

2025

(I)

Wandering reconcile the tension between rootedness and restlessness by associating the migration with the spiritual activity. Rootedness was appreciated by some people; they prefer to have secure living place. Though, external threats are there, so this movement can <sup>make</sup> people more strong and ~~make~~ there can give them opportunity to find better place to live.

(II)

Romanticization of wandering is a form of self-discovery. The individual feel free, can explore the world ~~and~~ along with exploring one's own self. In such journey one may start associating the beauty and peace of nature with its soul.

(III)

Wandering can be a means of decolonizing the self, as human by nature is colonized by the land he used to live. Once he start <sup>miss</sup> wandering, he may start ~~feeling~~ <sup>missing</sup> it.

his home. At the same time, he wants to explore more and leave their marks so it can decolonize ~~the~~ <sup>one's</sup> self.

(v)

The dual realms of wandering operates at the intersection of one's self and the discovery of the world. It elucidates ~~the~~ <sup>the</sup> while exploring the universe one can also get an opportunity to explore themselves. This intersection is dual realms of wandering.

(iv)

The notion "Eternal recurrence" legitimizes the concept of wandering. This gives wings to the human to explore and <sup>all</sup> some around the world without any regret or obstacles.