

Q) Islamic Society supports mutual co-existence of all sects and Religion. Analyze.

Introduction

Islamic Society is the only Society in the world that supports mutual and equal co-existence of all sects and Religion. It encompasses private, personal matters and is a holistic approach. Islam ensures that every individual gets Justice, and equality in this world. It ~~also~~ ensures that no one gets ~~any~~ ~~more~~ ~~rewards~~ receives injustice and ~~rewards~~ ~~rewards~~ those, who uphold the Islamic Society's mutual co-existence stance.

It is safe to say that Mutual co-existence is one of the fundamental pillars in Islam, and Allah Almighty himself has said that everyone should have tolerance and accept others, No soul shall be harmed.

"And whoever harms a soul,
It will be as if they harm
entire mankind"

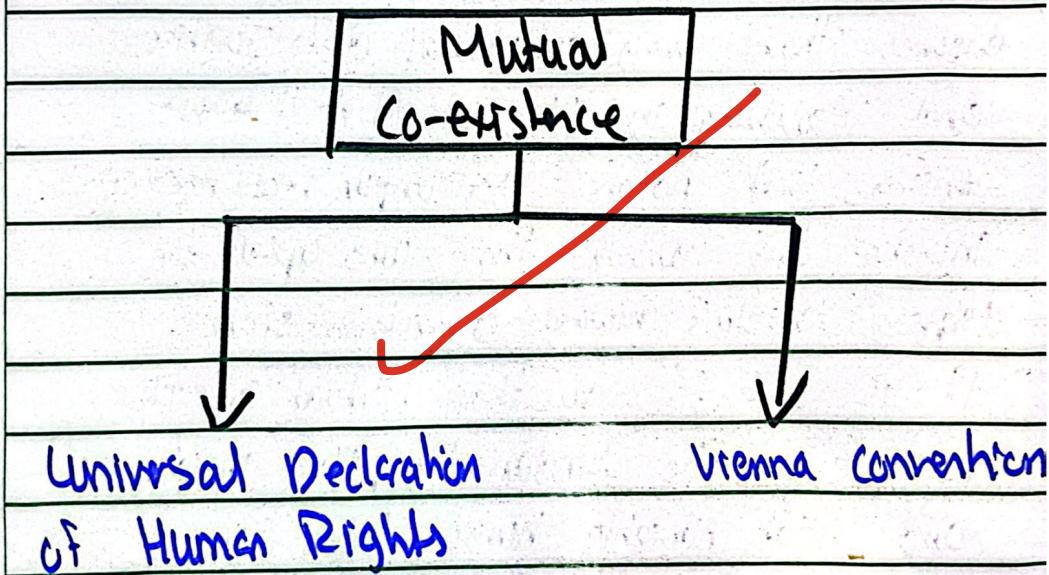
↳ Al-Quran.

try to add the arabic of quranic ayats.....

2- Mutual Co-existence in West

Initially, before World War 1 and World War 2. Mutual co-existence was neglected.

Individuals were subjected to discrimination and racism. However, after World War 2, thanks to multilateralism, mutual co-existence and human rights were upheld and emphasized. This lead to creation of;



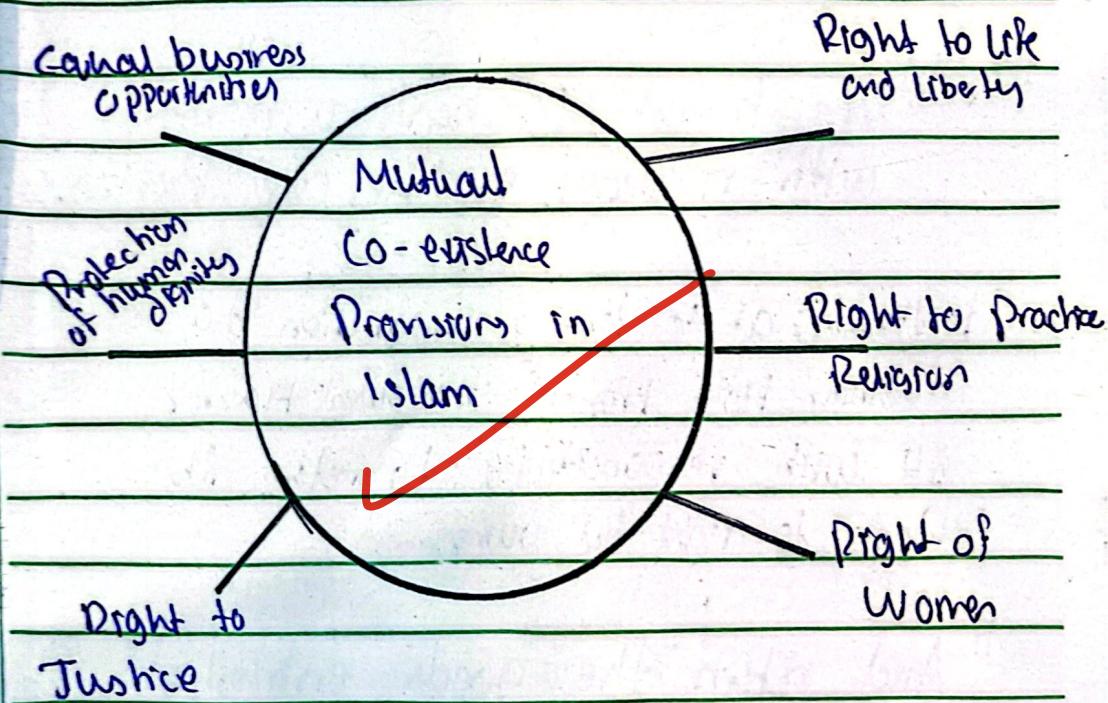
These two treaties ensure that mutual co-existence exists in humanity and humans created tolerance to each.

3- Farewell Sermon: The Foundational Principle of Mutual Co-existence in Islam

Long before Universal Declaration of human rights or, Vienna convention, or even Magna Carta. Prophet Muhammad in his last Sermon (Aia) put the ~~Principles of Mutual Co-existence in Islam.~~

He emphasizes provisions that each Muslim should follow.

4- Mutual Co-existence Provisions



4.1. Equal Business Opportunities

Islamic Society supports mutual

(Co-existence of all Sects and

religion as it clearly illustrates that Muslims should and should provide equal opportunities to other Sects and religious minorities.

They shouldn't discriminate and Holy Prophet^ﷺ himself is a perfect exemplary when during the initial preaching of Islam, he was subjected to violence and yet he carried out his job honestly. For that, he got the title "Al-Amin" (The trustworthy).

The Holy Prophet^ﷺ said

"The honest Merchants will be with righteous, martyrs, and Prophets."

Furthermore, at the time of migration to

Medina, Holy Prophet^ﷺ bestowed Hazrat Ali with responsibility to return the goods to rightful owners.

one reference is enough for a single argument.....

"And return the goods entrusted to you by the rightful owners"
(Al-Qur'an).

4.2. Right to Life and Prop. Liberty

Islam abhors anyone who kills or harms anyone unlawfully. It seeks to create a Justice, tolerant & Society with mutual co-existence. This can be seen in the same of case of "Charter of Madinah", where Prophet Muhammad^{pb} create a Constitution, where everyone would get ~~equal~~ equality. And The Holy Quran says;

"And whoever harms a soul, it will be as if they harm entire mankind".

(Al-Qur'an)

4.3. Protection of human dignity

Natural co-existence is created through protection of human dignity. Individuals in Islamic Society should ensure that they protect each other's dignity, do not falsely blame any one, spread lies or any defamation.

This is asserted in ~~Holy Prophet~~ ^{to}

Quran, where Allah said

"Whenever a disobedience person comes to you with information, investigate."

↳ Al-Quran.

This statement affirms that authorities should investigate before lying on anything. If Islamic Society states that ~~regardless~~ regardless of anything, all individuals are equal in Islamic Society.

4.4. Right to Practice Religion

In Islamic Society, individuals have to right their own religion.

It is evident in Charter of Madinah, where Holy Prophet ~~to~~ granted ~~every~~ every individuals to practise their own religion. Islam abhors any forced conversion in Islam as Holy Quran says,

"There shall be no compulsion in religion", - Al-Quran.

This statement affirms that Muslims shouldnt force anyone and learn to be live in mutual co-existence.

4.5. Right to Justice

In Islamic Society, Mutual Co-existence can be granted upheld if there is right to justice, fair trial, no biasness. Islam emphasizes fair trial, and asserts that in any Islamic Society, Justice should prevail.

This can be seen in the case, of where a noble & Cleverish woman stole and the people asked Holy Prophet^ﷺ to forgive her, the Prophet^ﷺ responded.

"Even if Fatima, daughter^{of prophet} were to steal, I would cut her hands off"

This statement asserts that Islam always upholds Justice.

4.6. Right of Women

P.T.O

use more specific and self explanatory headings.....

4.0. Right of Women

Women in Islam Society are
considered to be the backbone.

In mutual Co-existence, Islam ~~only~~
orders men to accept women
as integral part of Islamic
life. The Holy Prophet ^{pbuh} said

" If you have a daughter,
give her good education,
good upbringing. You and
I (holding big fingers) will
will be in Paradise.

5- Conclusion

It is evident that Islamic
Society supports mutual
Co-existence through myriad
ways. It is an exemplary
of all other western societies.

" Islamic Society is an
perfect example of all for
other societies on how
it upholds moral integrity

As well as personal
writings 08

work on the structure of the answer.

a 20 marks answer should have around 15 subheadings.....

improve the references and the paper presentation part.....