

Date: (2016) Gender Studies:

IQRA

Date:

Q No # 2, Q No # 7, Q No # 2

Introduction: "The public and the private sectors in Pakistan has contributed to promote women studies in Pakistan. However, it is still in its embryonic stage." (Fazana Bari). Many of the sectors has contributed its efforts to promote women studies in Pakistan still need more funding and resources to develop.

### → Status of women's Studies in Pakistan:

→ "According to World Economic Forum Report about Global Gender Gap Index, Pakistan is ranked 143 out of 144 countries in world (2016)."

- From the above data, it is examined that there is a much gap of genders especially women's studies in Pakistan.

#### (i) Institutionalized structures of women's Studies in Pakistan:

In Pakistan, the ministry of women's Development has created five centers to promote women's studies in Pakistan.

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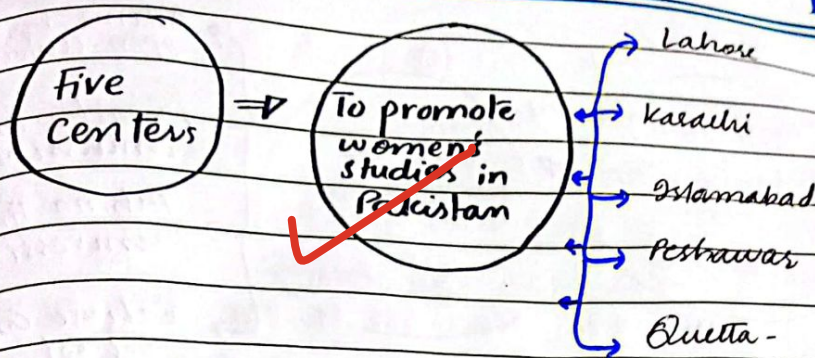
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The main aim of these centers is:

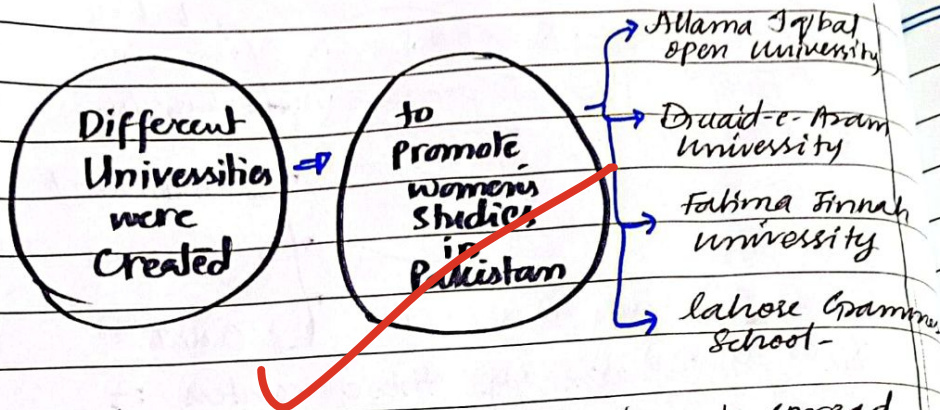
- (i) To promote women's studies in Pakistan.
- (ii) To include the subject of women's studies in university level.
- (iii) To conduct Research in women's studies and sort out their differences.

(ii) Role of Public Sectors to Promote women's Studies in Pakistan:

- (i) In 1994 → Benazir Bhutto era, women's institutions were hoping to be created.
- (ii) In 1998 → Nawaz Sharif era → work on women's studies in Pakistan.
- (iii) In 2001 → Musharraf era → played his role to contribute women's studies in Pakistan.

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These universities are contributing to spread knowledge about women's studies in Pakistan.

(iii) Role of Private Sectors in Promoting Women's studies in Pakistan:

NGO'S → Spreading women's studies.

→ are playing very important role in working for women's studies in Pakistan.

→ NGO'S are providing six months long certification about women's studies in Lahore called "Applied Social Research".

⇒ Abysmal State of women's studies in Pakistan: A critical Analysis:

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The women's studies well in smichy. efforts such as the director's studies are therefore st the field:

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- Secondly, are not is to poor
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The women's studies in Pakistan has contributed well in society. However it still lacks major efforts such as:

(i) The directorates at the women center studies are not full time committed therefore students lack their interest in the field:

- Firstly, the persons who are the directorates of the women study centers are not full time available at the centers.
- Secondly, if they are available then they are not committed to their main task which is to promote women studies.
- Thirdly, they got busy themselves in doing some other tasks which are irrelevant.

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(ii) The five centers in Pakistan for women studies are very far and lack negotiations.

→ These centers are at the distance with each other, therefore lack views and negotiations to promote women's studies in Pakistan.

(iii) The fields are low in Pakistan that are contributing social sciences especially women studies:

- There must be more look on social sciences

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so that social sciences contribute well in Pakistan's society.

(iii) Lack of funding and resources provided for working for women's studies in Pakistan:

"There are less funds provided to work for women's studies in Pakistan."  
(Farzana Bari)

→ Factors contributing for the Abysmal status of women in Pakistan:

The factors that are contributing for the Abysmal status of women in Pakistan are:

(i) Marginalized status of centers that are contributing women's studies:

(ii) Abysmal status of NGOs ~~that are~~ working to promote women's studies:

"Most of the NGOs that are promoting women's studies are apathetic to their work as they believe that strong women's centers would side ~~them~~ off with their jobs"

(Farzana Bari).

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(iii) Conservatives shall be the for gaining subject:

(iv) some people this is we Education:

→ Conclusion contributed different of funding to their spread in Pakistan

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discuss these in detail by giving subheadings.

(iii) Conservatives are of the view that women shall be the home property not created for gaining education related to women subject:

(iv) Some peoples of society are of the view that this is western ideology to spread women education:

→ Conclusion: women's studies in Pakistan has contributed well to some extent by opening different courses in universities. However, lack of funding, lack of time commitment of intellectuals to their work has contributed majoly to spread the abysmal status of women's studies in Pakistan.

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attempt and upload a single qs at a time for evaluation.

**Introduction:** The autonomy and integration of women both critics have different views to study women in societies. women has contributed in both of the debates of autonomy and integration.

## Autonomy and Integration:

- |  |  |
|--|--|
| <p>(i) Separation of women from other Sciences:</p>  | <p>(ii) Integration of women into other Sciences:</p>  |
| <ul style="list-style-type: none"><li>• According to the opponents of Autonomy women shall be separated from other social sciences.</li></ul>        | <ul style="list-style-type: none"><li>• According to the opponents of integration, women shall be integrated to other social sciences.</li></ul> |
| <p>(iii) Separation because of traditional beliefs:</p>  | <p>(iv) Integration because of broader Analysis:</p>   |
| <ul style="list-style-type: none"><li>• women's studies must be separated from other because of traditional views and beliefs about women.</li></ul> | <ul style="list-style-type: none"><li>• Integration of women with other sciences can give a holistic view of women.</li></ul>                    |

(iii) Isolation  
• women shall from other

(iv) Opponent  
Autonomy  
• According of Aut that variat on & also tradi etc

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(iii) Isolation of women:

- women shall be isolated from other sciences.

iv) Opponents of Autonomy:

- According to the opponents of autonomy they believe that study of women's variable is dependent on other variables also such as beliefs, traditions, culture, men, etc.

(ii) Integration of women:

- women shall be integrated with other sciences.

iv) Opponents of Integration:

- According to the opponents of integration, women's study is based on two methods, one of which is "Integration" (Hobbes)

Conclusion: women's cannot be studied in an isolation - therefore, women's integration is necessary to provide a holistic view of women's in society.