

PrecisThe Secret Benefits of Laziness

People who do not act rightly at right time cause issues in the world. It is Satan who always remain busy without wasting a single time. World is in confusion not because of sluggishness but due to lack of kind act. World is energetic but in wrong direction. World could have been better place if all important people had enjoyed free time and weather in 1914, instead of strong desire of not wasting time. Things could have been much better if the politicians had enjoyed some spare time at some hill station rather than going to Versailles with bad intentions. Even today, things can be better if half of the European politicians do not consider sluggishness as crime and enjoy their free time. Things can still get better if clergy abandon holding useless religious

conferences to discuss irrelevant things and enjoy the nature and improve their cognitive health.

Number of words in original passage = 432
Number of words in precis = 142

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Comprehension

1. What has been lamented in the text?

Ans: It is lamented in the text that art has vanished from the lives of ordinary people. The dwindling appreciation for aesthetics has become a hallmark of our daily lives. Another misconception is that beauty is solely man-made.

2. What is the difference between ordinary man and an artist?

Ans: An artist is a person who not only recognizes the existing beauty in the universe but also tries to incorporate it in his aesthetic work. On the other hand, an ordinary man does not even recognize the aesthetic beauty inside him. Let alone the discovering of internal pleasures.

3. How can we make our lives beautiful and charming?

Ans: We can make our lives beautiful and charming by linking our activities with existing beauty in the universe. For this purpose, first we need to recognize the beauty already existent through our aesthetic taste and subsequently imparting our efforts to satisfy our desire of doing so. It will automatically help in fulfilling our spiritual desires and makes our lives beautiful.

4. What the writer actually mean when he says, "Beauty is not an ornament to life?"

Ans: The writer actually means that the value is not limited only to pleasure seeking or monetizing it. On the other hand, unlike other ornaments, beauty is not solely made by humans but essentially

prevalent in the natural things. Hence, beauty cannot be taken as an additional element but a part and parcel of life.

5. Do art and beauty affect our practical life and morals? Justify whether you agree or disagree?

Ans: Yes, Art and beauty affect our practical life and morals in the sense that they not only develop our aesthetic sense but also help in shaping our conduct and actions. The obvious reason is that actions without moral elements and beauty without aesthetic pleasure turn our lives bland and worthless. Thus the importance of both cannot be denied.