

Pecis

Manto's writings were targeted by ^{certain} self-praised fraction of society. They drew him into legal battle by accusing of him of spreading vulgarity. However, he continues his work of exploring harsh realities of world by defying the conservatives. In his writings, he considered man a mixture of good and bad and expressed deep concern for marginalized classes by exploring sexual complexities in frage way. His writings concerning deep social issues earn the favourable attitude of readers. He was aware of quality of individuals behaviours belonging to various classes. Like other literary artist, his work assist people in understanding their conditions in accurate way.

Title:

Manto's work on Social Realities.

Precis

The author narrates artistic work of Nazat Hassan, a Palestinian film-maker. He produced his first work "Independence" in 1999, which is about Israeli's absolute belief of independence after stealing other land. The author received email from ~~another~~ Nazat Hassan about another film "My ^{Grand} Father's Land". The film highlights the strong influence of war tactics of enemies on individuals. These are like Psychological traps, under which, people forget their ideals and positive life aspects and soon become like their enemies. However, arts of societies can protect from such traps. Author praised this new film as artfully developed, long and rightly emphasized on Palestinian perspective in front of Israeli's encroachment. Its short version broadcast on Al-jazeera and one shall watch it without interruption.

Title:

Artful Work of Palestinian Film-Maker

CSS: 2017

Precis

People, who are always ready to do something, without knowing, what exactly they should do, bring much of troubles in the world. The devil, who pursues such troubles must not be lazy creature.

Certainly, he can not allow anyone to sit idle and he becomes angry at laziness. The troubles of the world are not caused by laziness, but these exist because of absence of passive qualities and steady thoughts.

The troublent events of 19th century would not have occurred, had all the statesmen desired passivity and enjoyed leisure time.

If they preferred not to anything for sometime, rather than taking hasty actions, the world would have been different now.

Similarly, ^{in present era} if European leaders accept laziness and do nothing for sometime, it will be beneficial.

Same case of religious scholars, who discuss women dressing and dance ban

cluding conferences, at time when world
is facing enormous troubles. it would be
better if they recover there mental health
and spend some leisure time.

Title:

Significance of Passive Virtue for Mankind