

CSS-2023

Qno: 6 Rights and duties are the two facets of the same coin. elaborate:

ANSWER

① INTRODUCTION

In a polity, human struggle is not mere a struggle for existence, but rather, a struggle for rights. However, rights do not exist in isolation, rather they are always reciprocal to duties. Every right implies an obligation, and every obligation implies a right. This is how the social contract between the governing and the governed gets balanced in an evenhanded manner. Rights without duties become outright privileges and immoral entitlements. While duties without rights lead to suppressive, regressive, and extractive tendencies. In Western theory, thinkers like Hobbes and Rousseau also

argue that rights are sustained through the social contract, which imposes duties on both citizens and states.

② Rights and Duties as Two Facets of the Same Coin

(i) A Healthy Political System Balances Citizen Entitlement with Civic Obligations

Rights without duties can lead to anarchy while duties without rights can produce tyranny (no protection). They mutually reinforce each other. For instance, civil rights of citizens (freedom and protection) also impose obligations on them to pay taxes or obey laws.

(ii) Duties Give Teeth to Rights in Enforcing Social Order

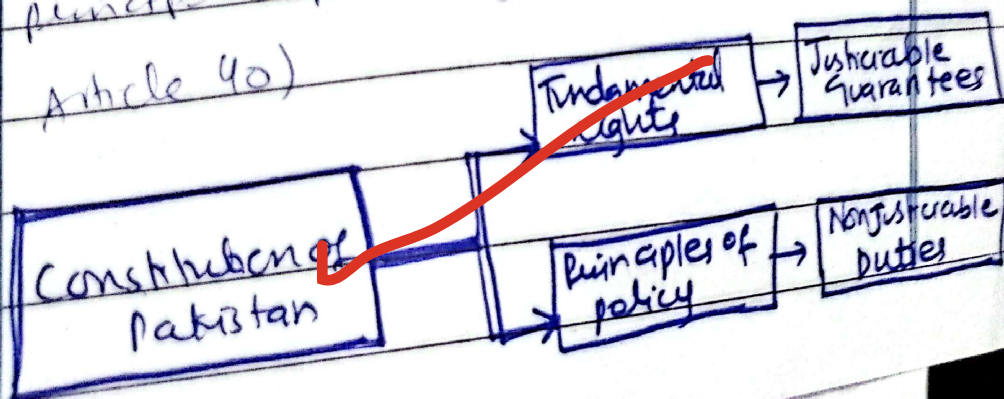
Duties and rights are constitutionally embedded to enforce a social order.

add and highlight references/examples against these arguments.

that provides a level playing field for all. The right, for instance, to protest also implies ~~the~~ duty to maintain public peace. Thus, ~~this way~~, duties and rights in equal proportions maintain a just social order.

(iii) True Freedom Recognizes Both Entitlements and Responsibilities:

In order to create a balanced polity wherein true freedom is exercised, both state and citizens recognize their respective rights and duties. This creates a just social contract between them. For instance, in Constitution of Pakistan, the fundamental rights (Article 8 to Article 28) and the principles of policy (Article 29 to Article 40)



(A) They create a self-reinforcing framework wherein Citizen Rights are given life by state Duties

Fundamental rights articulate what citizens may claim. Whereas, Principles of Policy articulate what the state must strive for. Together, they form a constitutional covenant wherein state proactively creates the conditions for citizens to enjoy their rights meaningfully. For instance, right to education (Article 25A) gains concrete force when read alongside the duty on state "to promote education and provide facilities" (Article 37(b)).

(V) Their Synergy ensure translation of Constitutional Principles to life

Rights (civil, constitutional, legal)

even the natural rights, are always tethered with reciprocal duties.

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Their synergy helps in the translation of constitutional principles into on-ground justice for all. For instance, the right to property entails duties not to harm others. Similarly, No right to free speech exists absent citizens' duty not to abuse others' religions, caste, region, religion, ideology, etc.

(iv) Rights and Duties are Dual Dimensions of Political Culture:

In liberal multicultural polities, rights and duties are dual dimensions of political culture. Stable democracies score high on both. For instance, populations that assert rights also show high compliance with civic duties. This ensures a stable inclusive, democratic dispensation wherein fundamental rights are balanced with fundamental duties.

(v)

(vii) Complementary Rights and Duties sustain Political Institutions

Rights without duties are hollow.
They cannot be defended in a vacuum,
as they depend on politico-legal
institutions, and the latter depend on
citizens. This all in turn, sustains a
participant political development that
is neither paternal (passive) ^{and} nor
subject (obedient but uninvolved).

(viii) Duty-Based Rights Ensure Social Cohesion

When individual insist on rights while
also acknowledging corresponding duties,
social bonds among citizens and
between state and ~~citizens~~ strengthen.
People cannot claim entitlements by
refusing to pay taxes, obey laws, or
engage in civic life.

add more arguments.

a 20 marks answer should have around 15 arguments.....

"Rights without responsibility
degenerate into license." — Allama Iqbal.

③ Critical Analysis

Cabriel Almond and Powell describe how an 'inflation' of rights overwhelms institutions. When citizens frame ^{each} ^{new} grievance as a constitutional right, the systems that protect those very rights collapse under their burden. However in Pakistan, its opposite is true in a sense that governments curtail speech, assembly, and due process in the name of 'national security'. When that equilibrium fails, the result can be anything from an unruly 'free-for-all' to a stifling authoritarianism.

④ Conclusion

Thus, it could be concluded that a healthy political community flourishes

When citizens both claim their rights
and fulfill their duties in tandem.

When the balance is skewed to
overextend either rights or duties,
democratic societies die a
miserable death. Thus, both
rights and duties go hand in
hand, and are not poles apart.

improve the references and the paper presentation part.