

Precis:

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Well-educated, intellectual and brave man can not make money the focus of their life just like dinner is not the main goal of them. Healthy-minded people do make money but their work matter to them most. To the skilled person, it is their skills that makes them feel fulfilled. So, brave and skilled men prioritize their work over money.

Title: Money is not the goal of life.

Total words: 230

Precis: 60

Punctuation:

While taking a nap on the porch, one hot summer day, Hodga dreamed that a stranger promised to give him ten pieces of gold. The stranger placed them in Hodga's hand one by one until he reached the tenth piece which he hesitated to give him. Come on, what are you waiting for, said Hodga, you promised me ten just then he woke up. He immediately looked at his hand and saw that it was empty. He quickly shut his eyes again, stretched out his hand and said; "All right, I'll settle for nine".

Punctuate the following text, where necessary.

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2] It is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So all healthy minded people like making money ought to like it and enjoy the sensation of winning it; it is something better than money. A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay—very properly so and justly grumbles when you keep him ten years without it—till, his main mission of life is to win battles, not to be paid for winning them. So of clergymen. The clergyman's object is essentially baptize and preach not to be paid for preaching. So of doctors. They like fees no doubt—ought to like them; yet if they are brave and well-educated the entire object to their lives is not fees. They on the whole,

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desire to cure the sick; and if they are good doctors and the choice were fairly to them, would rather cure their patient and lose their fee than kill him and get it. And so with all the other brave and rightly trained men: their work is first, their fee second—very important always; but still second.