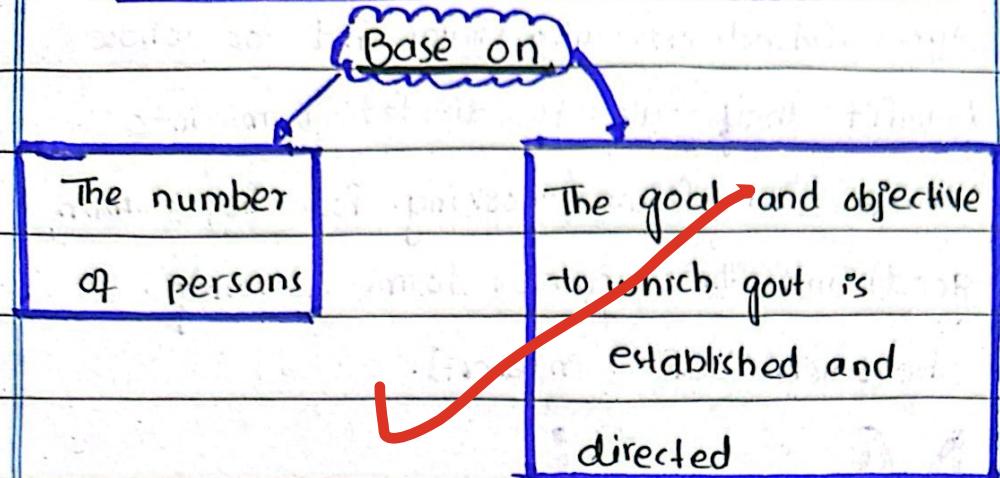
Law and order	Moral Development	Political Participation
to maintain stability	To help individual achieve a virtuous life	to allow citizens to contribute to governance

Man is a political animal, destined

by nature for state life. State exists for the sake of good life and not free life only.

- Aristotle

Classification of State



Aristotle's Classification

Quantitative Basis

Qualitative basis

The end that the rulers

Number of persons

In whom the
Sovereign Power is
vested

Normal
State

Perverted
States

Rule of one

Monarchy

Tyranny

Rule of few

Aristocracy

Oligarchy

Rule of all or
majority

Polyarchy

Democracy (mobo-
cacy or extreme
Democracy)

Aristotle classified governments into six types based on who rules and for whose benefit they rule. He divided them into three just forms (working for the common good) and three corrupt forms (serving the rulers self-interest).

Monarchy (Rule by one for the common Good)

Aristotle saw monarchy as the best form of government if the ruler was wise and ruled for the people's benefit. However, when a monarch becomes oppressive and rules solely for personal gain, the system turns into tyranny.

Tyranny (Rule by one for Self Interest)

when a monarch becomes selfish, oppressive and rules for personal power, monarchy turns into 'tyranny', which Aristotle called the worst form of government.

Tyrants often use fear and manipulation

to stay in power.

Example: Aristotle criticized rulers like

Dionysius I of Syracuse, who ruled

harshly.

Aristocracy

(Rule by a few for the common people)

In aristocracy, power is given to a small

group of the wisest and most virtuous

people who govern for the benefit of all.

Aristotle preferred this system when ruled

by philosophers and morally upright

leaders.

"The true statesman is the one who

has the wisdom to govern with justice

and virtue."

Oligarchy

(Rule by a few for self interest)

When the ruling class uses power to

serve its own wealth and interests instead

of the people, Aristocracy turns into

oligarchy. Aristotle observed that in many Greek city states Oligarchies led to inequality and class conflict.

Example: The rich elites of Athens who dominated politics and ignored the poor.

Polity:

(Rule by many for the common Good)

Aristotle saw polity as the most practical and stable form of government.

It was mix of democracy and aristocracy, ensuring fair laws and representation.

He believed a strong middle class was necessary to maintain balance.

Example: Aristotle believed that the early Athenian democracy under Solon's reforms was an example of stable polity because it balanced power between the aristocrats and the common people.

Democracy

(Rule by Many for self Interest)

Aristotle criticized extreme democracy, where majority rule could become mob rule. He believed that when poor gained too much power, they could make reckless decisions and harm the state.

discuss the aristotelian cycle for classification of govt.

Conclusion:

Aristotle's classification of government was based on who rules and for whose benefit they rule. He categorized governments into three just forms: Monarchy,

Aristocracy and Polity and three corrupt forms: Tyranny, Oligarchy, and Democracy. His classification was not theoretical but based on real-world observations of Greek city states. He emphasized that good governments work for the common good, while corrupt ones serve only the rulers. Among these

also, discuss the pros and cons of this classification.

35

Polity was his preferred form, as it balanced power between the rich and poor. His analysis remains influential today, shaping discussions on democracy, justice and governance.

108

"The deviation from the best

is the worst" ~ Aristotle

totalitarian bad politics

monarchy

formalized or optimized politics

totalitarian bad politics bad now

totalitarian bad politics bad now