

Campus: _____

Q. Write a précis of the following passage and also suggest a suitable title: (20)

It is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So, all healthy minded people like making money ought to like it and enjoy the sensation of winning it; it is something better than money. A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay—very properly so and just grumbles when you keep him ten years without it—till, his main mission of life is to win battles, not to be paid for winning them. So, of clergymen. The clergyman's object is essentially to baptize and preach not to be paid for preaching. So, of doctors. They like fees no doubt—ought to like them; yet if they are brave and well-educated the entire object to their lives is not fees. They, on the whole, desire to cure the sick; and if they are good doctors and the choice is fair to them, they would rather cure their patient and lose their fee than kill him and get it. And, so, with all the other brave and rightly trained men: their work is first, their fee second—very important always; but still second.

Day: _____

Date: 19/6/25

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Translation - 2.

If world does not drag you towards itself, if tears roll down your eyes due to fear of Allah, if concept of hell frightens you, if you worship Allah Almighty in manner in which it is to be done, if virtue entices you towards itself and your feet stop for going on path of vice, then you are pious. Some are born ~~not~~ ^{righteous, some} (Sateh, some) righteous, some virtuous people are made.

Being pious is a matter of good fortune.

Becoming righteous is a process of continuous struggle and self-purification.

It takes time, and one has to bear hardships as well.