

No.7 Make a précis of the following passage and suggest a suitable title. (20 Marks) ✓

Benedict Anderson's definition of nationalism as an "imagined political community" resonates with Muhammad Iqbal's vision of a unified and vibrant national identity. Iqbal's nationalism was a dynamic and inclusive force, like an electrician harnessing diverse energies to power a single, cohesive whole. He believed that Islam was not only a religion but also a dynamic and inclusive worldview that could accommodate diverse cultures and traditions, much like a master electrician integrates various wires to create a harmonious circuit. Iqbal's nationalism was deeply rooted in his Islamic faith, but also engaged with modern Western ideas, reflecting the reciprocally enriching dialogue between different intellectual traditions. He argued that Muslims needed to transcend their sectarian and regional differences and come together as a single, homogeneous nation, much like a skilled electrician merges disparate wires into a single, functioning unit. This was a call to *joindre les deux bouts* bridging the gaps between different communities and creating a unified whole. Iqbal was heavily influenced by Western thinkers such as Friedrich Nietzsche, Henri Bergson, and Oswald Spengler, whose ideas on individualism, creativity, and cultural evolution he incorporated into his nationalist thought. This synthesis of Islamic values and modern principles of self-determination and democracy gave Iqbal's nationalism a unique vibrancy, like a spark of electricity illuminating the path to progress. However, Iqbal was critical of Hindu nationalism, which he saw as exclusivist and oppressive, like a mordant acid corroding the fabric of society. He argued that Hindu nationalism was based on a narrow and sectarian definition of Indian identity, which marginalized Muslim and other minority communities, making them feel like malleable, expendable components in a larger machine. In contrast, Iqbal's nationalism was inclusive and pluralistic, recognizing the diversity of Indian cultures and traditions. He believed that expediency and pragmatism should not guide nationalist movements, but rather a commitment to justice, equality, and the well-being of all citizens. By embracing this vision, Iqbal's nationalism continues to inspire and illuminate the path to a more harmonious and vibrant national community, where *l'union fait la force* is the guiding principle.

- Muhammad Iqbal's vision of unified and strong nations are similar to united political community
- Iqbal was modern nationalist and
- He believed that Islam could progress to bring diverse cultures and traditions
- Iqbal had Islam based nationalism and also consisted western ideas to seek progress for promoting culture and traditions
- He insisted muslims to focus on muslim unity rather than sectarianism, and called them to unity again
- Western influences had high influence Iqbal's nationalist thoughts
- Iqbal's nationalism consisted of islamic values and modern principles inspired from western
- Iqbal was big critic of hindus nationalism and so called said it was based on narrow and sectarian identity which it sidelined minorities but Iqbal's nationalism was modern and accepting the different cultures of india
- He considered pragmatism movement as equality rather than nationalist movement
- Iqbal's robust nationalism's inspiring and opening way for many other robust nationalists.

Iqbal: The modern nationalist

M. Iqbal was a modern nationalist and considered western ideas for promoting cultures and traditions, but his nationalism was also based on islamic faith. He insisted muslims to focus on muslim unity rather than sectarianism. Iqbal's nationalism consisted of islamic values and modern principles, ^{which were} inspired from western writers. ^{According to} Iqbal was ^{criticized} big critic of hindus nationalism and said that it was based on narrow and sectarian identity which sidelined minorities, but Iqbal's nationalism was modern and accepting the different cultures of india. He considered pragmatic? movement as equally rather than nationalist movement. Iqbal's vibrant nationalism inspires and opens ways for many other vibrant nationalist believers.

Approx words in passage: 277

Words in preces: 95

Capitalization errors. Avoid cutting. Spelling and tenae errors found.