Question: 03 (2024)	
keeping in view the sociopolitical circumstances	
If subcontinent, discuss the role of sheikh	
Ahmed Sirhindi (Mujadad Alf Thani) who	
revived Islamic ideology and established	
muclim identity in the subcontinent.	
Introduction '	- Wire
Sheikh Ahmed Sirhindi, Mujadad Alf Thani, the most original thinker of the subcontinent long before shah wavi ullah	
Thanis the most original thinker of the	-
subcontinent long before shah wallillah	-
and mama igbal. Amilast the lise of bear	
E-Elahi and Jading Islamic identity of	
E-Elahi and Jading Islamic identity of musums due to internating of Hindu culture	
Sheikh Ahmed Sirbandi Stood up to revive -	i
the Islamic jugology and muslim identity	-
in the subconfinent. From standing against	
Deen-E-Elahi to sending his disciples across	
the subcontinent, he has offered great	
services restore islamic identity to its true	
essence in the subcontinent.	
Sociopolitical Gircumstances of Subcontinent	
Background	
During 16th century, Islam in the	
Subcontinent was loosing its essence and	
true identity. Ulema and scholars were	act of the second
deviated from their paths. They were issuing	
Fatwas supporting social evils. Gambling and	
	-
ucohol was allowed. Fasting during ramaxan	-
was accepted. Even to the extent, a datwa	-
sas issued declaring Hajj as not a	-
ompulsory pillar of Islam. Social ills	
, v	

	43:40:100:100:10
	under the influence of Hindu culture
	became common Alongwill this Deen - E-Elahi
-	of Akban was catching rise promoting with
-	more collaboration and interaction with Hindu Culture. For these social and political
-	reasons, the separate identity of muslims
-	as a nation was threatned. To protect
	the supremary of Islam and revive
	Islamic identity, sheikh Ahmed Sixhindi
	came to the stage and took various
	me asures.
	relate your headings and arguments to the as statement. Efforts of Sheikh Ahmed Sirhindi
The state of the s	Efforts of Sheikh Ahmed Sirhindi
	Letter's to Jahangir's Nobles in the
	Court
-	Sheikh Ahmed Sirhindia after the death
1.6	C
L	of Akbar, wrote lellers to the nobles in
THE REST OF THE PARTY OF THE PA	the court of Jahangis, slaving opposition
The second of th	of Over - E- Elahi and lexing about its
A CONTRACTOR OF THE PARTY OF TH	the court of Jahangis, staning opposition of Deen-E-Elahi and leveling about its ill impacts on Muslims of subconfinent
A CONTRACTOR OF THE PARTY OF TH	the court of Jahangis, staning opposition of Deen-E-Elahi and leveling about its ill impacts on Muslims of subcontinent
Control of the Contro	the court of Jahangis, staring opposition Of Been-E-Elahi and leveling about its ill impacts on Muslims of subconfinent and their identity as a nation Because
The state of the s	the court of Jahangis, staring opposition of Been-E-Elahi and leveling about its ill impacts on Muslims of subconfinent and their identity as a nation Because of the celling Jahangir catted Sheigh to the court while in court:
	the court of Jahangis, staring opposition of Been-E-Elahi and leveling about its ill impacts on Muslims of subconfinent and their identity as a nation Because of the celling Jahangir court sheigh to the court while in court he asked sheigh to bow before him.
Constitution of the same of th	the court of Jahangis, staring opposition of Been-E-Elahi and leveling about its ill impacts on Muslims of subconfinent and their identity as a nation Because of the celling Jahangir correct Sheigh to the court while in court he asked sheigh to bow before him. on refusal to bow before Jahangir
Constitution of the same of th	the court of Jahangis, staning opposition of Been-E-Elahi and leveling about its ill impacts on Muslims of subconfienent and their identity as a nation Because of the celling Jahangir cotted sheigh to the court while in court. he asked sheigh to bow before him. on refusal to bow before Jahangir
	the court of Jahangis, staring opposition Of Been-E-Elahi and leveling about its ill impacts on Muslims of subconfienent and their identity as a nation Because summoned of the celling Jahangir correct Sheikh to the court while in court he asked sheikh to bow before him. In refusal to bow before Jahangir shelkh was jailed, and this marked
	the court of Jahangis, storing about its ef Been-E-Elahi and leveling about its ill impacts on Muslims of subconfinent, and their identity as a nation Because summoned of the celling Jahangir cotted Sheikh to the court while in court he asked sheikh to bow before him. In refusal to bow before Jahangir shelkh was jailed, and this marked ne of his initial efforts towards
6 5	the court of Jahangis, storing opposition of Been-E-Elahi and leveling about its ill impacts on Muslims of subcontenent and their identity as a nation Because of the celling Jahangir cotted Sheikh to the court while in court he asked sheikh to bow before him. In refusal to bow before Jahangir shelkh was failed, and this marked ne of his initial efforts towards revival of Islamic estance in the
6 5	the court of Jahangis, staring opposition of Been-F-Elahi and leveling about its ill impacts on Muslims of subconfierent, and their identity as a nation Because of the Lellers Jahangir cotted Sheikh to the court while in court he asked sheikh to bow before him. In refusal to bow before Jahangir sheikh was failed, and this marked ne of his initial efforts towards
6 5 6	the court of Jahangis, staning opposition Of Been-F-Elahi and texing about its ill impacts on Muslims of subconfierent, and their identity as a nation Because of the celling Jahangir catted Sheikh to the court while in court he asked sheikh to bow before him. On refusal to bow before Jahangir shelkh was jailed, and this marked ne of his initial efforts towards revival of islamic estimate in the subcontinent
	the court of Jahangis, staking opposition of Been-F-Elahi and leveling about its ill impacts on Muslims of subcontenent and their identity as a nation Because summoned of the celling Jahangir cotted sheigh to the court while in court he asked sheigh to bow before him. In refusal to bow before Jahangir shelph was failed, and this marked he of his initial efforts towards revival of islamic estance in the

	his exile period, he also wrote writings an	_
	to revive the Islamic spirit in its true	_
	crape among the muslims of the subcont-	_
	enape among the muslims of the subcont-	
	Islam. Improssed by his writings Jahanger	
	roleased him from the fail: Jahangir appointed	
	sheigh as the teacher of his son, and	
	Islam. Impressed by his writings Jahanger roleased him from the fail: Jahanger appointed sheikh as the teacher of his son, and gave him title of "khitat fakhra".	
111)	Revival of Islamic Ideology by Disciples	pt
	Sheikh Ahmed Sirhindi had sent his.	-
	disciples all across the subcontinent to	
	spread the true form of Islamic ideology	
	and purify it from the effects of	
	disciples all across the Subsontinent to spread the true form of Islamic ideology, and purify it from the effects of thindu culture and Deen - E- Elahi. Alongw-	
	ith subcontinent, he had sent his disciples all across the world in offerent	
	an across the world in different	-
	regions to pursue the cause.	
	Po .	
11)	Opposition of Deen-E-Elahi	
	Shelkh Ahmed Sirhindi	
	Strongly opposed deen-e-elahi. According	
	to him Deen- B- Bland was strong source	
	spreading unification of Islamic ideology	
	with Hirdu culture. Akbar, tonowing	
	Deen-E-Blahi had opened mandirs in	
	his house, married Hindu women,	
	allowed superior positions to Hindu	
	legas in the court. All these policies	
	Of Akbar, made Hindu Raine cot	
	Of Akbar, made Hindu Rajos set their foot into the political landscap.	P
	and eventually strongthening their stands	
	() Jane	19

		The second
	Thus . this rise of Deen - E- Flahi during	
	Akberr's period, played key role	
	threatning separate identity of the	
	muslims of the substinent and	
	Sheikh Ahmed Sirkundi preached	
-	realize their identity and remited.	
	realize their identity and remined.	-
	is camic racology in the subcontinent.	
	use specific, elaborate and self explanatory beadings	
V)	Concept of Wandat UI Shahud over	, 19
	Wahdat UI Wajood	
	Sheikh Ahmed SirhIndi countered	
	the philosophy of wandat us wajood giver	
	by (bn-Al-Arabi with the same	
	Wohdot III of at I	
	wandat us wajood signes cause that	
	wandat us wajood signee says that, "Everything that is being, is the being of god" This philosophy of wandat us wajood eroded the spirit of wandat us wajood	
	is the bing at and"	
	This philosophy of was ded III waised	
	eroded the ipirit of Islamin ideology	
	in the subcontinent by islamic recordy	- 1
	in the subcontinent by eliminating the difference between Raam and Raheem. Continued	
	Raheem: Chanter William and	
	Raheem. Creator can't be equal to	
	Thus, continue	
	The state of the s	
	which stales as,	
	which states as,	
	" Every creation is the	
	to the presence at	
1	"Every creation is the testimony to the presence of a creator" hus, by countering the philosophy of wandat us wajood, shelkh took ap	
11	of worder we ghilosophy	
	U Liggina d	1
	shelkh took	

- Carl March 1		No.
	pivotal step to review islamic ideology	
	pivotal step to recino islamic ideology in the subcontinent.	
vi)	Opposition of Biddat (innovation)	
	The innovation (Bidaat) was at	
	neak during the time of sheigh Ahmed	
	Circhinglia elther in the	
	Shelkh Anmed opposed both types of	
	biddat namely good and bad biddat.	
	Sheikh Ahmed opposed both types of its biddet namely good and bad biddet. He has caued them as nothing but	
	dark and misleading.	
(11)	Opposition of United Nationhood	
	was met with criticism from shelkh Ahmed. He was at the helief that union with	
	was met with criticism from shelkh Ahmed.	
	THE POIL OF THE DEGLET	
	Hindus and consideration of one nations- ood would deprive muslims of their	
	and would deprive muslims of their	
	identity and true spirit of Islam would be cost then. Inorder to protect identity	
	he inch then Inorder to protect identity	
	of restrict at continent, he has used	
	of musums of subcontinent, he has used	
	his writings and preachings against	
	the concept of united nationhood	
	with Hinduspy the subcontinent.	
77	Form of Government	
	Sheikh stressed on the strength	
	at about the Engleway Public	
	of character of the Epiperor. Public donows the leader and 8thus, strength	
	Jouous The leader and strius & strength	-
	of wader's charder guide the eneracter of the public. This stress	-
	character of the public. This stress	-
100	V .	I

		manage and the second second
	the concerts	
The Committee and published the	was mainly referred to the concerts of Deen-E- Elani and aprivities of entry, He used his writings to influence	
	of Deen-E- Elani and attings to influence	
	Of Deen-E- Elani and adivities of Deen-E- Elani and adivities of indluence Babar. He used his writings to indluence the Leadurs of susconlinent Luke Jahangir). The Leadurs of susconlinent Luke Jahangir), the Leadurs of susconlinent Luke Jahangir).	
	the leaders of suscentification towards	
	and this was a pivota of islamic racology	
	the leaders of succontinent luke family. If the leaders of succontinent luke family. If and this was a pivotal step towards revival and protection of islamic racology in the supcontinent	
	in the supconcinent	
ix)	Writings do not use one word headings. Sheikh also used his writings sheikh also used his writings	
	sheikh also used his al habowah,	
	Sheikh also used his worthight like "Asbab-e-Nabowat, Intbat al nabowah, like "Asbab-e-Nabowat, Intbat al nabowah,	
	muslim unity in the subcontinent, and	
	reveal the true essence of Islam and	
	its ideology.	
	add more arguments	
	Conclusion	
The state of the s	Sheikh Ahmed sirhindi has played	
	a notable part to revive the spirit	
The same of the sa	of Islamic raeology in the subcontinent.	
	to constina social	
7	From using his pen to opposing social	
	me eroding and threatning islamie	
	ideology in the subcontinent, shikh	-
	Anned Sighinal has promoted secured	19
	deparate and distinct muslim identity	7
	and saved essame sacologies mits	
	true essence.	
To the state of th		
The second second		
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Total Control		