	Precis: title is written at the top not the end		
	Well-educated intellectual and brave		
	man can not make money the focu		
	of their life just like dinner is	atisfacto	ry
	not the main goal for them I-lealthy-t	tle is like) a
	minded people do make money but r	ephrase	it
	Their INDER MORTEY 10 Them MOST-10	ver all ontent is	2
	the skilled person, it is their skills f	ne	,
	that makes them feel fulfilled So,	/20	
	brave and skilled men prioritize		
	heir work over money.		
	Title: Money is not the goal of life.		
	Total words: 230		
	Precis: 60		
	Punctuation:		
	While taking a pap on the porch,		
-	one hot summer day, Hodga dreamed		
	that a stranger promised to give him ten		
	pieces of gold. The stranger placed them in)	
	Hodga's hand one by one until he	-4	5
	reached the lenth piece which he hesitated		J
	to give him. Come on, what are you		
	waiting for, said Hodga, you promised me	1 .	
	ten just then he woke up. He immedical	cly	
11	looked at his hand and saw that it was	1 1	
14	empty the quickly shut his eyes again, stretch		
	out his hand and said; "All right, I'll settle for	niné-	

Punctuate the following text, where necessary.

(05)

while taking a nap on the porch one hot summer day hodga dreamed that a stranger promised to give him ten pieces of gold the stranger placed them in hodgas hand one by one until he reached the tenth piece which he hesitated to give him come on what are you waiting for said hodga you promised me ten just then he woke up he immediately looked at his hand and saw that it was empty he quickly shut his eyes again stretched out his hand and said all right i ll settle for nine.

2] It is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So all healthy minded people like making money ought to like it and enjoy the sensation of winning it; it is something better than money. A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay —very properly so and justly grumbles when you keep him ten years without it—till, his main mission of life is to win battles, not to be paid for winning them. So of clergymen. The clergyman's object is essentially baptize and preach not to be paid for preaching. So of doctors. They like fees no doubt—ought to like them; yet if they are brave and well-educated the entire object to their lives is not fees. They on the whole,

They on the whole,

desire to cure the sick; and if they are good doctors and the choice were fairly to them, would rather cure their patient and lose their fee than kill him and get it. And so with all the other brave and rightly trained men: their work is first, their fee second—very important always; but still second.