PART-II

Q2. Elucidate the doctrine of Tauheed (Unity of God) in Islam. Describe its importance in individual and collective life.

Q3. Discuss in detail the Socio-Economic System of Islam. Explain its postulates and functioning. How it eradicates poverty?

Q4. Salat (Prayer) is the basic pillar of worship in Islam. Analyze its social, moral and spiritual effects.

Q5. Elaborate the concept of Good Governance and its principles in Islam in the light of era of Pious Caliphate.

Q6. Discuss the status and role of Women in Islam. How Islam ensures their rights in various spheres of life. ElucidateIntroduction. Touteed means to believe in the orieness of Crod. Islam highly emphasizes to have them believe on Tauhoed. This comphasize is so important because when a per son enters the religion Islam and case timely Muslim then be do that an easis of this Kalma lawheed had has enormous impacts on the concept of nurheed the upe of the when society as a whole when induiduals knows that their God is one so mey remain in one direction and do not become directionless Similarly, the society as a whole will remain one page and donot get seattered on the basis of religion. Therepore, this foctoring 9 navteed is not just a religious

1 concept but an important aspect

in the practical line of

individual and society.

QZ

use marker for references and headings Towherd means when motividuals bolds wis belief then they have pains only and not one God in multiple Gods. Following are the meanings of lauteed, roubeed gives a sense of love and appection Toucheds God. It provides excurer and protection ro mose in danger on despair. It gives peace to the believels. Tourseed is like a peeling you a lost baby came who just prode his mother. Different scholars have explained isc meaning jausse d'is différent ways!

Al-Croaspalli says Hat proper same gluer so mes crod. while others say that the word Allah is desired prom & won nown wallan which

means immense love.

Types of Tanheed:
Unity in person: The concept of
Tanheed entails that Allah is
one and he has no relative,
no children on any such
relations. He is alone and only.

unity in Action: The actions and phenomenous that Ayach can do, no human on Other Creative can do. The minacle of pregnant camel your mountain is not even imagiscol by a human that it can even thappen but Allah wid that. So, he is the one who can perponning outh actions.

Unity in Attributes; The autributes
that Allah has is not possessed
by humans in its true and
whole manner. He can areale
and destroy universe. He

is ompiphesent, Eternal, supplicient ecc Importance of Tauheed in Quivan: Tauheed is given exucial importance in Quivan. " I am God and here is no orser Grad worship me, and Keep up priager jon my rememberance (Taba 20:14) try to add the arabic of quranic ayats Importance of Touteed to Is both dual Prevents directionless individual. The individuals remain in one direction as they know they have to obey commands one God only not of malliple Gods. This keeps Mein life ouign with the religion.

Peace: Andivi alwall knows that one entity in whole world to which they can do not use one word headings. they should be elaborate and self



turn whenever they are at pain on sommow. This keeps in dividual heart and mind ar peace. Cre des sense of accountability:
Touber d'areates cense of
accountability au it makes human belley that there is one God and the will homans are accountable you their actions to Him. Tourseed injuses sell respect. The male concept of Tourseed makes individuals believe 15 al man is the highest degree among other measures and so this to doces self negrect in them. Impact on collective lipe: Society rer stays undivided: will have believe in one God men soviely well stay at one page. This keeps people un divide d'al least on

basis. neligion Equality: Tarbeed makes humans humans believe plat qu Nom same crod and are are go all are egual before
All ah. This prevents gocheral
divide boo. All people then
considers each other as equal Unity and Brotherhood: unity
of God leads to unity of ha
correction The concept of ha
brotherhood is promoted. "Certainy au Musilinos are 6x016ens" Al Hujbraat 49:010} Promoter collective peace and locial justice: Toubeed creates add more arguments. Conducion: Touherd is the concept 15ar makes humans believe Mas mets there is one God. This has significant impacts on improve the references and the paper presentation part

attempt and upload a single for evalauation at a time.

individual and collective life Hos Muslims. Introduction: Balat means appering Manaz subject is the second pinas of solom. Salat is emphasized in Ruran and sunnah with great e relevance for worldly and eternal life. Salar keeps Muslims away from suit and eins which is also one of the major reason behind emphasing on salar in Que on and Surnan. Musims are ordained to opper 5 times a day sovar, which will keep their babidual, social and monal upe uproght. salar is me second pillow of Islam and cannol be neglected in Muslim's line. Solar keeps the Muslims SINOT- HI e- Mustak eem

means inte night pain. Being on me right pain will make monday and After world life in peace. end sunah, so that Muslims would povow it. In Quivon, sould is mentioned as many yraces with Zakat. · And be sreadpast in prayer, pay regular charity, and have down your neads with (AI-Bagjardh 2:43) How Prophet has emphasized about namaz too;
" Namaz is menaj jon Be
Lovievers" believers" العِلوَٰ معراء الهومنين"

Types of prayers: Fardh (obligatory) wajit (semi-abligatory) map (superogarory) Fardh: The prayer which is obligations on Muslims to matter what aixcomstances would be, except pos Jarob prayer,

Five times prayer

Faidou De Over Friday prayers Tanayan prayer (Fandh Fandh al KM aya) Hanagi Consider pollowing as walk white about Considers considers sunnahre-Muagiada, wajib: salat al with Namay of Eid. Surnah: The prayers performed by How Prother (PBUH) are

Sunnah. These prayers in Ou alex Namay-e-Taraweeh. Mapl: These can be performed any time and are not obligatory.

There are many specific conditions on which wast may be performed.

Mamaz-e- Kulsop (Dos lunar entire) e Clipse Mamary - e-1sh ray (Jax seeking romand equal . Do one Hay and Umrah) on spikitual if e: Closeness to Allah: Bowing down to God pive Cimer a day keepse use Muslims close to Allah. Muslims gel secure and sage by boung close to Him. Ar peace: The how Muslims peels peace because namar is the Dood Jox sort, when soul is getting Tood so it will stay

at peace.

Tahan of [Purification]: Mullims Teel

Peurified as they perform way u

Softmer a day, which keeps

Them, not just physically, but

extracted alean too. when Mullims

extracted they are in way , so they

knows they are in way , so they

reproduct Jeon entil and sins.

Powrian lipe:
Powrian braining and Muslim
Unity: Misslims standing begate
Imam and Tovowing him in
Mamary shows that how whole
Muslim Ummah showd stand
Rogerfier with their righteaus
and viritous leader for prosperous
notion building.

Special Social Meaning of salar:

Salar is not just a prayer

suf it is a way for muslims

Unmah to gainer at one.

Place & times a day for

To off en Mamary. This creates

Sense of unity among heaple.

Then we have other apper of

Prayers too like Mamarye jarayon

which shows Muslims boung

gassen to show their grief

and suppoint for se departed

Soul.

on monal life
Regnain Doom evil : Prayers keeps
manidudes close to Allah and
away Drom evilness and gins.

" Josah prevents men Inom eut and lewdness" (AI-Ankaboot)

Really alon of value of time: 2010th of I limer a day keeps.
Muslims vigilant and enough to perform lately on time. Muslims really ex use in mortance a punctually because of the for it perform Namar on time then it will be tost. This helps then

in poor worldly matters too by being punctual!

Sense of in dependence: Muslims
dependence, in all matters, on Allah
makes lisem self supplement enough
that they no longer stays
dependent on anyone else.

Conclusion: Prayers are crucial aspect of Muslim life you whereafter wouldey life and life thereafter

Q:6

women begone Islam
were Ewas a stigma you in e

Damily and society bar a whole.

They were treated with worst

Treatment possible. They were dext
thed of Bein Lasic rights

too. After the advent of ssiam,
women were given the most

important xight, which was right

to use. Their roles were medepined which ultimately made their estatus elevated too. Islam en beautifully portrayed women and her dignity which needs to be my respected at all times.

be my respected at all times.

be seem a sewated

when a made when a respectable and productive part of society nather man just being Contined to house chores and reproductive Junction. gratis and note of women bepose Islam,

women in particule: Prior to Islam, women baby girl birth in a Jamily was a disgrace John Bem. The Jamily wed to do every possible ising to hide the birth, even so p stey had to kill their baby girl. This is

called women infanticular and it was common in Andb before Islam.

No education; A par dream Dor women.
The education on even home educations
se hooling was not a thing Dor
Demales. The Demales were departed
of education rights.

Property rights destruction; women were deprived of their property rights would nest with her property rights would nest with her busband.

Status and note of women after Islam:

grains of women: Islam elevated the grains of women in the society.

grains of women in the society.

Jelam told people and Atracks

Jelam at a that women are

green at a that women are

special at and a respectable

deserves equal

rights as male. The stains and

dignity of women is perfectly

explained as,

I paraidise is under the commen " paradise à under ine peel q moiner" (Ahadres) This shows that women is a highly respectable part of society. Rolls of women: women were theated as the "good for rothing" Dox. Jodely on anyone which kept them index - status and them. notes as bidden and Jospeiled. But Islam beautifully gave women inely region which virunately explained in Buran and lunnah the right to education

and other rights for women which showed that mound and woman have equal rights. Their status is suightly tes than make but they deserve equal rights as male. This tre defined their roles as careen-oriented, intelligent and productive women who can play significant note in nation building. After but Pights of women in different their parts of there of their parts.

=> Education 17 here:

Right to education: women were given right to education just whe is ein make counterparts.

" Geeking knowledge is mandatory Muslim" (Anaders)

individual who can have be a

productive pour jon society noution building too.

Employment on marker sphere: ipe of respectable caliphs, Prophets and their wives along with other Muslim women strow per is a perfect example pox us to know how Islam years women. Haynat Khadija, wije a businesswomen. She used to earn for hersett. This shows that I women in Islam are given right to earn. Islam even gives 30 much Membring · Lo women that et of women and it is upto her how she spends it. while a man earing you to his

=> Person au uje

The state of

Right to alvance/Khula: women are given right to the Khula ag. to end ber relationship with be a request Da ending marriage in court.
Right to Marriage: Islam
provides women right to marriage wherever the likes. So, parents

are required to take their

daughter's consent bejoke

deciding her marriage. Ibn Altas

reports that a we girl came to Holy Propher (PBUH) and said Frai her gamily is Jon ung her ro manny without consent. Holy Propher (PBUH) gave her two choices; either accept the marriage on invaidage it.

Conclusion: women are no longer a stigma in society afrer Islam.

women were given right to breake afrer Islam which clearly shows like significance of Islam in elevating crains of women.