2011

Islamic Studies

| Who are enfitted to seciene Lateal |
|---|
| according do the Quran ? Elucidating social |
| impoils of hakat, clarify how can poverly |
| be alienal alleviated with it's distribution |
| in Islamic society? |
| |
| Introduction: |
| The Quran uses the term hakat around |
| thirty times and it is consider as obligatory |
| pillar of Islam. In surah Tauba, Allah entitled |
| the reciepients of Talcal. Mreover, ralcal |
| have dollowing impacts on society which |
| includes, it balance the wealth distribution, |
| it bosters social bonding, cradicale dependency in |
| society and eradicale crime ofrom society. Besides, |
| pomerty can be alleviated through zalial . a |
| Lateal play vital role in transformátion of |
| Islamic society on the basis welfare. |
| |
| Meaning of Raleat: |
| The arabic word of halias assumes |
| vast meanings. It means "prefication", "growth" |
| and "giving". Zalial means that it purity |
| the soul of musling; increas wealth and |
| creale economic balance by giving binance in |
| society. The auran highlighted the importance |

| of rakal in surah Bagral, verse 43. |
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| " واقبيه الصلاة والوا الراة واركعوا مع الراكين ". |
| "whind keep the prayer and pay the poor |
| and bow down with those who bow down" |
| |
| There are following reciepients of Zalcal |
| according to Ouran: |
| In surah Taubah verse number 60, Allah |
| Identified the reciepient Add that ayat as reference |
| i) Fugha: |
| The word "Fugisa" refers to pooks. Pooks |
| are those who are economically depend on |
| others. |
| |
| ii) Masakeen : |
| Masakeem seters to the needy. Those people |
| who work to ear but do not meet |
| the subficient level to maintain basic necessities |
| of life. |
| |
| _iii) Amileem: |
| Amileeni ose those who collect zalcól, |
| prolect it and responsible for distribution on |
| behalt of government |
| |

| iv) Mulafalul - Qulub: |
|---|
| Mulatatul aulub are those people who |
| are in alliance with Islamic state against |
| ememies. |
| |
| 1) Fin Rigan: |
| Fir Rigial cleans slaves, zalcal can be |
| spend for the freedom of slaves. |
| |
| vi) Al- Gharimeen: |
| Al-Ghasimeen are those who are suffering |
| from burden of debt. Through zalcál the |
| by debit com be repayed |
| |
| vii) fi Sabil-illah!: |
| Ialcal can also be spend in the way |
| of Allah. However, it does not mean spending |
| momey de construct mosques or ex constructing |
| roods. In the context of "ti Sabil-illah" the |
| zalcal com only be spend for "Tihad". |
| |
| vin) 16m-al-Sabil: |
| It means dravellers with worthy goals. |
| It someone is travelling to gain tenowledge |
| or ony noble couse zalcál can be given |
| 10 them. |

| i | Fugha | Poor | |
|------|------------------|---------------------------|------|
| ű | Masagleem | Needy | |
| m | Amileen | Rakal collectors | |
| _iv_ | Mulatal rul - | Allies working box islam. | |
| | Oulub | or new converts | 274 |
| ~ | Fin rigjah | stes | |
| | Al-Gharimen | Burdened with debt | |
| | Fi - Sabil-illah | In the way of Allah | |
| | Ibm-al-Sabil | Franellers. | 10.7 |

| here are Gold Zakail: | | | | Sabelaillah | 36 |
|--------------------------|------|--------|-----------|-------------|----------|
| Distribution | 08 | zaleat | creat | ecomomi | c |
| balance: | | | | | |
| Zalcal ens | ures | that u | realth st | hould not | be |
| consentrate in | the | hands | of 8 | lew people | beil |
| isculate with | | | | | |
| of wealth | | | | | |
| erodicale and | | | | | |
| will be ens | | | | | J |

references/examples against ii)hæsterdryngetots social bonding: Social bonding of unity among believers is one of the mojor component of Islam. Takal dosters a sonse of ridarity among muslims, it promotes empathy and curb resentment. The wal bonding creates harmonious society. iii) It eradicales dependency: Proper distribution of rateal empowers individuals to become self subficient. It reduces dependency on others. It help poors to stail Their own business. In long term the society will become self sufficient and upgrades living slandards. iv) Zakat helps do reduce crimes: According to the "Office of Justice USA" when the economic factor is one of the major cause of crime. When individual does not meet the basic necessities through legal way, then person try to gain through illegally. However, salcal helps to soduce crime, because when basic necessities are fulfilled, it creates social security and people avoid to involve in illegal ways.

Add and highlight

| Poverly can be alleviated through rateal |
|--|
| by following ways: |
| |
| i) Funding for education: |
| Zakail bund can be used to provide |
| education and skill developement training to |
| poors. Which enables them to secure better |
| employement oppostunités. For instance, Malaysia |
| allocate ralcal lura de provide scholarships |
| to meedy underpriviledged students. |
| |
| i) Microfimence don business: |
| Zalcal bunds con be used to provide |
| interest free looms for small businesses. 91 |
| he p anderpriviledge to blame self sufficient. |
| Michoual doundation's misso loan program is |
| one of the best example of providing |
| loans. According to NGO's report, as of 2020 |
| 100 billion PKR are distributed and around |
| 99% people repayed the loan after sublishing |
| 99% people repayed the loan after sublishing broditable businesse Add more arguments |
| |
| Conclusion + |
| |
| |