

**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION – 2023 FOR RECRUITMENT TO
POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT
ENGLISH (PRECIS & COMPOSITION)**



Roll Number

TIME ALLOWED: THREE HOURS PART-I(MCQS): MAXIMUM 30 MINUTES	PART-I (MCQS) PART-II	MAXIMUM MARKS = 20 MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ALL questions from PART-II. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the question will not be considered.		

PART-II

Q. 2. Write a précis of the following passage and suggest a suitable title:

(20)

On the question of freedom in education there are at present three main schools of thought, deriving partly from differences as to ends and partly from differences in psychological theory. There are those who say that children should be completely free, however bad they may be; there are those who say they should be completely subject to authority, however good they may be; and there are those who say they should be free, but in spite of freedom they should be always good. This last party is larger than it has any logical right to be; children, like adults, will not all be virtuous if they are all free. The belief that liberty will ensure moral perfection is a relic of Rousseauism, and would not survive a study of animals and babies. Those who hold this belief think that education should have no positive purpose, but should merely offer an environment suitable for spontaneous development. I cannot agree with this school, which seems to me too individualistic, and unduly indifferent to the importance of knowledge. We live in communities which require co-operation, and it would be utopian to expect all the necessary co-operation to result from spontaneous impulse. The existence of a large population on a limited area is only possible owing to science and technique; education must, therefore, hand on the necessary minimum of these. The educators who allow most freedom are men whose success depends upon a degree of benevolence, self-control, and trained intelligence which can hardly be generated where every impulse is left unchecked; their merits, therefore, are not likely to be perpetuated if their methods are undiluted. Education, viewed from a social standpoint, must be something more positive than a mere opportunity for growth. It must, of course, provide this, but it must also provide a mental and moral equipment which children cannot acquire entirely for themselves.

Q. 3. Read the following passage carefully and answer the questions given at the end.

(20)

The majority of people have always lived simply, and most of humanity still struggles on a daily basis to eke out a meager existence under dire circumstances. Only in affluent industrialized countries do people have the luxury of more goods and services than they need to survive. On the basis of material wealth, North Americans and Europeans should be the happiest people on earth, but according to the 2012 Happy Planet Index (HPI), they are not. Surprisingly, what had begun as an experimental lifestyle evolved into a quiet revolution that spread the word through books such as Duane Elgin's best-selling Voluntary Simplicity: Toward a Way of Life that is Outwardly Simple, Inwardly Rich (1981), as well as numerous magazines, alternative communities of the like-minded, and, later, Internet websites. Combined with a growing awareness of the environmental consequences of consumerism, the voluntary simplicity movement sought to reduce the consumption of goods and energy and to minimize one's personal impact on the environment. "Voluntary" denotes a free and conscious choice to make appropriate changes that will enrich life in a deeper, spiritual sense. "Simplicity" refers to the lack of clutter, that is, eliminating all those things, patterns, habits, and ideas that take control of our lives and distract us from our inner selves. However, this is not to be confused with poverty, which is involuntary, degrading, and debilitating. Neither does it mean that people must live on a farm or reject progress or technology, or do without what is necessary for their comfort and welfare. To practice voluntary simplicity, one must differentiate between what one wants (psychological desires) and what one needs (basic requirements of life), and seek a healthy balance that is compatible with both. In a consumer society where advertising bombs us with the message that without this, that, and the other product, we are unsuccessful, undesirable, and unimportant, being clear on what you really need and resisting what you don't can be an ongoing struggle. The beauty of voluntary simplicity is that it is a philosophy, and not a dogma. How one goes about it depends on individual character, cultural background, and climate. For this, three R's (i.e., Reduce, Recycle & Reuse) represent the best way to get a handle on rampant consumerism. In economies driven by the quest for ever more, living with less is erroneously equated with poverty and social inferiority. By conserving energy, for instance, you are actually ensuring that more resources are available for future use. By making a frugal budget and sticking to it, you can eliminate unnecessary expenses. Recycling paper, metal, plastic, and glass and reusing building materials and old clothing keep materials in the loop and out of landfills. Pooling skills and resources through barter networks not only saves money, but sharing with others establishes bonds and fosters a sense of community. With the glut of cheap goods that are usually designed for obsolescence, quality products that last are becoming progressively harder to find. In the long run, a more expensive but durable and repairable item or even an older used item that is still in good condition is a better investment than a brand new piece of junk that will only break down and end up in the trash. Thus, at the heart of voluntary simplicity is the conscious realization that less is really more. Less consumption means more resources for future generations. Less activity that brings little satisfaction or reward is more time for yourself and your loved ones. Less stuff is more space to move around in. Less stress means more relaxation and better health. Less worry provides more enjoyment and more fulfillment in life.

Page 1 of 2

ions: (4 marks each)

How important is happiness to most people, and what is the relationship between material wealth and happiness?

How does the author characterize the concept of 'Voluntary Simplicity' as a movement and as a philosophy?

What impact is feared by the growing consumerism of modern society?

What influences make it difficult for people to reduce their consumption patterns?

What are the challenges and rewards of voluntary simplicity?

ct only FIVE of the following:

(10)

- (i) His knowledge of languages and international relations aid him in his work.
- (ii) The ambassador, with his family and staff, invite you to a reception at the embassy on Tuesday afternoon.
- (iii) This year, he will sit in the CSS examination.
- (iv) The Chief Executive will let us know whether or not he can attend the meeting.
- (v) When he came back from vacation, Aslam and me plan to look for another apartment.
- (vi) If some of you make a noise, they shall be punished.
- (vii) He came to me to enquire what is the salary attached to the appointment.
- (viii) I am too tired that I do not hunt words and idioms in my English book.

dictuate the following text, where necessary.

(05)

while taking a nap on the porch one hot summer day hodga dreamed that a stranger promised to
him ten pieces of gold the stranger placed them in hodgas hand one by one until he reached the tenth
one which he hesitated to give him come on what are you waiting for said hodga you promised me ten
then he woke up he immediately looked at his hand and saw that it was empty he quickly shut his eyes
and stretched out his hand and said all right i ll settle for nine.

**write the following sentences (ONLY FIVE) after filling in the blanks with appropriate
positions. (05)**

The neighbours came _____ my house to see what's going on in the house.

She sat _____ the shade of the tree.

The moon does not shine _____ its own light.

The burglar jumped _____ the compound wall.

She entered _____ an agreement with them.

I have been working hard _____ arithmetic.

He got _____ his bicycle.

It cannot be done _____ offence.

у FIVE pairs of words in sentences clearly illustrating their meanings.

(10)

Antic, Antique

(ii) Draught, Drought

Quaint, Queer

(iv) Momentary, Momentous

Compliment, Complement

(vi) Eminent, Imminent

Faint, Feint

(viii) Immigrant, Emigrant

е the following into English by keeping in view figurative/idiomatic expressions. (10)

بزرگ نر بتایا کہ جنگل کر پار ایک پہاڑ ہے جہاں وہ یہول اگتا ہے جس کی خوشبو سے

Date: ASAP Page 1 Day:

Comprehension CSS 2023

Question no 1:- How important is happiness to most people, and what is the relationship between material wealth and happiness?

answer no 1:- Most of the people prefer to be always happy. Happiness leads to better mental and physical health. Greed for material wealth alienates us from our inner selves. It disturbs the balance of life by indulging a person in an unending pursuit of consumption.

Hence love of materialism should be avoided to achieve happiness.

Question no 2: How does the author characterizes the concept of voluntary simplicity as a movement and as a philosophy?

Answer no 2: The author characterizes the voluntary simplicity as a movement influenced by writings of authors such as Duane Elgin, Internet and Magazines.

The communal realization of negative impacts of over-consumption on life and especially on environment has also encouraged this movement. The philosophical aspect of voluntary simplicity is characterized by cones balanced life style based upon one's social and

environmental background:

Hence the author characterizes voluntary simplicity in detail both as a philosophy and movement.

Question no 3: - What impact is feared by growing consumerism of modern society?

Answer no 3: - Growing consumerism has a major negative impact on modern society. It indulges a person in an unending pursuit of material consumption. So it causes anxiety as it alienates a person from simple joys of life like spending time with loved ones. The production of material waste through

unnecessary resource usage leads to environmental degradation. Hence creating problems for future generations. It is not wrong to say that the phenomenon of growing consumerism has a holistic negative impact on the modern society.

Question no 4:- What influences make it difficult for people to reduce their consumption patterns?

Answer no 4:- Many aspects of modern lifestyle make it difficult to ~~to~~ resist consumerism. The modern media pushes people into a useless pursuit of extended ownership of materials.

It falsely associates material

ASAD

Date: _____ Page 5 Day: _____

wealth with happiness and social prestige. Modern fabricated mindset wrongly connects individual accomplishment, prosperity and inner peace with material ownership. Hence there are many deeprooted concepts in modern societies that make it challenging to adopt voluntarily simplicity.

Question no 5:- What are the challenges and rewards of voluntarily simplicity?

Answer no 5:- Voluntary simplicity faces a lot of challenges but its reward are manyfold. The basic challenge faced by

voluntary simplicity is the framework of modern society itself. As it wrongly connects individual worth and peace with material ownership through media campaigns. However it ignored and voluntary simplicity adopted, it can be very rewarding.

As it leads to true happiness, saving of resources and environmental sustainability. This cause better prospects for future generations. Hence despite challenges if voluntary simplicity is adopted it can be very beneficial.

Preci 2023

Title:- "Education in a controlled environment yields best results"

Brevis:-

The diverging approach of three main thought of freedom in education, regarding ends and psychological aspects; provide different views about the relationship of freedom, authority and a child's behavior. The major theory expecting a child to behave good, it allowed unhindered freedom is a rule with no logic and ignores the basic purpose of

education. However one cannot agree with this individualistic view because it makes necessary cooperation difficult to achieve. As scientific educational techniques undertaken in a controlled environment provides best training and ensure the survival of a large population in a limited space. Accordingly sociologically speaking education through a certain degree of control can equip children with necessary abilities.

~~Prentik words :-~~

Passage words:- 312.

Required = 104

My words = 109.