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Q- Evaluate the Prophet Muhammad (P.B.U.H) role as a peacemaker and state builder in Madinah.

Outline :-

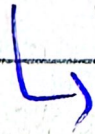
1 Introduction

- > Establishing Peace in Fractured Society.
- > Constitution of Madinah: A Political Breakthrough
- > Upholding Justice & Rule of Law
- > Promoting Interfaith Harmony
- > Tribal Reconciliation and Conflict Resolution
- > Ethical leadership and Trustworthiness
- > Social welfare and Public Interest
- > Inclusive Governance and Consultation (Shura)
- > Diplomacy & External Relations
- > Integration of Migrants & Ansar.
- > Defense without Aggression
- > Economic Stabilization and Zakat System.

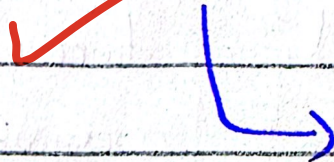
- > Moral Education & Civic Responsibility
- > Institutionalizing Social order
- > Contemporary lessons from Madinah Model
- > Conclusion

no need for a detailed outline for a 20 marks answer.....

Fragmented
Society



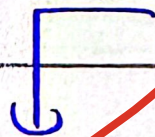
Peace Building
& Reconciliation



Constitution of
Madinah



Justice, Welfare
& Social Order



Inclusive Governance
& Diplomacy



Sustainable
Ethical state

→

Introduction

3

Prophet Muhammad (P.B.U.H) emerged as the foremost peacemaker and state builder in Madinah, transforming a fragmented tribal society into a cohesive polity. His leadership integrated moral authority, social justice, and political foresight. Governance under him was grounded in ethical principles and divine guidance rather than coercion. Through treaties, consultation, and moral persuasion, he established lasting peace and social order.

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Establishing Peace in a Fractured Society :-

Madinah was home to diverse tribes with deep-seated rivalries, including Ansar and Muhajirun. The

Prophet prioritized reconciliation,
mediating disputes with fairness
and impartiality. Peace became the
foundation for collective development
and security. Khurshid Ahmad
emphasizes that the Prophet's
moral credibility enabled the
acceptance of his peace initiatives.

Ayat

وَالْقَيْدَ فِي قُلُوبِهِمُ الْوَدَّةَ

"And he has cast
affection into their hearts"

(9:103)

→ Constitution of Madinah:
A Political Breakthrough

The Constitution of Madinah
institutionalized coexistence among
Muslims, Jews, and other tribes.

It outlined rights, responsibilities, and mutual defense while respecting religious diversity. This legal framework prevented internal conflicts and ensured collective security. Dr. Hamidullah notes it as a pioneering model of constitutional governance in human history.

Hadith

< اشرف الناس اهل المدينة >

"The most among people are those of Madinah."

→ Upholding Justice and Rule of law :-

Justice was central to the Prophet's governance, ensuring fairness across tribal and religious

lines. Courts and arbiters
were appointed to resolve disputes
transparently. legal equity enhanced
trust and reduced conflict.
Muhammad Al-Buraey highlights
that moral legitimacy underpinned
political authority in Madinah.

→ Promoting Interfaith Harmony

The Prophet cultivated interfaith
tolerance, safeguarding minority rights
and ensuring freedom of
religion. Agreements with Jewish
tribes guaranteed protection while
encouraging cooperation. Religious
harmony strengthened societal
cohesion and minimized sectarian
strife. Muhammad Asad asserts
that Islam's political spirit
integrates spiritual and
social inclusivity.

Ayat

لَا إِكْرَاهَ فِي الدِّينِ

"There is no compulsion
in religion." (2:256)

→ Tribal Reconciliation and
Conflict ~~Trustworthiness~~ Resolution

The Prophet (P.B.U.H) mediated
tribal feuds through negotiation,
symbolic acts, and oath-taking.
Disputes over blood feuds, land,
and leadership were resolved
without violence. Tribal unity
was strengthened, preventing cycles
of revenge. Shibli Naumani
emphasizes that such reconciliations
were pivotal in nation-building.

→ Ethical Leadership and Trustworthiness :-

His personal integrity earned unwavering loyalty from the community. Decisions were made transparently and with accountability. Ethical leadership reduced corruption and maintained public confidence.

Dr. Hamidullah observes that trust was the cornerstone of the Prophet's political influence.

Hadith :-

7 > كَأَنِّي أُرِيدُ بِكُمْ الْخَيْرَ

" I intend good for you "

→ Social welfare and Public Interest :-

Public welfare was prioritized

through distribution of resources,
feeding the needy, and protecting
orphans. Social programs were
coupled with moral education.
Equity and compassion reinforced
loyalty and obedience. Umar
Chapra underscores that economic
justice is inseparable from
political stability in Islam.

→ Inclusive Governance and Consultation (Shura)

Decisions were made through
consultation (Shura) involving key
leaders and representatives. This
participatory approach ensured
transparency and community buy-in.
Consultation fostered
consensus and reduced resistance.
Mustafa Sabali notes that
Shura institutionalized moral
accountability in governance.

→ Diplomacy and External Relations

3-

The Prophet (P.B.U.H) maintained diplomacy with neighbouring tribes and states through treaties and letters. Relations with Quraysh, Abyssinia, and Persia were conducted with fairness and strategic foresight. Negotiations minimized warfare and encouraged trade and alliances. Muhammad Qutub emphasizes diplomacy as an ethical extension of ~~state~~ statecraft.

Ayat

> اَرُدُّعْ بِالْأَيْدِيهِىَ اَلْاَسْفَلِ

"Repel evil with that which is better."

(41:34).

→ Integration of Migrants and Ansar :-

Madinah successfully integrated Muhajirin and Ansar, creating a unified society. Mutual support, housing arrangements, and joint ventures fostered solidarity. Cultural and tribal differences were harmonized through shared responsibility. ✓
Dr. Khalid Alvi highlights that this is a key model of social cohesion.

→ Defense without Aggression :-

Military strategy prioritized defense and deterrence, avoiding unnecessary aggression. Ghazwat were conducted under strict ethical guidelines, protecting civilians and property. ✓
Discipline and restraint were enforced among soldiers. Shibli

Naumani underscores that ethical warfare reinforced the Prophet's peacemaker role.

Hadith

لَا تَقْتُلُوا أَهْلَ
وَلَا تَحْرِقُوا

"Do not kill non-combatants
or destroy property."

→ Economic Stabilization and
Zakat System

Economic policy ensured equitable resource distribution through Zakat and welfare initiatives. Stability reduced social tensions and supported governance legitimacy. Public trust grew as citizens observed justice in economic matters. Umar Chapra emphasizes that financial ethics underpin

durable state structures.

relate your headings and arguments to the qs statement.....

⇒ Moral Education and Social Responsibility 2-

Prophetic governance integrated civic education emphasizing honesty, patience, and mutual respect - Ethical awareness guided personal and communal conduct. Citizens were trained to participate responsibly in social and political life. Muhammad Al-Buraay asserts that moral education is indispensable for sustainable governance.

→ Institutionalizing Social Order 3-

Institutions such as courts, police (Amir al-Harb), and advisory councils enforced laws with fairness. Social norms

and religious principles were
codified into practical governance.
Stability resulted from consistent
ethical enforcement rather than
fear. ~~Dr~~ Afzal Rahman notes
that institutionalized ethics ensured
long-term order.

-> Contemporary Lessons
from Madinah Model

3-

Modern states can learn
from Madinah's integration of
ethics, consultation, and social
welfare. Interfaith cooperation, conflict
resolution, and participatory
governance ~~remain~~ relevant. Ethical
statecraft builds legitimacy and
societal trust. Dr. Hamidullah
emphasizes that Madinah's governance
model transcends historical
context.

→ Conclusion

Prophet Muhammad (P.B.U.H) exemplified ~~that~~ the dual roles of peacemaker and state builder.

Through ethical leadership, consultation, social justice, and diplomacy, he created a stable and cohesive society. His governance combined moral authority with practical administration. The Madinah model remains a timeless example of principled effective leadership.

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the answer is lengthy and might affect your time management,

work on the structure of the answer. use headings and subheadings format.....