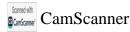
Expository Essay Day:. Date:. Topic: Religious Extremism as a challenge to Economic Development Religious Extremism on Commic Outline (1) Introduction Thesis statement: Religious extremism is a major challenge to economic development. It adversly impacts exited warsely impact lering economic innovation and cooperation. Moreover, religiously-motivated terrorism halts developmental projects, reduces tourism, and lowers Foreign Direct Investment (FBI). However remedial measures can telp economy to prosper by reducing religious extremism. (2) Religion vs. Religious Extremism: Different Approaches bwards Economy (3) Causes of Religious Extremism in Pakistan cas limited awareness among masters about the actual spirit of religion (b) Lack of modernization and reinterpretation ob religious rulings (c) lack of opportunities divert the unemployed Youth pwards. Religious and ramism



Unit united Date: Day:. (d) Rising soctation tensions fiel religious entremism allongo to Fransmic Berelignent (4) Imparts of Religious Extremism on Economic Development an Religious entremism aprate people promoting life of self-denial : Inoration is (b) Hinders women empowerment and financial stability c) Distancing from modern advication produces unskilled labour - Madrassah system d) Usage of chariby funds for organizational gains (e) Religious terrorism proves a setback for developmental projects (f) Terrorism reduces bourism and lowers FDF g) Intolerance towards other religions leaves no .... 2000 for economic cooperation h) Religious entremism results in ovil war: Case study of Yemen (g) Imposes war on reighboring countries: Burden on Economy



Date: Day: 111 how diffusing religious extremism Counter Religious Extremism Remédia (5) castres religious anoreness spread (a) Engaging 10 toleran and De-radicalization ab religiously-motivated people (b)cos Incorporating modern education Madrasah in system religious rulings (d) Re-interpretation as per requirents modern (6) Conclusion 2, 11



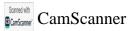
2	Date:
Day:	minister Kelan Yéw , former Rimer Minister i of the
	Singapore, visited Pakistan in 1988. While he
	was leaving, a Pakistani journalist asked humit
	he had any advice for Patistanis. According to the
	celebrated journalist Ardshin, he should this trability
	to do so in case of a nation who was more worried
	about afferlinke than life on Earth. The architect
	1 Singapors economy shows how the religion
	has been turned into a hindering factor in economic
	development. In reality, religion guides guides no a
	He people to live satisfied in this world
	and the Herafter. It is the religious extremism
	which custails the economic development and
	prosperity. Religious extremism is an entrenched
well coh	problem of Pakistan. The reason behind it are esive writing
	unawareness about the actual spirit of religion
	and lack of modernization and reinterpretation
	ob religion. Similarly, socio-economiz disparities
	and sectorian tensions fuel the religious entremis.m.
	Consequently, this entremism is hindering the Pakistan's
	economic prosperity in many ways: promoting life
	of monasticism, watbing tinancial empowerment of
	women, and the causing terrestism, in the country.
	The terrorism, in hern, stops developmental projects,



Day: Date: tourism, and inflow of foreign direct invostment. In order to prevent these losses, pragmatic measures shald be taken. Hence, religious extremism major challenge to economic development. It adversly imparts economy by hindoring economi innovation, and collaboration, and promoting religiously motivated terrorism. However remediat measures to reduce religious avoid such generic statement an help promote economic progress. no need of such comments the causes behind delving into religious extremism and its impacts on economy it is important to differentiate religion and Heir approach to econom religious extremism, and All the religions of the world promote social and economic well-being of people. Islam ls religion of peace and 15 prosperity. guides followers to achieve prosperity and its progren workfly life and life Hereafter. Allah thi in Alinighty says in Quircin: "But seek, with what God has the Home of the Hereafter, given you, do out. neglect your share and this of world (Al-Qasar: 77). This verse from Holy Quiar beautifully orplains the significance top utilizing



Day:Date:	
the resources given by Almighty Allah for	a cont
economic prosperity in this world. In contrast, relig	
extremists cross the limits set by the	ado.
religion. They are fundamentalists reject any	
innovation and ferm it as surcthing out a	
the religion. In short, religion itself does r	not
serve as an obstacle on the way of economi	ře
development, it is the religious entremism wh	nich
do so.	<u>a</u>
	<u>kistan</u>
is a result of many factory, chief among	<u>silsä</u>
them is the limited awareness about the	
actual spirit of religion among masses. The	
actual understanding of religion is very importe	
The leson religion teaches is to develop peace	<u>chat</u>
and prosparity. In Pakustan, there is no	
mstitutionalized structure for teaching religion.	81
children are taught religion by their pure	ints
er the local mathassaps. In Madrassaps, stude	ent al
are given the religious knowledge, but they are	
also radiculized For instance, lal Masjid	
Scandal revealed how the st thousands of shidents were radicalized and prepared to	low
realized the open prepared to	A STALL

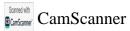


Date: \_ Day: fight Afghan Jinad. They are traght a limited and restricted version of Alam. Thus, lack insphitionalization results in students of religion getting limited anureness about Islam. les Similarly, resistance towards modernization reinkapretation of religious teachings is another reason of religious entremism. Extremists are fundamentalists and reject any incondicion religion. With rapidly changing dynamics, it is imperative to reinterpret the religious sulings as per the modern requirement. Islam proposes two methods for this purpose: frances lima. However, there both litihad methods and are not given due importance . They are only the way through which Muslims can apply and benefit from religion. Abul Ala Moudoodi 15 emphasized the significance of lititad and said that it makes the askam dynamic. Hence, religious entremism is a result of pot doing ijtihad and Ijma. Apart from the understanding of Aston, play a key role factors also Scio-economic

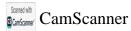


Day:	
in rising religious extremism. Lack of economic	
opportunities and poverty make youth	0
despuret. Religious Terrorist organizations find	ni.
it as an opportunity and recruit these	
people in their organization. They completely	
brain wash their previous ideologies and	
teach them entremist ideatogies. Major	
organizations such as Tehreek-e-Taliban Patistan	_
recruit people for backward areas of	
Khyper Pakhburkhur and Balichistan. They are	> (1
more prone to religious entremum. Thus,	1.
some expression puturedness is another driver of	
religious extremism	
Along with socio-panomic factors, rising	11.05
sectation tensions, we also fuelling religious	
extremism. Pavistan is a country with a lot	
of diversity; apart from ethnic diversity, differe.	_t
sects and subsects of Islam exist in it.	
All these sects considered themselves infallib	
while other sects as out of Aslame This result	et
in rising tensions among theme Paple of one	
sect cannot pray in the masque of other	
sect. This result in dissuption of social fabri	c.

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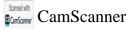
Day:_	Date:
	Islam is a maderate religion and criticizes the
	extremism. Allah Almighty sugs in Quirans "Thus
	we made gou a moderate community" (Al-Baqarah
	134). This moderate behavior is not found is
	not of the ell religious sects resulting in entremism. Thus,
	religious extremiser is rising due to severe
	known among various sects.
	, o , , , , , , , , , , , , , , , , , ,
	Religious extremism is deterimental for
	peaceful existence bi humanity. One of the
	major imput of religious extremist is the
	promotion of life of self-denial. Religious living
	entremits have a ideology that leaving
	a life of self-denial and monasticism will
	bring happinen and prosperity in the life
	Hereaffer. Resultantly, people do not involve
	in the economic activities and suffer from
	entrene presty. Sich people do not utilize
	their abilities for economic development resulting
-	In stagnation. However, Islam clearly rejects
-	this idea in Chapter Al-Hadeed: As for
	monasticism it is they who invented it. In
	short, religious extremists glority the
	monustic lifestyle which is an economic setback



for people and camby. 1. Malan W. Hall Another major concern is hindering the women empowerment and financial . stability by religious entremists. They want wonen to live in haves without involving and participating a economic sphere. They misinterpret the Astamic rulings and pet unnecessary restrictions on women. For instance, Taliban government in Afghanistan is notorious for violating the rights of women. Recently, they have banear the nursing and other healthcare courses for women. This shows that religious entremon result in financial instability and dependence of women. In contrast, Holy Quran ensures the women econom rights in the following verse; For men is the share of what they have earned; and for women is the share of what they have eagned (Chapter Nissa: 32). Hence, entremism als curb the financial independence of women. 11 listeri da with it to



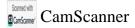
Day: Date: . Furthermore, Extremism in religion\_ distances the modern education and focus only on religious education. Modern education is necessary tor progren , including economic development, this rapidly changing erg. 21st century is the centery of technologial advancement where skills are imperative for earning money. But extremists See the technological advancement with colonial tens and consider it as a part of western culture. On these grands, they reject modern education focus on madrasself education. The and students graduating pon madrassah ar unskilled still which helps havin no them to get employed. Hence, unemployment the result of lack of skills, which a is are not taught in madhasshhs. Not only unemployment, but religious extremising also result in misallaction funds- Zakat and voluntary charity donation of helping the poor cire means circulation of wealth in the society. However, religious organizations use these



Day:	Date:
inappropriately for their own	organization
gains. They collect funds on	
- charity and then use them for	
organizations. Al-Furgan Foundation	
Al-Rehman Welfare organization	
Pakistan-based charitable organize	
involved in bunding the nailita.	
in Afghanistan and Pakistan inclu	
- e-Taiba (Rakhshada Labal, Source)	of Torrorism
- Financing in Pakistan, 2021). This sh	ious that
charity funds are provided to n	niltant organisations
which result in economic cother	kind how -
The battery from street mark - when a street	d schatter
- Militant organizations finan	red by the
ta charible organizations, carry terr	rist attacks
in Pakistan causing the development	tal projects
to halt their progress. Terrorist the	its cause
physical damage and casualities.	Resultantly,
the orgoing projects are stopped. I	n Pakistan,
Chinese projects and personnel	are at hit
list. In the last year, a re	mber ob
ferrorist attacks were conducted	by Tehreek-e-
Taliban Pakistan and other outfit	3. As que to
consequence, the projects under	China-Pakustan



Date: Day Economic Cossidor (LPEC) are delayed. Dr. Rashid Jamal in his book Pakistan-Ching: All Weather Strategic Partnership states that Pakistan fails to materialize the Special Economic Zones (SEZs) due to the aftermath of 9/11 and terrorism. If SEZs were not materlized, it would be paradigm shift for Pakistan's economy. Hence, religiously motivated terrorism halts the economic development. Along with halting economic infrastructural projects, religiously-motivated terrorism also results in reducing Tairism and Foreign Direct Investment (FDI). For Patistan, tourism is the begest potential source of income having diverse tourist sites. Similarly, FDI is imperatively necessary for economic development of developing economics like Pakistan. But terrorist attacks destroy the country's reputation and label it as an unsafe destination for tairism and business Investment. Resultantly, both activities are decreased at large. In the aftermath of



Days			
9/11 and terrorism by religious militant outfills, Patisten's tourism with reduced to a large enterally According its an estimate, traism in Patular was reduced to 97/ between 2011 to 2020 (Gallup Pak, Statistical Yearbook, 2022). Hence, reduction in FOI and traism at a direct impart of religious externism. Moreover, economic development is also hindered by intolerance is the main characteristic of extremism which leaves no space for oller ideologies and religious. In observe of tolerance, cooperates and integration are reduced while presence of integration are reduced while presence of integration are reduced while presence is the religions. In terms of fissil fuel production, which is the most demonstring community. But the restrimist behavior of surface of the relief of extremist behavior of surface of the relief of the restriction of economic development development development is the most demonstring community. But the region is not economically developed due to extremist behavior of surface of the relief of the region for unstance, Vienner's attacted	Day:	Date:	
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in the region for instance, Yemen's attacked		region is not economically developed due to	
	_	extremist behavior sunni and shia sects How the parties to How the Rebels	



Date:\_ Day: Towo of the facilities were completely shut the down equising loss of global 5% oil Supply In such situation neighbor countries comet collaborated in economic sphere. Resultantly econom development becomes a distant dream due to lack of cooperation Another serious concern of religious extremism is civil war while destroys local industry, agruelhere and instructions. Civil avons always bring, economic instability and reduces hyman prosperity. Venen is the more appropriate example in this case. Vemenie government is sunni while Altouthi rebels are followers of Zaidi Shiki sect. Both are in civil was since many decades, as Houthi repels are aimed at overthrowing the government and establishing a form of gavernment which aligns with is suffering Heil an religion, ideology. Yemen Rom hymonitarian crisis. It is the most instable and protest country in the middle East. Similar is the setuction in Somalia, Alghaniston and Nigeria. Hence, religious entremism results in internal instability and mor economic



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James lie Lochie Na L. Sel paperes and	
Not only war, Religious extremism also	
spreads war across the borders. Extremist	
réligious leadership imposes war on neighboring	
cantries. Such conflicts result in economic hardship	28
faced by the probled countries. Moreover, disrupted	
global economy is disturbed by disturbed	
mernational trade. It is dearly visible that	
Isreal's far-right Zionist Government is responsib	le
for widespread distriction and genericle in	
Gazer and lebonan. Israel is bucked by western	
countries and provided with military and economic	
aid, while por people of Gaza and lebonan	
are facing the brunt of Israeli wrath.	
Such distructions and cosualities are the major	
setbucks to economic development. According	
to an estimate, globally \$ 2.4 trillion are	
spend on the purchase of wegpons. This shave	
- now religious entremism is an obstacle on the	
way of economic development.	
stander it is the entropy of something of it is the	
alland the second religion when we are the	
Smanne and pro Millidetant Landanie Re	



Day: Date:	
Thus, It is established that economic development	
cannot be achieved without diminshing religious	gica
entremismo. First and foremost measure, in this	L
situation, required is mabilising dergy and	· ,
religious leadership to spread awareness	
about the true spirit of religion. They should	<u> </u>
be tasked to teach the lesson of tolerance	<u> </u>
and acceptance towards other religions and	tal
seits. As the Quranic verse goes. There is	L
no compulsion in religion (Al-Quran). The life	
ob Holy Prophet (PBUH) was full of tolerance,	
forgivenens, and collaboration. He established a	
prosperars welfare state of Mading where i	
along with Muslims, Jews and christians also	
get equal rights. Hence, by teaching the	J.
real essence of religion, religious leadership	
can play a significant role in reducing	(i)
religious extremism	
appliete to the papers the promotion	
Similarly, the government should work	
to de-radicalized the already seligious entremit	<b></b>
and radicalized youth. De-radicalization of	
youth is highly necessary because youth	
is the key to inclusive economic development.	<u> </u>

Day:	
	For this pupper, a number of initiatives are
	required which could teach and rehabilitat
	the radicalized people. Moreaver, addressing the
	ain-commences is also of utmost imperience
	when all the citizens would get equal
	socio-economic opportunities these would be
	ien prore to religious entremism. In short,
	the greatment must take pragmatic measures
	to prevent the further detradicalizention and
	deradicative entreprists,
	1 shall frephet (2011) was fill of telescop
	Another significant measure in this regard
	is marperation of modern education in
	Madrassah system. Almost & to q.Y. of occr.
	Retustani citizens get their education from madrass
	As the madrapsah system does not include
	modern technology and skill based education the
	graduates from the madrassip would be are
	unskilled. For this purpose, the government
	should involve the stateholders to integrate
	the demand-driven courses in the education
	system. The problem is that pradrossahs are
	not registered officially due to which government
	is unable to introduce such initiatives. There fore,

	Day: Date:
	it is neurrary to register the madrassichs first.
ate	and then introduce modern education in their
the	curriculum. In short, introducing modern education
ince.	in madrassah is imperative for economic
	progren of the nation. I don the
(r)	printegriftion of pringing subrids and string
	last but not the least, reinterpretation
	of religious rulings is also of equal importance
,2	According to modern dynamics, there is a
	demand for expending the religious commands
	on the new topics. Litihad, Ijma, Analogy, and
	ktihren are methods through which modern reinsterpretation of Aslam. Allama labol in his
	box Reconstruction of Religious Thought in Aslam
	esphasizes the significance of lithad and
saha.	
	says that musting must not follow the
-	religious authorities blindly and ponder themselves
	about the signs of Allah Almighty to find
	the truth and reality. In short, it
	13 very significant to reinterpet, the religion
	to resolve the modern problems leaving no
	room for findomentations grid religious entremism.
	- by the stationality intermediate attended to be
	the ship is a start with a start when a start when the



Day: Date: \_\_\_ In conclusion, it can be said that major obstancle on the way of economic growth and development is religious extremism. There are many drivers of extremism Including lack of outral religious understanding, reinterpration of religious pullings, and rising sectarian tensions. It adversily impacts the the state region and even economy of globa economy. Firstly, it prevents innovation economy and hinder the women financial instability Secondly, religious extremist organizations use charity funds to conduct ferrorist attacks. Terrorism turn, has maltificeted effects m delay in infrastructural projects, seduction tourism, and decline on foreign direct investment Thready it reads towards dialwas and international conflicted Such anothing destroy -economy and + humanitarian crisis Therefore, it is necessary to usb the religious entremism For this purpose, government must engage dergy, madrassich administration, and rehabilitation centers. By utilizing the abilities all the stakeholders, religious entremism can be reduce while prospering the economy