2: 9033	Dalo
Q: 02	. ,
4. 52	
Phecis	Indent the para
O & Places	80
Fleedom, Autholity, A Crit	and Education:
A Chit	ique
	•
Cullantly there are.	three main schools
of thoughts he garding	freedom in
of thoughts he garding education. One argue	Children should
be completely indepe	indent . On contrarily
They are the lad co	Thu
mould be kull auth	olize . On Contraly,
ortimistic they may to	e. Third one said
proud he full authorities they may to they should be incled that They will hem pohere thoward, the	pendent despite
that They will hem	iain positive
poheron thoward, the	author is not
agree with outth in	e fast one becau-
a he thinks that	this is cetopian.
Similarly, most of the	e fleedom ISphorided
to men whose vice	tory "dependent
· non sobility lell	control and
trainings. From soc	ial perspective,
path than the Oppo	ntunity por
trainings. From soci nath than the oppo- growth education is It hecessarily provide	s something else
It necessarily provid	les cognitive and
ethical methods u	shich children
cannot obtain i	n whole life.
Mistakes identifie	ed. Continuity is prissing:

You are allowed to submit only one question in one pdf. The remaining questions may be submitted in separate pdfs Q: 07 8 Thanslation man said, outside jungle there is a mountain shew, and that flower fragnance lost eye signt is returned. But the mountain 100 are so many and there and mammoth bushes cheales Stones are that thele hinder ence. Many people harthed to reached Be due thele sadress and problems would and human is sealch light. **GENIUS**

Q: 03
people, and what is the helationship between material wealth and happiness?
scools and what is the helation ship
between material wealth and
happiness?
Answer:
Happiness is one of the most
Happiness is one of the most cipolitant for most of people, as it is Often seen as ultimate soul
it is Often seen as ultimate goal
of life for most of the people.
Of life for most of the people. Additionally, the helationship between material wealth and happiness
material wealth and happiness
" that material of luxury goods
pulfills the desires of human being
that ultimately bling happiness for
man Fulthumohe, material weath is
directly proportional to the happiness.
the state of all and the state of
2 How does the author characterize
the concept of 'Voluntary simplicity' as a movement and as a
a) a movement and all a
philosophy?
Ansevel:
The author chaladerize the
concept of voluntaly simplicity as
a movement in which in which
The author characterize the concept of voluntary simplicity as a movement in which in which there is a minimal usage of
(9) GENIUS

	15
materials and energy. to reduce the	
human aupact on Environment. He	
hutter debre elasolate that voluntary	
simplicity is a philosophy it is	
not a ethics.	
3. what impact is peaked by the glowing consumerism of modeln	
Slowing consumctism of modeln	
society?	
Answel:	
The modern society is	
pealed begalding the spowing consumeria-	
because in clearing consumelism leads	
to the more environmental degladation.	
Similarly, not implementation on	
3Rs (Reduce, Lecycle and Lease) spheading make peak in the	
society.	
scarg.	
4. What in Muences make it dispicult	
4. What in fluences make it difficult por people to reduce their consumption patterns!	
consumption pattern !	
Brown:	
According to the author it	
is difficult for the people to reduce	
According to the author it is difficult for the people to reduce their wor sumption patterns because people are now more relying on disposable thems. They are	
people ale now more kelying	
En disposable thems. They ale	
GENIUS (10)	

	phefolding low cost translate item
	phefolding low cost tranable items hather than high cost heliable
	and denable items.
	5. what are the challeges and hewards of voluntary simplicity?
_	of voluntary simplicity?
_	
_	emuch:
\dashv	According to the author,
4	(ack of pooring seeds is a change
	for volunt any himpurchy, wearens
-	lack of pooling skills is a challage for voluntary simplicity thoward, the sombatelment of low quality, less expensive products, anality products are lasted difficult to find. On contarily, there are many hewards of voluntary simplicity more resources for juture generations, self-satisfaction, cognitive and physical helaxation.
-	ale la eta di aticult to kind.
_	are facily there are many hewards
-	on willentary simplicity make herouses
-	on siture senerations, self-satisfaction,
	committive and physical beloxation
	7 0
	GENIUS