

What is the Aristotelian classification of state?

## Introduction

Aristotle (384-322 BCE), a Greek philosopher and scientist. He was a student of Plato, is known as the father of political science. In 338, he began tutoring Alexander the Great. In 335, Aristotle founded his own school, the Lyceum, in Athens, where he spent most of the rest of his life studying, teaching and writing. His work Politics remains one of the most influential texts in political philosophy.

Aristotle analyzed different forms of government and classified states based on who governs and whether they rule for the common good or self-interest.

"The rule of law is better than that of any individual."

~ Aristotle.

## Aristotle's Concept of the State

Aristotle saw the state as a natural and essential institution that exists to help people live a good and virtuous life. He believed that humans are naturally political animals, and cannot survive alone, so they form communities which eventually develop into a state.

For Aristotle, the main purpose of the state was not just to provide security but to promote justice, morality, and the highest good for its citizens. He argued that a well functioning state must ensure:

Law and order	Moral Development	Political Participation
- to maintain stability	- To help individuals achieve a virtuous life	- to allow citizens to contribute to governance

Man is a political animal, destined by nature for state life. State exists for the sake of good life and not for life only.

- Aristotle

# Classification of State

Base on

The number  
of persons

The goal and objective  
to which govt is  
established and  
directed

## Aristotle's Classification

Quantitative  
Basis

Qualitative basis

The end that the rulers

Number of persons

Serves

In whom the  
sovereign power is  
vested

**Normal  
State**

**Perverted  
States**

Rule of one

Monarchy

Tyranny

Rule of few

Aristocracy

Oligarchy

Rule of all or  
majority

Polity

Democracy (mobocracy or extreme

Democracy

Aristotle classified governments into six types based on who rules and for whose benefit they rule. He divided them into three just forms (working for the common good) and three corrupt forms (serving the rulers' self-interest).

## Monarchy (Rule by one for the common good)

Aristotle saw monarchy as the best form of government if the ruler was wise and ruled for the people's benefit. However, when a monarch becomes oppressive and rules solely for personal gain, the system turns into tyranny.

## Tyranny (Rule by one for self-interest)

When a monarch becomes selfish, oppressive and rules for personal power, monarchy turns into tyranny, which Aristotle called the worst form of government.

Tyrants often use fear and manipulation to stay in power.

Example: Aristotle criticized rulers like Dionysius I of Syracuse, who ruled harshly.

## Aristocracy:

(Rule by a few for the common people)

In aristocracy, power is given to a small group of the wisest and most virtuous people who govern for the benefit of all.

Aristotle preferred this system when ruled by philosophers and morally upright leaders.

"The true statesman is the one who has the wisdom to govern with justice and virtue."

## Oligarchy:

(Rule by a few for self interest)

When the ruling class uses power to serve its own wealth and interests instead of the people, aristocracy turns into

oligarchy. Aristotle observed that in many Greek city states, oligarchies led to inequality and class conflict.

Example: The rich elites of Athens who dominated politics and ignored the poor.

## Polity:

(Rule by many for the common good)

Aristotle saw polity as the most practical and stable form of government. It was a mix of democracy and aristocracy, ensuring fair laws and representation.

He believed that a strong middle class was necessary to maintain balance.

Example: Aristotle believed that the early Athenian democracy under Solon's reforms was an example of stable polity because it balanced power between the aristocrats and the common people.

# Democracy

(Rule by many for self-interest)

Aristotle criticized extreme democracy, where majority rule could become mob rule. He believed that when poor gained too much power, they could make reckless decision and harm the state.

## Conclusion:

Aristotle's classification of government was based on who rules and for whose benefit they rule. He categorized governments into three just forms: Monarchy,

Aristocracy and polity and three corrupt forms, Tyranny, oligarchy, and democracy.

His classification was not theoretical but based on real-world observations of Greek city states. He emphasized that good governments work for the common good, while corrupt ones

serve only the rulers. Among these

Polity was his preferred form,  
 as it balanced power between the  
 rich and poor. His analysis remains  
 influential today, shaping discussions  
 on democracy, justice and governance  
 because "The deviation from the best  
 is the worst" ~ Aristotle

## Conclusion

Aristotle's classification of government  
 was based on who rules and for what  
 benefit they rule. He recognized government  
 into three just forms: monarchy, aristocracy  
 and polity and three unjust forms: tyranny,  
 oligarchy and democracy. The classification  
 was based on a set of word specifications  
 of good and bad states. The emphasis  
 that good governments were for the  
 common good while corrupt ones  
 were for the rulers. Aristotle