The Intersection of Race and Gender: How Nomen of Colour experience Double Discrimination. Outline Introduction (1)Thesis Statement Race and gender, when put together, (2)

Date: Дау: \_\_\_\_ cause double the discrimin un ithe discours follow it will be evident how wome color S n the with it not 3 From a historical perspecti can be icans were a were being marganiliz bein margine ma n. Luther a ha dream (4 Do the basis · 0 - 10 wome 3 im een 15 e basic B righte activist Nel na of like on unperior 5 reated Par ta ks in Preval amoph obia specially ng firing of est all for the rolee lims rette there being ervoris avenin a yab be Socially isolate 8000 6.

Day: \_ Date: from fear of ith ratherings dset entres m hyas and nigped Banning the the ette West trance passed a part on the bann a. beeng night the law, diobeying not being allowed the not been 6. students avoid this passive phrase formation please their lectures with their freeds were Excluded from participating in sports C . championships and other scholarshi incase they break the law the ba Extreme terroritom on (8) color - reported in the United States specially. "Black lines Matter" ploguns par during 2020 amidst the on A racially - targetted (9) the gende wonien Although so face regardless of strein when, al gender inequality and serion i Jule jobs, to education sections access

Day: \_ Date:\_\_ hov This shows et. at mise a wom us se a skin color greatly the t mes determines discrime etters the evel For enance glass cr. le a ces n all concept a ver aken tod 12 Yet black unne color e 6 women to mostly ity to make outline proper 1003 a est 2063 Conclusion (10) . he . and Karmanin . · sere 1 the set of

Дау: \_\_\_\_\_ Date:\_ Iomeone rightfully said that "The greatest hurdle in bringing mony amongst the individuals the existing prevalence of discrimination." And there Jactually no be in this, either. communities belonging to different religions, belied castes systems, class come pogether and coexist peacefully the innate supercovity complex a persistant raced on gender discremination has made that hard to achieve. Since the start of time, men of all jaces, fined together: punted for food and jupplies and a pr their famili Women brought up the child and tended to the pouse chores. But what with industrializate and modernization, man got his hands on things that were alst more Junurious and

Day: \_\_\_\_\_ Date:\_\_\_\_ comfortable than their day-today struggles. the race The for lunines and modernity people became greedy on developed a superiority comp len the pasies of wealth, seron im and solver. The "solved" part Mugge of the world with manual Jabour , planery and alst more a d to compare , and hence alway the rest looked down upon and considere error. Till date the stone still not treate are ndifferently rather . th jobs, opportinuties bas ness un is still very Helds Star Additionally erident the nomen suffer more as ready considere they are a d Jess able the. atually, it 3 come dysummetion for the Jouble rega d. Race

#### avoid writing in gossip style

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		Alter and the local diversion of
	gender, when put together, cause	
	Jabuble the discrimination,	
	Jours, it will be evident	
	now women of edox struggle	
	If we look into the	
	clear: the Africans were always	
	being marginalized. Africans,	
	or "Black people" as while analysing the his are often called, have	UTY OF DIACK
	struggled with racism and	
	They were created as nitcasts,	
	or as people who were less	
	vere pot given etter due	
	to human jights or even	
	for survival. For example,	
	during the 1950's and the 1960's	·)
	the Black compunity in . the phited states was	
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being targetted actively. At	
that time, mutual efforts	
were being made by the	
ictimized community's advactiviste	
to stir up a way out. In	
othe midst of all this, martin luther King, an	
American qu'il reglite activist,	
gave his famous speech	
"I have a dream". Martin's	
speech held such "popound	
weight and impact that	
it managed to help him	
advocate for Black people's	14
rights amongst entreme	
violence and pacion. This is	
pecause fits speech entailed	
a vision of great harmony	
amongst people of races where	-
energine gets their access	
to their due économic,	
porial and civil rights.	
Where women and children	
of the targetted parce are	
	A. S.

Dite: Day: \_ afe and their men kept from being victimiz or gend racial ence inmination as it can De not ern issue but a pather deep rooted ill in the society Similar to this, nom have also been discuminated regards to being given py getting then refile ma d. fingle mothers 5 , have cases pome , which unemployed husband nee color an But nomen 6. a different race struggle with getting their alst more Job as pands on to a secure nie sten not paid Other Itran That, ficiently. them are often 9) deprive d of their bas

Day: \_ Dste: needs essential for survival This makes co-ensting en Nelson man harder. ts they mit inst went to an do criminetion the to give Jengthi northy His impact he still to sustain mo got imprisoned it after Jov voc al stinggle But this on fri ghts life - free Black 5 in munity d a nos ve er to ach within discrimination and are But all in vein entremism dition 50 this In a discriminate af Sir. the was • color geate like what with reduced inferior.

Day: \_ + Date: d nities an to opportu uess ources, they we for, first being tangette se an being a wom n th The hggest franc ineide Pa Rosa the vas 50 ere, a won n informal style please drin ette 2 bus do not write her ine up white wom a a vov at the use re stoppe bus the sitting point ete the that at story othis took pla time th Fry the trend was that Black sit suppo 9 the ba aving the ransport the White or OV ront said, the "superior" itset depicts This in race.

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		The second second second
	the extent of discrimination	
	that women, because their race	
	and gender, had to deal	
SUC	length tentences are always confugine so strongly	
	highlights the fact shat	and the set of the
	the African community settled	
	in Joseign countries have	
	been marginalized in	
	various regards, as well as	
	for the fongest time.	
	But just like the Africans,	
	a huge majority of the	
	muslim community, settled	
	outside of their prome country,	
	also get pubjected to	
	discrimination and in some	
	cases, abuse.	
	The prevalence of Islamo-	
	phobia, specially in the	
	West, has made liking hard	
- <u>NR</u>	for the muslim population	
	pettled itnere. The first	
	and foremest thing is the	
	misunderstood concept that	1.000 1.000 1.000 1.00000000000000000000

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the second s		and the second second second second
	"Every muslim is a tersorist".	
	widely popularized after the	
	9/11 attacks, it has made	
	survival hard for many of	
	the muslim improgrants.	
	Authough men are discriminated	
	on utre basis of other muslim-	
	beard and prayers, it is	
	the women that free being	
	marginalized the most.	
	Often judged for conering	
	their heads or in tome	
	cases, their Jaces, women	
	are kept out of many	14
	discussions and opportunities from	
	Jean og not being "tiheral "	
	enough for the task. This	
	is mainly are to une	
	stigna the west has	
	attached to Myslim riomen	
	covering women covering them-	
	selves and as they say,	
and the second s	"Not allowed to wear	
	anything modern or dress	

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		and the second second second
	powerer they want to ".	
	Even ithough there should	
	be a preedom to does provener	
	a person deemke fit, that,	
	padly, is a concept still	
	alien to the modern world.	
	Additionelly, in several	
	places awand the world,	
	there have been bans on	
	the wearing of hijab and	
	nigab for Muslim nomen.	
	France, for justance, has	
	passed a fair on the	
	barning & conexing of the heads	
	or the faces, for the nomen.	
	University going Acmale	
	students are not allowed	
	to sit in class in case	
	they are covering either of	
	the aforementioned places.	
$\frac{1}{\tau} \leq \frac{1}{\tau}$	Muslim nomen were also	
	being faced with sexist and	
	entremist jokes if they were	
	in their baditional attire.	
Contractor in		States States

D.1y: \_\_\_\_ Date:\_\_\_\_ muslim also women 0 ruthermore w Jow ene being ports and pating aitic Afree Ster onch the prohe lans was ited where incident banne Frenc the the wor who m im nals a then participation Impic sport from 0) 50 th ey ds N hea their with 40 created This unvest for the they weren as nome du given th being then belie Jollins Eu m ness a 5 the moreoner were caught m www mus the breaking the law captured and sen jail This straight 5 mere on a Ata entre me

Tste: Day: \_\_\_\_ style is a point of dothing many and concern shows color 6 Sout Eastern struggle vomen othe du weedom to we Although des mon e , irrega too it enied that canhot be 0 Colorin sull 0 more In cases oure many can Ace that opportunities an pureleges are mostly concentrate hands of m in Preval the sovely. der neguality prasness conce and like gl show that rel we a Jouely where women are tet ore ou men us no ing the et that This 0 in

Diy: \_\_\_\_ Date:\_ en of coloru Ja more hundles. As can it is the een whore dressin mus controlled is colored wom H the Jac on the rest raual an Africans It is the the Black women that to do the ma feft desk jobs, not even though So the rest. in a dividing , the us ar what en en sets cours from apart the women may men women sth arginatized on the basis but .It en ds there for them. They still the upper hol the pociety when authority to power comes

Date: Tay: equality d IF fally evid Nom That istion onle 6) color ¢ ta iscrimination In retrospect be that th story UV the mod era Strugg have to ther right e ding. Th conside itte utry un and the less weaker the This is not capable gender. marginalizing quet ethem but -07 also epriving them Th e sourcel status respect reghts an el and ithe In are timitees mo work with the what dar realth the artificial technology ducation telligence one would ete: and norms enpect the

Day: \_ Date:\_\_\_\_ well. But beliefs to progress as From pillar to all vain. one goes inequality post, whe emists: be that ore .On Jevel well nit to purgress and ate time passage of trang to enisting any shou Uth betw erences 90 th pist mee dim. Women B men št be t, ra indefferen tread 10 argine regard for Ik of life a isa , it is to grow ety 200 only the materielistic mot matter, but things what basic values also the an 0

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The second second part was a first		a chan have the first and and the
	norms that one needs to	
	이 가지 않는 것 같은 것은 것 같은 것 같이 있는 것 같이 있다.	
	and must hang on to, and	
	never let go.	7
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		and the second
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		- A