

Fostering Morality: Need of the Hour

The discovery of ways to spread kindness is rewrite this sentence the exclusive security for mankind. Human must be trained to have empathy. This is to foster morality and ensure survival. However, it is a challenge for educators. Historically, instilling morality in human was religion's duty. Nevertheless, they failed. Moreover, to the influential man, power is everything. He is not concerned with social morality. This increases the odds of nuclear clash. Hence, educators must devote to developing morality in mankind. Human need to be trained to be empathetic.

Original Text = 240 words

Precis = 84 words

be precis and to the point
sentences are too short
no need to explain simple points
need improvement over all
8/20

Make a précis of the following passage and suggest a suitable heading.

(20+2=22)

Probably the only protection for contemporary man is to discover how to use his intelligence in the service of love and kindness. The training of human intelligence must include the simultaneous development of the empathic capacity. Only in this way can intelligence be made an instrument of social morality and responsibility – and thereby increase the chances of survival.

The need to produce human beings with trained morally sensitive intelligence is essentially a challenge to educators and educational institutions. Traditionally, the realm of social morality was left to religion and the churches as guardians or custodians. But their failure to fulfil this responsibility and their yielding to the seductive lures of the men of wealth and pomp and power are documented by history of the last two thousand years and have now resulted in the irrelevant “God Is Dead” theological rhetoric. The more pragmatic men of power have had no time or inclination to deal with the fundamental problems of social morality. For them simplistic Machiavellianism must remain the guiding principle of their decisions – power is morality, morality is power. This over-simplification increases the chances of nuclear devastation. We must therefore hope that educators and educational institutions have the capacity, the commitment and the time to in-still moral sensitivity as an integral part of the complex pattern of functional human intelligence. Some way must be found in the training of human beings to give them the assurance to love, the security to be kind, and the integrity required for a functional empathy.