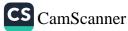
Date	.: Day:
	Grive an account of the life and services of
	shah wallingth. How did he save the Indian
	Muslims from political annihilation and reli-
	tious degeneration?
1	introduction:
	"shah waliullah was a tradisitional figure bet
U	seen the medieval and the modern age. some-
	shat as Dante was in Europe and like Dante,
	he was for more medieval man modern."
	(Freeland Abbott)
	shah maliullah was an illustrious reformer of
	India and a great Muslim thinker of 18th
	century. His time was one of the most emotional
	chapters of galamic revivalist movements in the indian
	subcontinent. Shah waliwlah rendered invaluable
	services for social, political and religious regeneration
	of Muslim society. He not only convectly.
	diagnosed ills of Indian Muchin, but also produced
-	effective remedies against future malaise. He
-	transladed the Holy Quran into persian language.
-	the longuage of the time. Moreover, the Muslims
	were divided into sectarianism fights, and he



united them through the teaching of khult-e-Date: Rushden. Early life: Shah waliwelah real name was arth-ud-din and born in Delhi to a respectable family on 21 February 1703. His fatheris name was i shah Abdul Rahim and he was a renouned oslamic and chlar of his time. He completed his formal education under loving care of tother at age of titleen and was later initiated in Nagshbandiya sitsilah . soon after, he was permitted to teach others at Madrasah-t-Rahminniyali, established by his father. After the death of Abd-ur-Rah M, shah Waliullah continued teaching for twenty years. This period was. marked with presistent decline and deterior. ation in the Muslim society. According to gabal, neway first Muslim," to Find use of a new spirit in him!" the discl in 1762. Vision of swateners, relate your headings to the qs statement. . It was impossible for him to remain inditevent, abof and unaffected by prevailing situation.



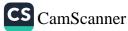
Date: Day: so, he porcleved the prevailing situation of India and wanted " to came out a straight way of knowledge and action out of the jungle of confused ideas and thoughts. she'r walicular believed that the various problems Muslim faced were due to the ignorance trans Quran and Islam. Freeland Albhott in his Islam and Palustanshot waliellan writes: "The painful collapse of the Mujhan Empire, foiled into extended vertection those orthodox Muslim's who were not content merely to hide themselves in the swamps of kismet. All Muslims were bewildered, even though they continued to look to Delhi as the Final arbiter." Religious services: Shah maliquean observed that prevailing Muslim degeneration was due to the fact that Muslims had drifted away from Islam. So, he vendered the invaluable services for regeneration of Muslims in subconfinent.



Day:_ Date: Translation of Quvan in persian: (i) Shah waliullah wanted to reorganize society through translation of Quran in a local language. Because he wanted that after trans. lation of Quran, people, would be able to understand Allah meusage, though it was consiclered an unlawful work vieweel by some religious clearies. Therefore, he translated Quranin Persian language. In his famous book, "Forz-W-Harmain," shah waliullah stregsed for utility Of avanic translation. waheed-uz zaman wrote about him, he was "only man who had done this and earned permanent gratitude among Indian Muslims." It was due to translation of Quran in local language that an extensive study of Holy Quran was begun in subcontinent. Efforts against Sectarianism: (ii) shah wali llah started ethorts against the sectarianism. He prined that there would be no progress in society if the harmful controversies between shras and sunni



Date:_ Day: on one hand and squabbles between various clauses of sunnis on other hand were not eliminated. He introduced his conception of "1 zalidul- Khita," and " Khilatat-ul- Khulta," so a sense of balance could be restored among both sects, shias and Sunnis- Professor I.H. Quiaishis commented, " shall waliculat tried to reconcile basic differences amongst the different sections of Muslims and he considered governmen as an essential means and agency for regeneration of Muslim society. leave a line space between headings for neatness. (iii) He tried to cliscard path of extremism and introduced a balance between four schools of thoughts by applications of moderation school of thoughts. A perminent historian waheed-uzzaman, describes about his role, "His approach was so liberal that it was difficult to know as to which school of Figa he himself belongs He also elisapproved blind adherence to traditional school of law. Pruning of sufism: (iv)



1 1 1 1 1 Day: He wanted to shon ostamic practices from Date: its creek overture and Hindu growth, so that orlamic practices could be harmonized with sharricht. He tried to reconcile controversies about Wahadat-W-Wajud and Wahadat-W-shahud. stregs on Jehad: He opined that it was necessary for (V) Muslims to revive their habits of Jehad, so that Muslim and Islamic gloss could be achieved. so, he stressed upon beginning of Jehad for the rival of their glorious past. Foundation of institutional Basis: (Vi) shah waliullah also established various madaris for gelamic logining and took practical steps for revival of Oslamic learning by establishing educational institutions and providing Islamic education among Muslims. Political services Besides being a deeply spiritual and noted academic, shah waliulah was practically astute.



Date:__

Day:

Da	Day:
Ü	Identification of causes of Muslim decline:
	S.M Ikram describes," He was the
	first Muslim who identified the causes
	of Muslim decline. Shah waaiuwah pointed out
	the following causes of Muslim decline in
	the subcontinent;
	is incompetent leaders rulers (ii) Lust for power
	(iii) Burden of taxation (iv) Feudalism
	() Bank ruptcy (plundering of property)
	shah walkullah describes in his book, "Hujjat-
The second	ullah -il- Bilagah, " pressure on public treasury which
	is due to the fact that people have developed
	a habit of sublanning money from the exchaquer
	without performing any corresponding duty) These people diminish the sources of
	other people's income and are a burden on
	other presider chostile and the a paraellar
(íi)	the economy.
(1)	steps against the Rising power of Non- Muslims:
	shah waliwlab had seen horrow of
	Delhi successively by Jats; Sikhs and Persians -
	under Nadir shah. The prospects of an.
	under Nodon Shall. The prospect in the state
	•.



	Day:	-
Dat	interruptions of Marhatas had filled princes and	3
	people alilie with tear and trantic efforts	
	were made by some northern rulers to form	
	a league against common foe.	
(<i>hi</i>)	calling Ahmad shah Abdali	
()	He also took responsibility to counter	
	the Muslim decline. Shah waliween made	
	an appeal to Ahmad shah Abdali to intervene	
	for help to Indian Muslims Therefore in 1761,	
	Ahmad shah Abdali, in response to shah wali-	
	what call, inflicted a crushing deteat on	
	Matallas at Panipat and provided great loss	
	this constant thread to crumbling Muchal Empire.	
(iv)	Political consciousness through writings:	
	He wrote about so books, trained	**
	a group of ulemas, established several bran-	
	ches of his school as Delhi and prepared	
	the ground for a wider and more effective	
	dissemination of his ideas. His activities and	
	usriting's spread political consciousness among	
	Muslims af subcontinent.	
(1)	Resistance for Muslim Absorption in Hinduism:	



Day:_ Date:_ Every subsequent political, social and velipous movement may be traced back to him and it was he who laid emotional and intellectual foundations of maxement for national independence In this way, he provided basis for resistance for Muslim absorption in Hinduism. Critical Analy Sister of the answer in detail by giving subheadings. undoubtedly, shah waliwlah lay the foundations of modern oslam in subcontinent. During his time, Aslam was on the stage of destruction after the death of Aurangzeb, the last mughal emperor so, he revival the oslam in schontinent through his velicious social and political efforts. However, his. work for socio-political and eennomic uplift of the people is written in golden words. Conclusion: From the above - mentraneel clucussion, it may be uncluded that his teachings created aware. news of the present dangers and what the future had for the muslims of the



Day:_ Date:_ sub-continent. He emphasized on the aslamic value by translated the Holy Quran infor persian language so that people easily understand ne Allahis mellage. He has been also worked for eliminating the otherences among sects and differentiating the works and duties of vienna and sufis. Noiertheless, he wrote so books to carry the legacy for future generations. L====

